st mary's catholic charch greenville, south carolina



28 march 2024

Entrance Antiphon

We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through whom we are saved and delivered.



Kyrie Mass for Five Voices, William Byrd (Choir only)

Gloria * • • • • • • • • • Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus 7 • • 0 bo - nae vo - lun - tá - tis. Lau-dá - mus te. Be-ne-dí-ci-mus te. A-do-rá - mus te. • • • • • Gló-ri - fi - cá-mus te. Grá-ti - as á - gi - mus ti - bi pro-pter ma-gnam gló- ri - am tu - am. Dó-mi-ne De-us, Rex cae------De-us, Pa-ter om - ní - po - tens. lé - stis, Dó-mi-ne Fi-li u-ni-gé-ni-te, Je - su Chri-ste. •••••• Dó-mi-ne De-us, A-gnus De-i, Fí-li-us Pa - tris. Qui tol-lis pec-cá-ta mun - di, mi-se-ré - re no-bis. Qui tol - lis pec-cá - ta mun - di, sú - sci - pé de - pre-ca - ti - ó -Qui se-des ad déx-te-ram Pa-tris, nem no stram. • • • • mi-se-ré-re no - bis. Quó - ni - am tu so - lus San - ctus. Tu so-lus Dó - mi - nus. Tu so-lus Al - tís - si-mus, Je - su Chri - ste. Cum San - cto Spí - ri - tu, ,..,.... in gló-ri-a De-i Pa tris. Α men.

Collect

LITURGY OF THE WORD

First Reading

Exodus 12.1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

"This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

"This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution."

Lector: The Word of the Lord.

People: Thanks be to God.

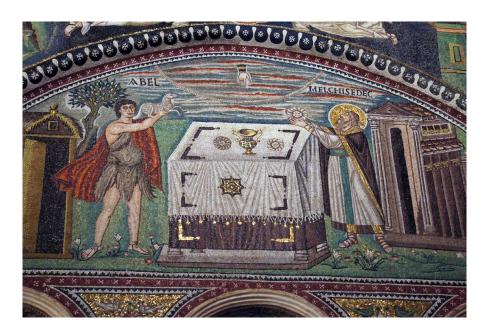




How shall I make a return to the LORD for all the good he has done for me? The cup of salvation I will take up, and I will call upon the name of the LORD.

Precious in the eyes of the LORD is the death of his faithful ones. I am your servant, the son of your handmaid; you have loosed my bonds.

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD. My vows to the LORD I will pay in the presence of all his people.



Second Reading

1 Corinthians 11.23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

Lector: The Word of the Lord.

People: Thanks be to God.



Gospel Acclamation



I give you a new commandment, says the Lord; love one another as I have loved you. *Response*.

Gospel

John 13.1-15

Deacon: The Lord be with you. **People: And with your spirit.**

Deacon: A reading from the holy Gospel according to John. **People: Glory to you, O Lord.**

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

Deacon: The Gospel of the Lord. **People: Praise to you, Lord Jesus Christ.**

Homily

The Bidding Prayers

The Collection

The offering is for the support of men in priestly formation from Saint Mary's Church and you may donate online using the link below:

Please Click Here to Make a Donation to Saint Mary's Church



Offertory Antiphon

Where true charity is dwelling, God is present there.



Offertory Hymn

Praise to the Holiest in the Height



Words: John Henry Newman (1801-1890), alt. Music: Newman, Richard Runciman Terry (1865-1938)



Offertory Anthem

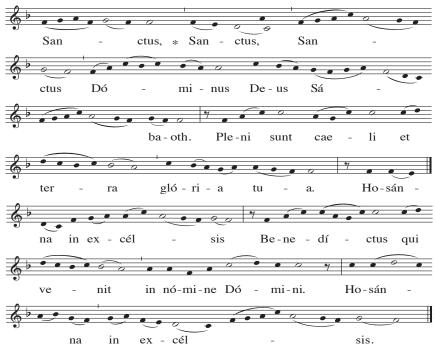
Miserere mei Deus

William Byrd

Have mercy upon me, O God, after thy great goodness: according to the multitude of thy mercies do away mine offenses.



Sanctus



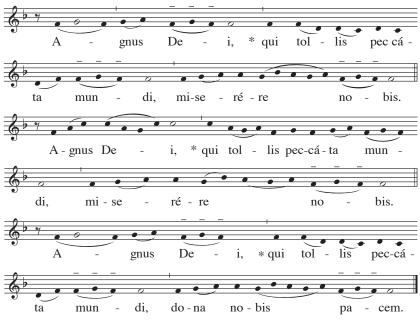
Music: Vatican Edition VIII; acc. by Richard Proulx

Communion Rite

- *Priest* At the Savior's command and formed by divine teaching, we dare to say:
- PeopleOur Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
- PriestDeliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
- *People* For the kingdom, the power and the glory are yours now and for ever.
- Priest Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
- People Amen.
- *Priest* The peace of the Lord be with you always.

