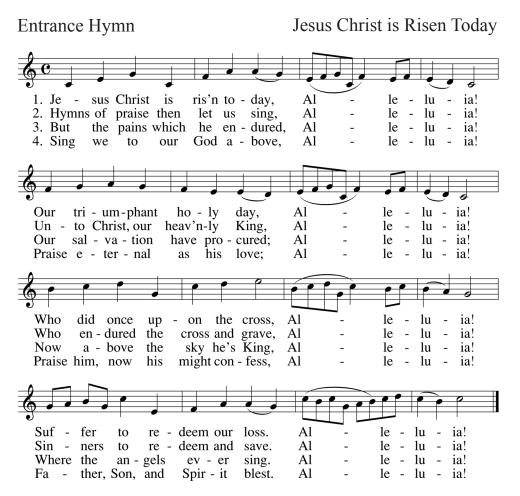
st mary's catholic charch greenville, south carolina



easter sanoay 31 march 2024 I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia. Too wonderful for me, this knowledge, alleluia, alleluia.



Text: St. 1, Surrexit Christus hodie, Latin, 14th C.; para. in Lyra Davidica, 1708, alt.; st. 2, 3, The Compleat Psalmodist, c.1750, alt.; st. 4, Charles Wesley, 1707-1788
Tune: EASTER HYMN, 77 77 with alleluias; Lyra Davidica, 1708



Penitential Act

Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast, saying:

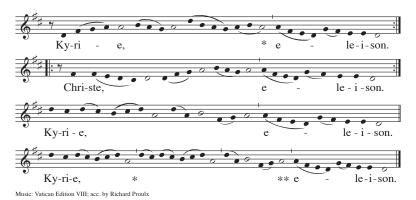
through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

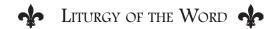
People Amen.

Kyrie









First Reading

Acts 10.34a, 37-43

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

Lector: The Word of the Lord. **People: Thanks be to God.**

Responsorial Psalm

Psalm 118.1-2, 16-17, 22-23



R. This is the day the Lord has made; let us re-joice and be glad.

Give thanks to the LORD, for he is good, for his mercy endures forever.

Let the house of Israel say,

"His mercy endures forever."

"The right hand of the LORD has struck with power; the right hand of the LORD is exalted. I shall not die, but live, and declare the works of the LORD."

The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes.

Second Reading

Colossians 3.1-4

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

Lector: The Word of the Lord. **People: Thanks be to God.**



Victimæ paschali laudes

Sequence

Christians, to the Paschal Victim offer your thankful praises!

A Lamb the sheep redeems; Christ, who only is sinless, Reconciles sinners to the Father.

Death and life have contended in that combat stupendous: The Prince of life, who died, reigns immortal.

Speak, Mary, declaring what you saw, wayfaring. "The tomb of Christ, who is living, the glory of Jesus' resurrection;

Bright angels attesting, the shroud and napkin resting. Yes, Christ my hope is arisen; to Galilee he goes before you."

Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning! Amen. Alleluia!

Gospel Acclamation



Christ, our paschal lamb, has been sacrificed; let us then feast with joy in the Lord. *Response*.

Gospel John 20.1-9

Deacon: The Lord be with you. **People: And with your spirit.**

Deacon: A reading from the holy Gospel according to John.

People: Glory to you, O Lord.

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

Deacon: The Gospel of the Lord. **People: Praise to you, Lord Jesus Christ.**

Homily



RENEWAL OF BAPTISMAL PROMISES

The Priest addresses the faithful in these or similar words:

Dear brethren, through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life. And so, now that our Lenten observance is concluded, let us renew the promises of Holy Baptism, by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church.

And so I ask you:

Priest Do you renounce Satan?

All I do.

Priest And all his works?

All I do.

Priest And all his empty show?

All I do.

Then the Priest continues:

Priest Do you believe in God,

the Father almighty,

Creator of heaven and earth?

All I do.

Priest Do you believe in Jesus Christ, his only Son, our Lord,

who was born of the Virgin Mary, suffered death and was buried, rose again from the dead

and is seated at the right hand of the Father?

