

*st mary's catholic church
greenville, south carolina*



*solemn vespers
of
palm sunday
of the passion of the lord*

AH, HOLY JESUS

Johann Heermann, 1585-1647
Trans. by Robert Bridges, 1844-1930

HERZLIEBSTER JESU 11. 11. 11. 5
Johann Crüger, 1598-1662



1. Ah, ho - ly Je - sus, how hast thou of - fend - ed,
2. Who was the guilt - y? Who brought this up - on thee?
3. Lo, the good Shep - herd for the sheep is of - fered;
4. For me, kind Je - sus, was thine In - car - na - tion;
5. There - fore, kind Je - sus, since I can - not pay thee,



That man to judge thee hath in hate pre - tend - ed?
A - las, my trea - son, Je - sus hath un - done thee.
The slave hath sin - ned, and the Son hath suf - fered;
Thy mor - tal sor - row, and thy life's ob - la - tion;
I do a - dore thee, and will ev - er pray thee,



By foes de - rid - ed, by thine own re -
'Twas I, Lord Je - sus, I it was de -
For man's a - tone - ment, while he noth - ing;
Thy death of an - guish and thy bit - ter
Think on thy pi - ty and thy love un -



ject - ed, O most af - flict - ed.
nied thee: I cru - ci - fied thee.
heed - eth, God in - ter - ceed - eth.
Pas - sion, For my sal - va - tion.
swerv - ing, Not my de - serv - ing.

All sit. Before each psalm the organist will introduce the psalm tone, and the schola will intone the antiphon. The people and the schola will sing the psalms in alternation, and each line of the psalms should be sung without pause for punctuation. Immediately following the doxology, the people and the schola sing the antiphon together.

✻ PSALMODY ✻



Antiphon: Christ was scourged and treated with contempt, / but
Schola God's right hand has raised him up.

Psalm 110.1-5, 7

Schola The Lord's revelation to my Master:
"Sit on my right:
your foes I will put beneath your feet."

People The Lord will wield from Zion
your scepter of power:
rule in the midst of all your foes.

Schola A prince from the day of your birth
on the holy mountains;
from the womb before the dawn I begot you.

People The Lord has sworn an oath he will not change.
"You are a priest for ever,
a priest like Melchizedek of old."

Schola The Master standing at your right hand
will shatter kings in the day of his great wrath.

People He shall drink from the stream by the wayside
and therefore he shall lift up his head.

All Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be forever. Amen.

Antiphon: Christ was scourged and treated with contempt, / but
All God's right hand has raised him up.



Antiphon: The blood of Christ washes away our sins / and makes us
Schola worthy to serve the living God.

Psalm 115

Schola Not to us, Lord, not to us,
but to your name give the glory
for the sake of your love and your truth,
lest the heathens say: "Where is their God?"

People But our God is in the heavens;
he does whatever he wills.
Their idols are silver and gold,
the work of human hands.

Schola They have mouths but they cannot speak;
they have eyes but they cannot see;
they have ears but they cannot hear;
they have nostrils but they cannot smell.

People With their hands they cannot feel;
with their feet they cannot walk.
No sound comes from their throats.
Their makers will come to be like them
and so will all who trust in them.

Schola Sons of Israel, trust in the Lord;
he is their help and their shield.
Sons of Aaron, trust in the Lord;
he is their help and their shield.

People You who fear him, trust in the Lord;
he is their help and their shield.
He remembers us, and he will bless us;
He will bless the sons of Israel.
He will bless the sons of Aaron.

Schola The Lord will bless those who fear him,
the little no less than the great:
To you may the Lord grant increase,
to you and all your children.

People May you be blessed by the Lord,
the maker of heaven and earth.
The heavens belong to the Lord
but the earth he has given to men.

Schola The dead shall not praise the Lord,
nor those who go down into the silence.
But we who live bless the Lord
now and forever. Amen.

All Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be forever. Amen.

Antiphon:
All The blood of Christ washes away our sins / and makes us
worthy to serve the living God.





Antiphon: Christ bore our sins in his own body on the cross / so
Schola that we might die to sin / and be alive to all that is good.

1 Peter 2.21-24

Schola Christ suffered for you,
and left you an example
to have you follow in his footsteps.

People He did no wrong;
no deceit was found in his mouth.
When he was insulted,
he returned no insult.

Schola When he was made to suffer,
he did not counter with threats.
Instead he delivered himself up
to the One who judges justly.

People In his own body
He brought your sins to the cross,
so that all of us, dead to sin,
could live in accord with God's will.

Schola By his wounds you were healed.

All Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be forever. Amen.

Antiphon: Christ bore our sins in his own body on the cross / so
All that we might die to sin / and be alive to all that is good.



Acts 13.26-30

My brothers, it was to us that this message of salvation was sent forth. The inhabitants of Jerusalem and their rulers failed to recognize him, and in condemning him they fulfilled the words of the prophets which we read sabbath after sabbath. Even though they found no charge against him which deserved death, they begged Pilate to have him executed. Once they had thus brought about all that had been written of him, they took him down from the tree and laid him in a tomb. Yet God raised him from the dead.

