## st mary's catholic charch greenville, south carolina



oar lord jesas christ king of the aniverse 20 november 2022

#### **Entrance Antiphon**

#### Revelation 5.12; 1.6

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honor. To him belong glory and power for ever and ever.



Words: Charles Wesley (1707-1788)

Music: Helmsley, melody Augustine Arne (1710-1778)

#### Penitential Act

#### Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast, saying:

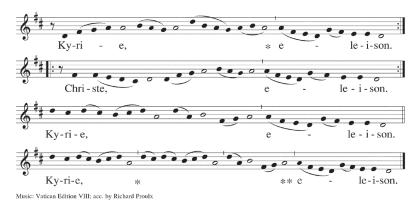
through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

#### People Amen.

#### Kyrie





#### Gloria



## LITURGY OF THE WORD

## First Reading

Daniel 7.13-14

As the visions during the night continued, I saw one like a Son of man coming, on the clouds of heaven; when he reached the Ancient One and was presented before him, the one like a Son of man received dominion, glory, and kingship; all peoples, nations, and languages serve him. His dominion is an everlasting dominion that shall not be taken away, his kingship shall not be destroyed.

Lector: The Word of the Lord. **People: Thanks be to God.** 

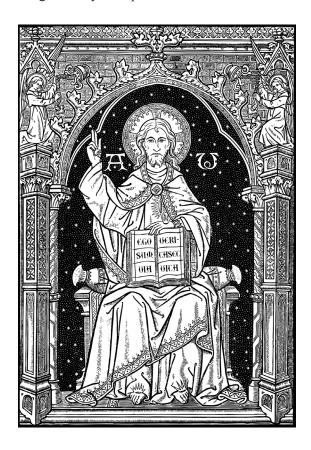




The LORD is king, in splendor robed; robed is the LORD and girt about with strength. *Response*.

And he has made the world firm, not to be moved. Your throne stands firm from of old; from everlasting you are, O Lord. *Response*.

Your decrees are worthy of trust indeed; holiness befits your house, O LORD, for length of days. *Response*.



Second Reading Revelation 1.5-8

Jesus Christ is the faithful witness, the firstborn of the dead and ruler of the kings of the earth. To him who loves us and has freed us from our sins by his blood, who has made us into a kingdom, priests for his God and Father, to him be glory and power forever and ever. Amen. Behold, he is coming amid the clouds, and every eye will see him, even those who pierced him. All the peoples of the earth will lament him. Yes. Amen.

"I am the Alpha and the Omega," says the Lord God, "the one who is and who was and who is to come, the almighty."

Lector: The Word of the Lord. **People: Thanks be to God.** 

### Gospel Acclamation



Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! *Response*.

Gospel John 18.33b-37

Deacon: The Lord be with you. **People: And with your spirit.** 

Deacon: A reading from the holy Gospel according to John. People: Glory to you, O Lord.

Pilate said to Jesus, "Are you the King of the Jews?" Jesus answered, "Do you say this on your own or have others told you about me?" Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?" Jesus answered, "My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here." So Pilate said to him, "Then you are a king?" Jesus answered, "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Deacon: The Gospel of the Lord. People: Praise to you, Lord Jesus Christ.

#### Homily

#### Profession of Faith (spoken slowly and reverently)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

Bow profoundly during these two lines:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

#### The Bidding Prayers

#### The Collection

The offering is for the support of the parish, and envelopes for the Bishop's Annual Appeal and Christmas Flowers may also be placed in this collection.



#### Offertory Antiphon

Psalm 3.8

Ask of me, and I will give you the nations for an inheritance and the ends of the earth for your possession.



Text: Martin B. Hellrigel, 1891-1981, alt., © 1941, Irene C. Mueller Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; Mainz Gesangbuch. 1870; Harm. by Richard Proulx, b.1937, © 1986, GIA Publications, Inc.