People And with your spirit.

Agnus Dei



Music: Vatican Edition XVIII; acc. by Richard Proulx

- PriestBehold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
- People Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

1 Corinthians 11.24-25

This is the Body that will be given up for you; this is the Chalice of the new covenant in my Blood, says the Lord; do this, whenever you receive it, in memory of me.

Communion Motets

Lord, Let Me Know Mine End

Lord, let me know mine end, and the number of my days: that I may be certified how long I have to live. Behold, thou hast made my days as it were a span long: and mine age is even as nothing in respect of thee; and verily every man living is altogether vanity. For man walketh in a vain shadow, and disquieteth himself in vain: he heapeth up riches, and cannot tell who shall gather them. And now, Lord, what is my hope: truly my hope is even in thee. Hear my prayer, O Lord, and with thine ears consider my calling: hold not thy peace at my tears. O spare me a little, that I may recover my strength: before I go hence and be no more seen.

Jesu dulcis memoria

Tomás Luis de la Victoria

Jesu, the very thought of thee, with sweetness fills the breast; but sweeter far thy face to see and in thy presence rest.

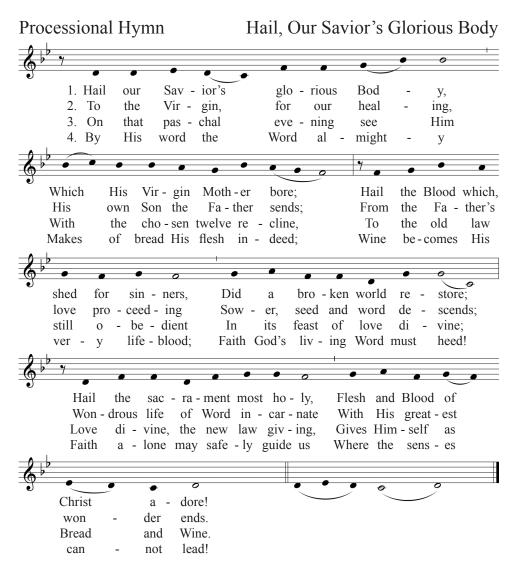


Maurice Greene

AN ACT OF SPIRITUAL COMMUNION

Lord Jesus, I love you above all things. How I long to receive you with my brothers and sisters at the table you have prepared. But since I cannot at this moment receive you in the holy sacrament of your Body and Blood, I ask you to feed me with the manna of your Holy Spirit and nourish me with your holy presence. I unite myself completely to you; never permit me to be separated from your love. Amen.

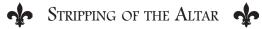




Text: Pange lingua, Saint Thomas Aquinas; Tune: Mode III, Eugene Lapierre

An organ interlude will follow each English verse until the procession arrives at the Altar of Repose.

- 5. Tantum ergo Sacraméntum Venerémur cérnui: Et antíquam documéntum Novo cedat rítui: Praestet fides suppleméntum Sénsuum deféctui.
- 6. Genitóri, Genitóque Laus et jubilátio, Salus, honor, virtus quoque Sit et benedíctio: Procedénti ab utróque Compar sit laudátio. Amen.



Psalm 22

¹ My God, my God, why have you forsaken me? And are so far from my cry and from the words of my distress? ² O my God, I cry in the daytime, but you do not answer; by night, as well, but I find no rest.

³ Yet you are the Holy One, enthroned upon the praises of Israel. ⁴ Our forefathers put their trust in you; they trusted, and you delivered them. ⁵ They cried out to you and were delivered; they trusted in you and were not put to shame.

⁶ But as for me, I am a worm and no man, scorned by all and despised by the people. ⁷ All who see me laugh me to scorn; they curl their lips and wag their heads, saying, ⁸ "He trusted in the LORD; let him deliver him; let him rescue him, if he delights in him."

⁹ Yet you are he who took me out of the womb, and kept me safe upon my mother's breast. ¹⁰ I have been entrusted to you ever since I was born; you were my God when I was still in my mother's womb. ¹¹ Be not far from me, for trouble is near, and there is none to help. ¹² Many young bulls encircle me; strong bulls of Bashan surround me. ¹³ They open wide their jaws at me, like a ravening and a roaring lion.