All I do.

Priest Do you believe in the Holy Spirit,

the holy Catholic Church, the communion of saints, the forgiveness of sins,

the resurrection of the body,

and life everlasting?

All I do.

And the Priest concludes:

And may almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit and bestowed on us forgiveness of our sins, keep us by his grace, in Christ Jesus our Lord, for eternal life.

All Amen.

The Priest sprinkles the people with the blessed water, while the choir sings:

Vidi aquam

Vidi aquam egrediéntem de templo, a látere dextro, allelúia; et omnes, ad quos pervénit aquaista, salve facto sunt et dicent:
Allelúia, allelúia.

I saw water flowing from the Temple, from its right-hand side, alleluia; and all to whom this water came were saved and shall say:
Alleluia, alleluia.



The Bidding Prayers

The Collection

The offering is for the support of the parish, and envelopes for Easter Gifts to Saint Mary's. You may donate online using the link below:

Please Click Here to Make a Donation to Saint Mary's Church

Offertory Antiphon

Psalm 76.9, 10

The earth trembled and was still when God arose in judgment, alleluia.

Offertory Hymn

Christ the Lord is Risen Today



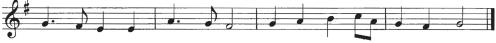
- 1. Christ the Lord is ris'n to-day; Chris-tians, haste your vows to pay;
- 2. Christ, the vic tim un de filed, God and sin ners rec on ciled;
- 3. Hal-lowed, cho-sen dawn of praise, East-er, queen of all our days:
- 4. Christ, who once for sin-ners bled, now the first-born from the dead,



Make your joy and prais - es known at the Pas - chal Vic-tim's throne; When in fierce and blood - y strife met to - geth - er death and life; Zi - on's chil-dren now come forth; east to west and south to north. Throned in end - less might and pow'r, lives and reigns for ev - er - more.



For the sheep the Lamb has bled, Chris-tians, on this hap - py day Let the peo - ple praise you, Lord, Hymns of glo - ry, songs of praise, sin - less in the sin - ner's stead. raise your hearts with joy and say: be, by all that is, a - dored: Fa - ther, un - to You we raise:



Christ the Lord is ris'n on high; now He lives, no more to die. Christ the Lord is ris'n on high; now He lives, no die. more to Let the na - tions shout and sing; their Pas - chal King! glo - ry to with the Spir - it Ris - en Lord, we now a - dore. ev - er - more.

Text: Victimae paschali laudes; Ascr. to Wipo of Burgundy, d.1048; Tr. by Jane E. Leeson, 1809-1881, alt. Tune: VICTIMAE PASCHALI, 77 77 D; Würth's Katholisches Gesangbuch, 1859; Revised in Catholic Youth's Hymn Book, 1871



Offertory Anthem

This Joyful Eastertide

Dutch Carol; arr. William Harris

This joyful Eastertide, away with care and sorrow! My Love, the Crucified, hath sprung to life this morrow. Had Christ, that once was slain, ne'er burst His three day prison, our faith had been in vain; but now hath Christ arisen, arisen, arisen, arisen! My flesh in hope shall rest, and for a season slumber; till trump from east to west, shall wake the dead in number. Had Christ, that once was slain, ne'er burst His three day prison, our faith had been in vain; but now hath Christ arisen, arisen, arisen, arisen! Deaths flood hath lost his chill, since Jesus crossed the river: lover of souls, from ill my passing soul deliver. Had Christ, that once was slain, ne'er burst His three day prison, our faith had been in vain; but now hath Christ arisen, arisen, arisen, arisen, arisen, arisen!



Priest Pray, brethren,

that my sacrifice and yours may be acceptable to God, the Almighty Father.

People May the Lord accept the sacrifice at your hands

for the praise and glory of his name,

for our good

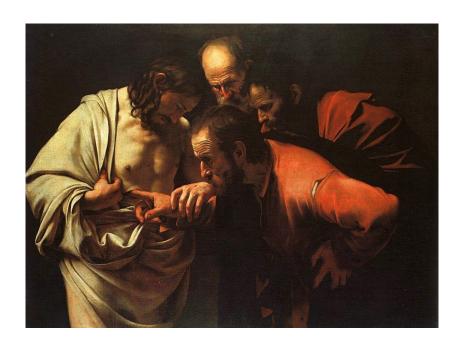
and the good of all his holy Church.