#### Offertory Anthem

A Hymn to Christ the King Text: Fr. Percival Jones; Tune: Breton; arr. Arlen Clarke

Thee, O Christ, the Prince of ages, Thee, the nations' glorious King. Praise we now with exultation, men and angels answering. And to Thee with meek devotion, hearts and minds and senses bring. Come, O Lord, assure the Kingship, rebel hearts Thy pow'r can gain. Bend the stubborn will of rulers, who from homage still refrain: In the home as in the city, be supreme, O Christ, and reign. From our own dear land, O Savior, drive the night of heresy. That, in holy Church united, all may love and worship Thee: Who upon the Cross uplifted drawest all in charity. Thee, O Christ, the Prince of ages, Thee, the nations' glorious king. Praise we now with exultation, men and angels answering. Father, Son and Holy Spirit, all to Thee thy servants sing. Amen.



Priest Pray, brethren,

that my sacrifice and yours may be acceptable to God, the Almighty Father.

**People** May the Lord accept the sacrifice at your hands

for the praise and glory of his name,

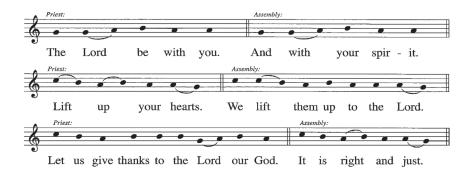
for our good

and the good of all his holy Church.

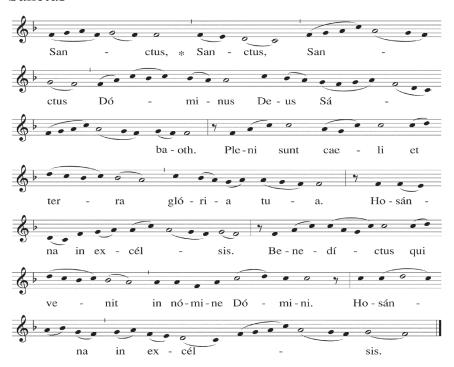
Prayer Over the Offerings

## EUCHARISTIC PRAYER

#### Preface Dialogue

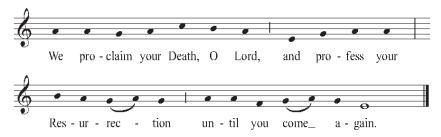


#### Sanctus



Music: Vatican Edition VIII; acc. by Richard Proulx

## Mystérium Fídei (The Mystery of Faith)



#### The Great Amen

arr. by Judy Franzen





## Communion Rite

*Priest* At the Savior's command and formed by divine teaching, we dare to say:

**People** Our Father, who art in heaven,

hallowed be thy name; thy kingdom come, thy will be done

on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

*Priest* Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**People** For the kingdom, the power and the glory are yours now and for ever.

*Priest* Lord Jesus Christ,

who said to your Apostles:

Peace I leave you, my peace I give you,

look not on our sins,

but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

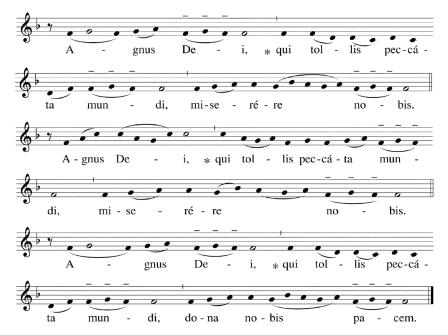
Who live and reign for ever and ever.

People Amen.

*Priest* The peace of the Lord be with you always.

People And with your spirit.

#### Agnus Dei



Music: Vatican Edition VIII; acc. by Richard Proulx



Priest Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Lord sits as King for ever. The Lord will bless his people with peace.



#### AN ACT OF SPIRITUAL COMMUNION

Lord Jesus, I love you above all things.
How I long to receive you with my brothers
and sisters at the table you have prepared.
But since I cannot at this moment receive you in
the holy sacrament of your Body and Blood,
I ask you to feed me with the manna of your Holy Spirit
and nourish me with your holy presence.
I unite myself completely to you;
never permit me to be separated from your love.
Amen.

