st mary's catholic charch greenville, south carolina



pentecost sunday 8 June 2025



Entrance Antiphon

Wisdom 1.7

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.



Text: Veni, Creator Spiritus; Attr. to Rabanus Maurus, 776-856; Tr. by Edward Caswall, 1814-1878, alt.
Tune: LAMBILLOTTE, LM; with repeat; Louis Lambillotte, SJ, 1796-1855; Harm. by Richard Proulx, b,1937, © 1986, GIA Publications, Inc.

Penitential Act

Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast, saying:

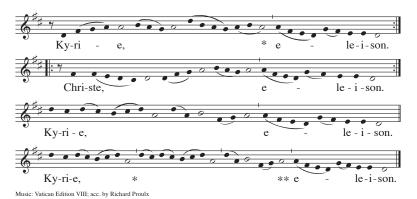
through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People Amen.

Kyrie





Gloria





First Reading

Acts of the Apostles 2.1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

Lector: The Word of the Lord. **People: Thanks be to God.**





Bless the LORD, O my soul! O LORD, my God, you are great indeed! How manifold are your works, O LORD! The earth is full of your creatures;

If you take away their breath, they perish and return to their dust.
When you send forth your spirit, they are created, and you renew the face of the earth.

May the glory of the LORD endure forever; may the LORD be glad in his works! Pleasing to him be my theme; I will be glad in the LORD.



Second Reading

1 Corinthians 12.3b-7, 12-13

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

Lector: The Word of the Lord. **People: Thanks be to God.**

Sequence

Sung by the Choir

Veni, Sancte Spiritus, et emitte coelitus lucis tuae radium.

Veni, pater pauperum, veni, dator munerum, veni, lumen cordium.

Consolator optime, dulcis hospes animae, dulce refrigerium.

In labore requies, in aestu temperies, in fletu solatium.

O lux beatissima, reple cordis intima tuorum fidelium.

Sine tuo numine, nihil est in homine, nihil est innoxium.

Lava quod est sordidum, riga quod est aridum, sana quod est saucium.

Flecte quod est rigidum, fove quod est frigidum, rege quod est devium.

Da tuis fidelibus, in te confidentibus, sacrum septenarium.

Da virtutis meritum, da salutis exitum, da perenne gaudium. ome, Holy Spirit,
Send forth from heaven
The ray of thy light.

Come, Father of the poor, Come, giver of gifts, Come, light of hearts.

Thou best of Consolers, Sweet guest of the soul, Sweet refreshment.

In labor, thou art rest, In heat, the tempering, In grief, the consolation.

O Light most blessed, Fill the inmost heart Of all thy faithful.

Without your grace, There is nothing in us, Nothing that is not harmful.

Cleanse what is sordid, Moisten what is arid, Heal what is hurt.

Flex what is rigid, Fire what is frigid, Correct what goes astray.

Grant to thy faithful, Those trusting in thee, Thy sacred seven-fold gifts.

Grant the reward of virtue, Grant the deliverance of salvation, Grant eternal joy.

Gospel Acclamation



Come, Holy Spirit, fill the hearts of the faithful and kindle in them the fire of your love. *Response*.

Gospel John 20.19-23

Deacon: The Lord be with you. **People: And with your spirit.**

Deacon: A reading from the holy Gospel according to John.

People: Glory to you, O Lord.

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."



Profession of Faith (spoken slowly and reverently)

The Apostles' Creed is the baptismal profession of faith of the Holy Roman Church, which is used in the administration of Baptism and at the renewal of our baptismal promises at Easter. For this reason, we use this text throughout Lent and Eastertide to profess our faith.