Prayer Over the Offerings

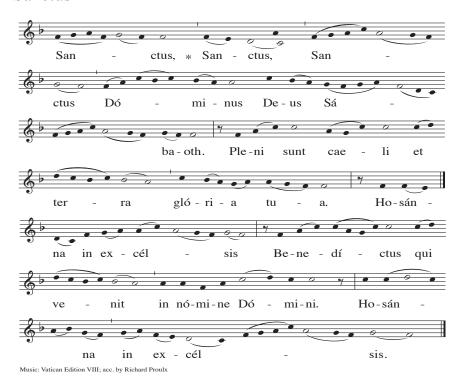
Eucharistic Prayer

Preface Dialogue

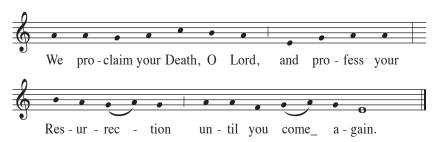




Sanctus

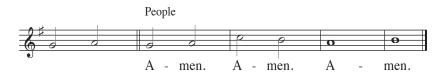


Mystérium Fídei (The Mystery of Faith)



The Great Amen

arr. by Judy Franzen



Communion Rite

Priest At the Savior's command and formed by divine teaching, we dare to say:

People Our Father, who art in heaven,

hallowed be thy name; thy kingdom come, thy will be done

on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Priest Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope

and the coming of our Savior, Jesus Christ.

People For the kingdom, the power and the glory are yours now and for ever.

Priest Lord Jesus Christ,

who said to your Apostles:

Peace I leave you, my peace I give you,

look not on our sins,

but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

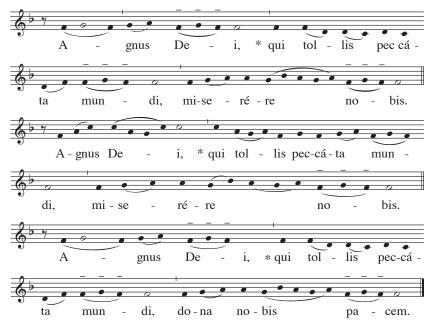
Who live and reign for ever and ever.

People Amen.

Priest The peace of the Lord be with you always.

People And with your spirit.

Agnus Dei



Music: Vatican Edition XVIII; acc. by Richard Proulx

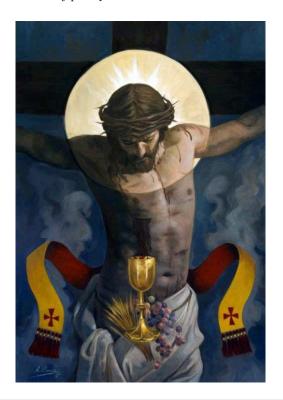


Priest Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia.



AN ACT OF SPIRITUAL COMMUNION

Lord Jesus, I love you above all things.
How I long to receive you with my brothers
and sisters at the table you have prepared.
But since I cannot at this moment receive you in
the holy sacrament of your Body and Blood,
I ask you to feed me with the manna of your Holy Spirit
and nourish me with your holy presence.
I unite myself completely to you;
never permit me to be separated from your love.
Amen.

Communion Motets

Panis angelicus Arlen Clarke

The bread of the angels becomes the bread of man; the bread of heaven is given a bounded form. O wondrous thing! The poor, the slave and the humble man feed on their lord.

Jesu dulci memoria

Tomás Luis de la Victoria

Jesu, the very thought of thee, with sweetness fills the breast; but sweeter far thy face to see and in thy presence rest.

Exultate justi in Domine (Ps 33)

Lodovico Viadana

Rejoice in the Lord, O ye just; praise befits the upright. Give praise to the Lord on the harp; sing to him with the psaltery, the instrument of ten strings. Sing to him a new canticle, sing well unto him with a loud noise. Rejoice in the Lord, O ye just; praise befits the upright.