#### Communion Motets

#### Come, Let Us Sing Unto the LORD

Anonymous

Come, let us sing unto the LORD and make a joyful noise unto the Rock of our salvation. For the LORD is great God and a great King above all gods. In his hand are the depths of the earth and the heights of the mountain are his also. The sea is his and he made it, and his hands formed the dry land; let us worship and bow down, let us kneel before the Lord our Maker. For he is our God, and we are the people of his pasture and the sheep of his hand. Come, let us sing unto the LORD come make a joyful noise unto the LORD.

Come, My Way Arlen Clarke

Come, my Way, my Truth, my Life: such a way as gives us breath, such a truth as ends all strife, such a life as killeth death. Come, my Light, my Feast, my Strength: such a light as shows a feast, such a feast as mends in length, such a strength as makes his guest. Come, my Joy, my Love, my Heart: such a joy as none can move, such a love as none can part, such a heart as joys in love.



#### Communion Hymn Crown Him with Many Crowns 1. Crown him with man - y crowns, The Lamb up - on throne; Crown him the Lord life, Who tri-umphed o'er the grave, Crown him the Lord of love. Be hold his hands and side, Crown him the Lord of peace, Whose power a scep - ter sways Crown him the Lord of The ris - en Lord sub - lime, years, Hark! how the heaven-ly an - them drowns All mu - sic but own. rose vic - to - rious in the strife For those he came to save. Rich wounds yet vis - i ble a - bove In beau - ty glo - ri fied. may cease, Ab - sorbed in prayer and From pole to pole, that wars praise. roll - ing spheres, The Mas - ter the time. Cre - a - tor of Of free, him who Α wake, my soul, and sing set glo - ries now Who died and rose high, His sing, on we No an - gel the sky Can full - y bear that sight, in round his pierc - ed feet His reign shall know end, And no hail! For you have died All hail, Re-deem - er, me;

him as your heav'n-ly King Through all e - ter - ni -And hail life to bring, And lives that death may Who died, e - ter - nal But down-ward bends his burn-ing eye At mys-ter-ies so bright. of Par - a - dise ex - tend Their Fair flowers fra-grance ev - er sweet. Your praise and glo - ry shall not fail Through-out e - ter - ni ty.

Text: Rev. 19:12; St. 1, 3-5, Matthew Bridges, 1800-1894; St. 2, Godfrey Thring, 1823-1903 Tune: DIADEMATA, SMD.; George J. Elvey, 1816-1893



Priest The Lord be with you.People And with your spirit.

*Priest* May almighty God bless you, the Father, and the Son, and the Holy Spirit.

People Amen.

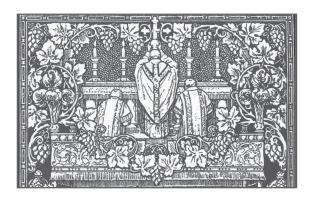
Deacon Go in peace.

**People** Thanks be to God.

Postlude

The Greenville Brass

During Mass at St Mary's, the priest and people face the same direction at the altar, a custom that was once universal in the Catholic Church but is now rare in the celebration of the modern liturgy. For an explanation of this practice, please visit our parish website, <a href="www.smcgvl.org">www.smcgvl.org</a>, and look in the section called *Parish Links* for the essay entitled *Facing East to Pray*.



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Cover: Church of Santa Maria dell'Ammiraglio (Martorana). Palermo, Italy. (12th century).

Page five: Fra Angelico. Last Judgement (detail). (c. 1435).

Page ten: Giotto. Last Judgment. Arena Chapel, Padua, Italy. (c. 1305)

Page twelve: Juan de Juanes (Vincente Juan Masip). The Last Supper. (c. 1562).

Page fifteen: Stained Glass Inc. King Panel #3731. (21st century).

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# from the office of readings for the solemnity of christ the king

The kingdom of God, in the words of our Lord and Savior, does not come for all to see; nor shall they say: Behold, here it is, or behold, there it is, but the kingdom of God is within us, for the word of God is very near, in our mouth and in our heart. Thus it is clear that he who prays for the coming of God's kingdom prays rightly to have it within himself, that there it may grow and bear fruit and become perfect. For God reigns in each of his holy ones. Anyone who is holy obeys the spiritual laws of God, who dwells in him as in a well-ordered city. The Father is present in the perfect soul, and with him Christ reigns, according to the words: We shall come to him and make our home with him.