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

Bow profoundly during these two lines:

who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Bidding Prayers

The Collection

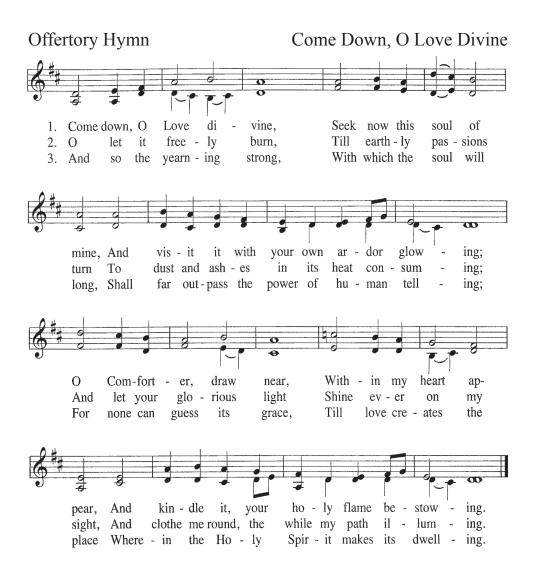
The offering is for the support of the parish and the Campaign for Buildings and Grounds. You may donate online using the link below:

Please Click Here to Make a Donation to Saint Mary's Church

Offertory Antiphon

Psalm 68.29-30

Confirm, O God, what you have wrought in us; from your temple, which is in Jerusalem, kings shall offer presents to you, alleluia.



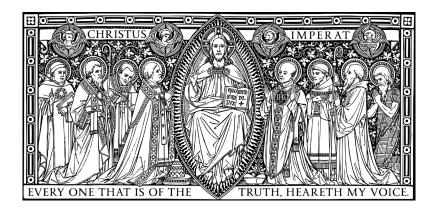
Text: Discendi, Amor Santo; Bianco da Siena, d. c.1434; Tr. by Richard F. Littledale, 1833-1890 Tune: DOWN AMPNEY, 66 11 D; Ralph Vaughan Williams, 1872-1958, © Oxford University Press

Offertory Anthem

Veni Sancte Spiritus

Gregorio Allegri

Come, Holy Spirit, and send out from heaven the ray of your light. Come, Father of the poor, come, giver of gifts, come, light of hearts. Greatest comforter, sweet guest of the soul, sweet consolation. In labour, rest, in heat, temperateness, in tears, solace. O most blessed light, fill the inmost heart of your faithful. Without the nod of your head, there is nothing in man, nothing that is harmless. Cleanse what is unclean, water what is parched, heal what is wounded. Bend what is inflexible, warm what is chilled, correct what has gone astray. Give to your faithful, who trust in you, the sevenfold gift. Give virtue's reward, give salvation's end, give joy eternal.



Priest Pray, brethren,

that my sacrifice and yours may be acceptable to God, the Almighty Father.

People May the Lord accept the sacrifice at your hands

for the praise and glory of his name,

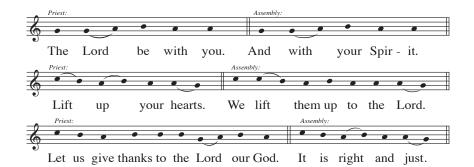
for our good

and the good of all his holy Church.

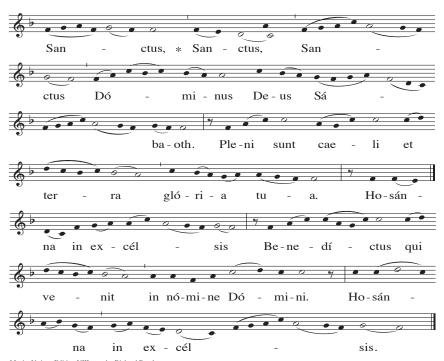
Prayer Over the Offerings

Eucharistic Prayer

Preface Dialogue

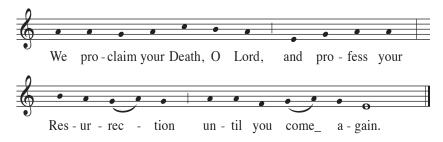


Sanctus



Music: Vatican Edition VIII; acc. by Richard Proulx

Mystérium Fídei (The Mystery of Faith)



The Great Amen

arr. by Judy Franzen





Communion Rite

Priest At the Savior's command and formed by divine teaching, we dare to say:

People Our Father, who art in heaven,

hallowed be thy name; thy kingdom come, thy will be done

on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Priest Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

People For the kingdom, the power and the glory are yours now and for ever.