Stabat Mater

Giovanni Pergolesi


The grieving Mother stood weeping beside the cross where her Son was hanging.



RESPONSORY

CANTOR: We worship you, O Christ, and we praise you.

People:



We worship you, O Christ, and we praise you.

CANTOR: Because by your cross, you have redeemed the world

People:



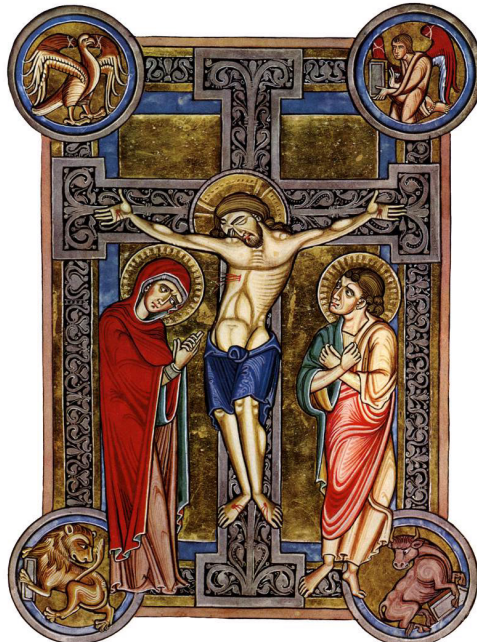
And we praise_ you.

CANTOR: Glory to the Father, and to the Son, and to the Holy Spirit:

People:



We worship you, O Christ, and we praise you.



✠ CANTICLE OF MARY ✠

Magnificat

Thomas Morley

Antiphon: It is written: I will strike the shepherd and his flock shall be scattered. But when I have risen, I will go before you into Galilee. There you shall see me, says the Lord.

When Mary visited Elizabeth before their sons were born, Elizabeth proclaimed her faith in the Word made flesh, who then lived inside of His mother. Elizabeth cried out “Blessed are you among women, and blessed is the fruit of your womb.” In response, Mary sang of her confidence in God’s love and providential plan for each of us, and this hymn of praise is known as the “Magnificat” from its first word in the Latin text. As the schola sings this canticle all make the Sign of the Cross at the beginning of the text (Luke 1.46-55) which in the Revised Standard Version is rendered:

✠ My soul magnifies the Lord, and my spirit rejoices in God my Savior,
for he has regarded the low estate of his handmaiden.
For behold, henceforth all generations will call me blessed;
for he who is mighty has done great things for me, and holy is his name.
And his mercy is on those who fear him from generation to generation.
He has shown strength with his arm,
He has scattered the proud in the imagination of their hearts,
he has put down the mighty from their thrones, and exalted those of low degree.
He has filled the hungry with good things, and the rich he has sent empty away.
He has helped his servant Israel, in remembrance of his mercy,
As he spoke to our fathers, to Abraham and to his posterity forever.
(Luke 1.46-55)

Antiphon: It is written: I will strike the shepherd and his flock shall be scattered. But when I have risen, I will go before you into Galilee. There you shall see me, says the Lord.



✻ INTERCESSIONS ✻

The celebrant introduces the intercessions, and after each petition all respond:



Celebrant The Savior of mankind by dying destroyed death and by rising again restored life. Let us humbly ask him:

All *Sanctify your people, redeemed by your blood.*

Celebrant Redeemer of the world, give us a greater share of your passion through a deeper spirit of repentance, so that we may share the glory of your resurrection.

All *Sanctify your people, redeemed by your blood.*

Celebrant May your Mother, comfort of the afflicted, protect us, may we console others as you console us.

All *Sanctify your people, redeemed by your blood.*

Celebrant Look with love on those who suffer because of our indifference, come to their aid, and turn our uncaring hearts to works of justice and charity.

All *Sanctify your people, redeemed by your blood.*

Celebrant You humbled yourself by being obedient even to accepting death, death on a cross, give all who serve you the gifts of obedience and patient endurance.

All *Sanctify your people, redeemed by your blood.*

Celebrant Transform the bodies of the dead to be like your own in glory, and bring us at last into their fellowship.

All *Sanctify your people, redeemed by your blood.*

Gathering our prayers and praises into one, let us offer the prayer Christ himself taught us:

✠ OUR FATHER ✠

Pa - ter no - ster, qui es in cae - lis: san - cti - fi - cé - tur
no - men tu - um; ad - vé - ni - at re - gnum tu - um;
fi - at vo - lún - tas tu - a, si - cut in cae - lo, et in ter - ra.
Pa - nem no - strum co - ti - di - á - num da no - bis hó - di - e;
et di - mít - te no - bis dé - bi - ta no - stra, si - cut et nos di -
mít - ti - mus de - bi - tó - ri - bus no - stris; et ne nos in -
dú - cas in ten - ta - ti - ó - nem; sed lí - be - ra nos a ma - lo.

Concluding Prayer

Blessing and Dismissal