Communion Hymn

At the Lamb's High Feast



Text: Ad regias agni dapes; Latin, 4th C.; tr. by Robert Campbell, 1814-1868 Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622-1702; harm. by J.S. Bach, 1685-1750

Concluding Rites

Priest The Lord be with you.

People And with your spirit.

Priest May almighty God bless you, the Father, and the Son, and the Holy Spirit.

People Amen.

Deacon Go in peace. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

Postlude - Music for Brass

Arlen Clarke

Brass Players

Allison McSwain (1st Trumpet)
Aaron Acord (2nd Trumpet)
Darian Washington (Horn)
David Vickery (Trombone)
Coleman Alexander (Tuba)

Christos Anestil

CHRIST IS RISEN!

ALITHOS ANESTI!

TRULY HE IS RISEN!

from the pastor

Dear Friends in Christ,

Last night, at the beginning of the Easter Vigil, priests all over the world prepared the Paschal Candle which will burn before every altar of the Church throughout Eastertide and at every font during each Baptism in the coming year. In preparation for the lighting of the Paschal Candle, a symbol of Christ the light of the world, a fire was kindled in the dark night and then blessed with these words, "O God, who through your Son bestowed upon the faithful the fire of your glory, sanctify this new fire, we pray, and grant that, by these paschal celebrations, we may be so inflamed with heavenly desires, that with minds made pure we may attain festivities of unending splendor."

From this new fire, the Paschal Candle in each church was lit and then carried in solemn procession into the midst of the congregation, but before being lit, each Paschal Candle was inscribed with a cross, with the first and the last letters of the Greek alphabet, and with the date of this year of grace. And as these forms were being inscribed in the candle, the priest spoke these words of faith, "Christ yesterday and today, the Beginning and the End, the Alpha and the Omega. All time belongs to him, and all the ages. To him be glory and power through every age for ever. Amen." Once this action was completed, five grains of incense incased in wax were inserted into the candle, representing the wounds our Savior received on the Cross in his hands, feet, and side. As the nails on which the grains are mounted were driven into the candle, the priest said, "By his holy and glorious wounds, may Christ the Lord guard us and protect us. Amen." Finally, the Paschal Candle was lit from the new fire, and as the flame flickered to life the priest said, "May the light of Christ, rising in glory, dispel the darkness of our hearts and minds."

This rite of blessing the new fire and lighting the Paschal Candle is seen by very few Catholics, both because it takes place outside of the church in the darkness and because most Catholics celebrate Easter on Sunday morning rather than in the Vigil. But this brief and simple rite casts light on the meaning of everything we celebrate today and on the symbolism of the Paschal Candle, the placing of which in the sanctuary is accompanied by an ancient and extraordinary prayer called the Easter Proclamation or Exsultet which is sung only at the Vigil. As the children of Israel were freed from slavery in Egypt by the Passover of the Lord and were led to freedom through the waters of the Red Sea by a pillar of fire, so we Christians are freed from the slavery of sin and death by the Passover of the Lord and are led to freedom through the waters of Baptism by a pillar of fire — the Paschal Candle. Jesus Christ is our Passover, our Paschal Lamb, and the Lamb once slain who is risen and lives forever.

Christos anesti! Alithos anesti! Christ is risen! Truly He is risen! Alleluia, Alleluia!

Father Newman



Page one: Mirogoj Cemetery, Zagreb, Croatia.

Page seven: Eugène Burnand. Peter and John Running towards the Grave. (1898).

Page eleven: Duccio. Descent into Hell. (1308).

Page twelve: Caravaggio. The Incredulity of Saint Thomas. (1601).

Page fifteen: Hubert and Jan van Eyck. Adoration of the Lamb (detail). (1432).

Page sixteen: Raul Berzosa. Sign of the Cross. (21st century).

Page seventeen: Raul Berzosa. Supper at Emmaus. (2021).

Page twenty-one: Guercino. The Resurrected Christ Appears to The Virgin. (1629).

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