Priest Lord Jesus Christ,

who said to your Apostles:

Peace I leave you, my peace I give you,

look not on our sins,

but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

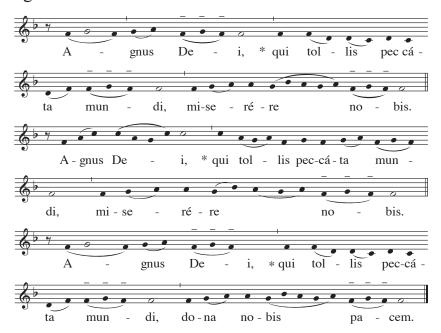
Who live and reign for ever and ever.

People Amen.

Priest The peace of the Lord be with you always.

People And with your spirit.

Agnus Dei



Music: Vatican Edition XVIII; acc. by Richard Proulx



Priest Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.



AN ACT OF SPIRITUAL COMMUNION

Lord Jesus, I love you above all things.
How I long to receive you with my brothers
and sisters at the table you have prepared.
But since I cannot at this moment receive you in
the holy sacrament of your Body and Blood,
I ask you to feed me with the manna of your Holy Spirit
and nourish me with your holy presence.
I unite myself completely to you;
never permit me to be separated from your love.
Amen.

Communion Motets

Veni Creator Spiritus

Chant, Mode VIII, Christopher Tye

Come, Holy Spirit, eternal God, proceeding from above, both from the Father and the Son, O God of peace and love. Visit our hearts, come to our minds, and heav'nly grace inspire, that truth and godliness we may pursue with full desire. You are the very Comforter, in grief and all distress. The heav'nly gift of God most high, no tongue can it express. And in the gifts so manifold, the Church of Christ will stand. To faithfull hearts you give the law, the love from God's own hand.

When God the Spirit Came

Richard Dirksen; arr. Adam Pajan

Text: Timothy Dudley-Smith

When God the Spirit came upon his church outpoured in sound of wind and sign of flame they spread his truth abroad, and filled with the Spirit proclaimed that Christ is Lord. What courage, power and grace that youthful church displayed! to those of every tribe and race they witnessed unafraid, and filled with the Spirit they broke their bread and prayed. They saw God's word prevail, his kingdom still increase, no part of all his purpose fail, no promised blessing cease, and filled with the Spirit knew love and joy and peace. Their theme was Christ alone, the Lord who lived and died, who rose to his eternal throne at God the Father's side; and filled with the Spirit the church was multiplied. So to this present hour our task is still the same, in pentecostal love and power his gospel to proclaim, and filled with the Spirit, rejoice in Jesus' Name.





Text: Andrew Reed, 1788-1862, alt. Tune: GRAEFENBERG, CM; Johann Crüger, 1598-1662





Priest The Lord be with you.People And with your spirit.

Priest May almighty God bless you, the Father, and the Son, and the Holy Spirit.

People Amen.

Deacon Go in peace. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.



Page one: Fray Juan Bautista Maíno. Pentecost. (1612).

Page five: Duccio di Buoninsegna. Pentecost. (c. 1308).

Page eight: Tissot. The Appearance of Christ at the Cenacle. (19th century).

Page thirteen: Initial D from the Sacramentary of Drogo. Paris. (850).

Page sixteen: Jean II Restout. Pentecost. (1732).

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from the office of readings for pentecost

When the Lord told his disciples to go and teach all nations and baptize them in the name of the Father and of the Son and of the Holy Spirit, he conferred on them the power of giving men new life in God.

He had promised through the prophets that in these last days he would pour out his Spirit on his servants and handmaids, and that they would prophesy. So when the Son of God became the Son of Man, the Spirit also descended upon him, becoming accustomed in this way to dwelling with the human race, to living in men and to inhabiting God's creation. The Spirit accomplished the Father's will in men who had grown old in sin, and gave them new life in Christ. Luke says that the Spirit came down on the disciples at Pentecost, after the Lord's ascension, with power to open the gates of life to all nations and to make known to them the new covenant. So it was that men of every language joined in singing one song of praise to God, and scattered tribes, restored to unity by the Spirit, were offered to the Father as the first-fruits of all the nations.