Thus the kingdom of God within us, as we continue to make progress, will reach its highest point when the Apostle's words are fulfilled, and Christ, having subjected all his enemies to himself, will hand over his *kingdom to God the Father*, that God may be all in all. Therefore, let us pray unceasingly with that disposition of soul which the Word may make divine, saying to our Father who is in heaven: *Hallowed be thy name*; thy kingdom come.

Note this too about the kingdom of God. It is not a *sharing of justice with iniquity*, nor *a society of light with darkness*, nor *a meeting of Christ with Belial*. The kingdom of God cannot exist alongside the reign of sin.

Therefore, if we wish God to reign in us, in no way *should sin reign in our mortal body*; rather we should *mortify our members which are upon the earth* and bear fruit in the Spirit. There should be in us a kind of spiritual paradise where God may walk and be our sole ruler with his Christ. In us the Lord will sit at the right hand of that spiritual power which we wish to receive. And he will sit there until all his enemies who are within us become *his footstool*, and every principality, power and virtue in us is cast out.

All this can happen in each one of us, and the last enemy, death, can be destroyed; then Christ will say in us: *O death, where is your sting? O hell, where is your victory?* And so, what is *corruptible* in us must be clothed in holiness and *incorruptibility*; and what is *mortal* must be clothed, now that death has been conquered, in the Father's *immortality*. Then God will reign in us, and we shall enjoy even now the blessings of rebirth and resurrection.

- From a notebook On Prayer by Origen, priest (b. 185; d. 253)



## from the pastor

Dear Friends in Christ,

The new Year of Grace will begin next week with the First Sunday of Advent, and on each of the four Sundays of Advent we will gather at 5 pm to sing the psalms and canticles of Vespers or Evening Prayer. Please join us at 5 pm on each of the Sundays of Advent, and bring a friend to prepare with peaceful prayer for the coming celebration of Christ's birth.

But on this last Sunday of the liturgical year we close the old Year of Grace with the Solemnity of Christ the King. Each year on this feast, the Church throughout the world acclaims Jesus Christ as King, and describing the Lord Jesus as our true King is, of course, an analogy to a form of earthly authority with which we Americans are not well acquainted. But the true nature of the dominion of the Lord Jesus is revealed through the types and figures of Christ in the Sacred Scriptures rather than in the tortured history of earthly monarchies, and this is true most especially of King David, the simple shepherd who was anointed to lead the children of Israel. On this Solemnity of Christ the King, we should recall that Jesus is the Good Shepherd who protects his flock and seeks out the lost sheep. But we must also remember that the sovereignty of Christ is disputed in every human heart, including ours, and that the Son of Man will exclude from his everlasting kingdom those who neglect the "least of his brethren."

Saint Matthew records in Chapter 25, verses 31-46, that the Lord Jesus commands us to feed the hungry, to welcome the immigrant, to visit the sick and imprisoned, and to clothe the naked if we are to be numbered among his flock at the End of Days. These sober words of the Word made flesh should inspire us to find practical ways to shape our lives according to the Gospel and so put flesh on the bones of our profession of faith. "Not everyone who says to me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven" (Matthew 7.21). And in this liberating truth we learn the connection between the priesthood of Christ and the kingship of Christ: to serve is to rule. Let us then resolve to serve one another and all of our brothers and sisters in love, that we may be gathered at the Day of the Lord into the eternal Kingdom of Christ. The Preface of the Eucharistic Prayer for this Solemnity draws together all of these strands:

"Almighty and eternal God ... you anointed your Only Begotten Son, our Lord Jesus Christ, with the oil of gladness as eternal Priest and King of all creation, so that, by offering himself on the altar of the Cross as a spotless sacrifice to bring us peace, he might accomplish the mysteries of human redemption, and making all created things subject to his rule, he might present to the immensity of your majesty an eternal and universal kingdom, a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love and peace." Amen. Alleluia!

Praised be Jesus Christ! Now and forever!