¹⁴ I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax. ¹⁵ My mouth is dried out like a potsherd; my tongue sticks to the roof of my mouth; and you have laid me in the dust of the grave. ¹⁶ Packs of dogs close me in, and gangs of evildoers circle around me; they pierce my

Anglican Chant

hands and my feet; I can count all my bones. ¹⁷ They stare and gloat over me; they divide my garments among them; they cast lots for my clothing.

¹⁸ Be not far away, O LORD; you are my strength, hasten to help me. ¹⁹ Save me from the sword, my life from the power of the dog. ²⁰ Save me from the lion's mouth, my wretched body from the horns of wild bulls. ²¹ I will declare your Name to my brethren; in the midst of the congregation I will praise you.

²² Praise the LORD, you that fear him; stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory. ²³ For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them. ²⁴ My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him. ²⁵ The poor shall eat and be satisfied, and those who seek the LORD shall praise him: "May your heart live forever!" ²⁶ All the ends of the earth shall remember and turn to the LORD, and all families of the nations shall bow before him.

²⁷ For kingship belongs to the LORD; he rules over the nations. ²⁸ To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him. ²⁹ My soul shall live for him; my descendants shall serve him; they shall be known as the LORD's forever. ³⁰ They shall come and make known to a people yet unborn the saving deeds that he has done.

from the office of readings for holy thursday

There was much proclaimed by the prophets about the mystery of the Passover: that mystery is Christ, and to him be glory for ever and ever. Amen.

For the sake of suffering humanity he came down from heaven to earth, clothed himself in that humanity in the Virgin's womb, and was born a man. Having then a body capable of suffering, he took the pain of fallen man upon himself; he triumphed over the diseases of soul and body that were its cause, and by his Spirit, which was incapable of dying, he dealt man's destroyer, death, a fatal blow.

He was led forth like a lamb; he was slaughtered like a sheep. He ransomed us from our servitude to the world, as he had ransomed Israel from the land of Egypt; he freed us from our slavery to the devil, as he had freed Israel from the hand of Pharaoh. He sealed our souls with his own Spirit, and the members of our body with his own blood.

He is the One who covered death with shame and cast the devil into mourning, as Moses cast Pharaoh into mourning. He is the One who smote sin and robbed iniquity of offspring. He is the One who brought us out of slavery into freedom, out of darkness into light, out of death into life, out of tyranny into an eternal kingdom; who made us a new priesthood, a people chosen to be his own for ever. He is the Passover that is our salvation.

It is he who endured every kind of suffering in all those who foreshadowed him. In Abel he was slain, in Isaac bound, in Jacob exiled, in Joseph sold, in Moses exposed to die. He was sacrificed in the Passover lamb, persecuted in David, dishonored in the prophets.

It is he who was made man of the Virgin, he who was hung on the tree; it is he who was buried in the earth, raised from the dead, and taken up to the heights of heaven. He is the mute lamb, the slain lamb, the lamb born of Mary, the fair ewe. He was seized from the flock, dragged off to be slaughtered, sacrificed in the evening, and buried at night. On the tree no bone of his was broken; in the earth his body knew no decay. He is the One who rose from the dead, and who raised man from the depths of the tomb.

From an Easter homily by Saint Melito of Sardis, bishop (b. 100 AD; d. 180 AD)



Saint Mary's Church was founded in 1852, but the parish did not have a permanent church building until 1876. In October of that year, Bishop Patrick Lynch of Charleston dedicated our first church, which was then located at the corner of Hampton Avenue and Lloyd Street, four blocks west of our present campus. That small wooden church was relocated to the site of our present church in 1885, and it was removed in 1904 to make room for the building in which we pray tonight. The wooden tabernacle in which the Most Blessed Sacrament will be reposed after this Mass is from that original Saint Mary's Church and was discovered in storage in 2005, when it was completely restored.



Page one: Ugolino da Siena. Santa Croce, Florence. (1325).

Page four: Francisco de Zurbaran. Agnus Dei. (c. 1640).

Page five: The Sacrifices of Abel & Melchizedech. Basilica of San Vitale Ravenna, Italy. (6th century).

Page six: Tissot. The Communion of the Apostles. (19th century).

Page eight: Giotto. Capella dei Scrovegni, Padua. (1303).

Page nine: Glasgow Cathedral window. Royal Bavarian Stained Glass Works, Munich. (c. 1860).

Page ten: Hubert and Jan Von Eyck. Ghent Altarpiece (detail). (1432).

Page thirteen: Anatoly Shumkin. Ecce Homo. (21st century).

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