This was why the Lord had promised to send the Advocate: he was to prepare us as an offering to God. Like dry flour, which cannot become one lump of dough, one loaf of bread, without moisture, we who are many could not become one in Christ Jesus without the water that comes down from heaven. And like parched ground, which yields no harvest unless it receives moisture, we who were once like a waterless tree could never have lived and borne fruit without this abundant rainfall from above. Through the baptism that liberates us from change and decay we have become one in body; through the Spirit we have become one in soul.

The Spirit of wisdom and understanding, the Spirit of counsel and strength, the Spirit of knowledge and the fear of God came down upon the Lord, and the Lord in turn gave this Spirit to his Church, sending the Advocate from heaven into all the world into which, according to his own words, the devil too had been cast down like lightning.

If we are not to be scorched and made unfruitful, we need the dew of God. Since we have our accuser, we need an advocate as well. And so the Lord in his pity for man, who had fallen into the hands of brigands, having himself bound up his wounds and left for his care two coins bearing the royal image, entrusted him to the Holy Spirit. Now, through the Spirit, the image and inscription of the Father and the Son have been given to us, and it is our duty to use the coin committed to our charge and make it yield a rich profit for the Lord.

- From the treatise *Against Heresies* by Saint Irenaeus, bishop (b. 130; d. 202)

from the pastor

Dear Friends in Christ,

The Jewish feast of Passover commemorates the deliverance of the children of Israel from slavery in Egypt, and from that day of liberation, Moses led the people to the holy mountain where he had seen the living God in the bush which burned without being consumed. There on Mount Horeb Moses received the Ten Commandments from the God of Abraham, Isaac, and Jacob, and although Scripture does not specify the time between Passover and the giving of the Law, an ancient tradition holds that it was fifty days. Then in Leviticus 23.15-16, the Lord commands the children of Israel to offer a sacrifice of spring wheat exactly seven full weeks from the second day of Passover, meaning the fiftieth day from the feast of Passover. So, the Feast of First Fruits, also called the Feast of Weeks (Shavuot in Hebrew), was kept 50 days after Passover and was a time of great thanksgiving to God for the blessings of freedom and prosperity and for the Law which safeguarded those blessings. This festival was also called Pentecost from the Greek words meaning the fiftieth day.

Chapter 2 of the Acts of the Apostles opens with a mention of the arrival of the day of Pentecost, and this refers, of course, to the Jewish festival celebrated 50 days after Passover. Because of the feast, Jerusalem was filled with Jews visiting from all over the Mediterranean world, and it was to this multitude that Saint Peter preached the Gospel, leading to the conversion of 3,000 people to saving faith in Jesus Christ. The power of Peter's preaching came not from him but from God the Holy Spirit who was poured out upon the Church on the fiftieth day after the Resurrection of Jesus Christ, thus making Pentecost a festival for both Jews and Christians. To this day, observant Jews celebrate Shavuot in gratitude for the gift of Torah, and Christians celebrate Pentecost in thanksgiving for the gifts of the Holy Spirit and the new life of grace which comes by saving faith in Jesus Christ, our Passover and our Peace. In this concurrence of feasts we see fulfilled the teaching of Saint Paul (Colossians 2.16-17) that the feasts of the Old Covenant are shadows of the good things which come to us in Jesus Christ, to whom all the types and figures of Israel point.

The coming of the Holy Spirit upon the Church in Jerusalem led to the miracle of one voice being heard in many languages, an event which is both a symbolic reversal of the scattering of the human race as a result of the pride which built the Tower of Babel (Genesis 11.1-9) and a pledge of the Church's mission to gather all nations into the unity of those who worship the one, only, living and true God by accepting Jesus Christ as Lord and Savior, repenting of sin, being baptized, and living as a new creation in Christ's body, the Church. The events of Pentecost fulfilled the promise of the Lord Jesus to his Apostles: "You will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth" (Acts 1.8), and so Pentecost also began the tireless effort of the Church to fulfill the Great Commission by making disciples of all nations. Two millennia later, our contribution to that work of grace is to live as Evangelical Catholics who share the Gospel with others and lead them to saving faith in Jesus Christ.

Father Newman