st mary's catholic charch greenville, south carolina



second sanday of the year 16 january 2022



Entrance Antiphon

Psalm 66.4

All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

Entrance Hymn

Only Begotten, Word of God Eternal



Text: Christe cunctorum dominator alme; Latin, 9th C.; Tr. by Maxwell J. Blacker, 1822-1888 Tune: ISTE CONFESSOR 11 11 11 5; Rouen Church Melody; Harm. by Carl Schalk, b.1929, © 1969, Concordia Publishing House



Penitential Act

Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

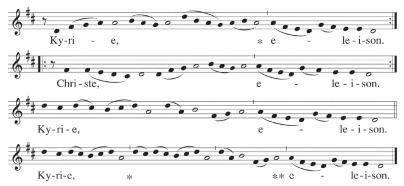
All strike their breast, saying:

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People Amen.



Kyrie

Music: Vatican Edition VIII; acc. by Richard Proulx



Gloria

•••••• Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus 0 bo-nae vo-lun-tá - tis. Lau-dá mus te. te . Be-ne-dí-ci-mus te. A - do - rá mus te. Glo-ri - fi - cá-mus te. Grá-ti - as á - gi - mus 0 ti - bi ••••• . . . pro-pter ma-gnam gló - ri - am tu - am. Dó-mi-ne De-us, Rex cae lé - stis. De - us Pa-ter om - ní - po - tens. •••••• Dó-mi-ne Fi-li u-ni-gé-ni-te, Je - su Chri-ste. Dó-mi-ne De-us, A-gnus De - i, Fí-li-us Pa - tris. Qui tol-lis pec-cá-ta mun - di, mi-se-ré - re no-bis. •••• Qui tol-lis pec-cá-ta mun - di, sú-sci-pe de-pre-ca-ti - ó -nem no - stram. Qui se - des ad déx-te-ram Pa-tris, ••••••••• mi-se-ré-re no - bis. Quó-ni - am tu so - lus San - ctus. Tu so-lusDó - mi - nus.Tu so-lusAl - tís - si-mus, Je - su Chri - ste. Cum San - cto Spí - ri - tu, in gló-ri - a De - i Pa tris. men.

Collect



Solution Liturgy of the Word

First Reading

Isaiah 62.1-5

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch.

Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

Lector: The Word of the Lord.

People: Thanks be to God.



Responsorial Psalm



Sing to the LORD a new song; sing to the LORD, all you lands. Sing to the LORD; bless his name. *Response*.

Announce his salvation, day after day. Tell his glory among the nations; among all peoples, his wondrous deeds. *Response*.

Give to the LORD, you families of nations, give to the LORD glory and praise; give to the LORD the glory due his name! *Response*.

Worship the LORD in holy attire. Tremble before him, all the earth; say among the nations: The LORD is king. He governs the peoples with equity. *Response*.



Second Reading

1 Corinthians 12.4-11

Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

Lector: The Word of the Lord.

People: Thanks be to God.



Gospel Acclamation



God has called us through the Gospel to possess the glory of our Lord Jesus Christ. *Response*.

Gospel

John 2.1-11

Deacon: The Lord be with you.

People: And with your spirit.

Deacon: A reading from the holy Gospel according to John. People: Glory to you, O Lord.

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from — although the servers who had drawn the water knew —, the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

Homily



Profession of Faith (spoken slowly and reverently)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

Bow profoundly during these two lines:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Bidding Prayers

The Collection

The offering is for the support of the parish, and envelopes for The Catholic Miscellany may also be placed in this collection.



Offertory Antiphon

Psalm 66.1, 2, 16

Shout with joy to God, all the earth; sing a psalm to his name. Come and hear, all who fear God, and I will tell you what great things the Lord has done for my soul.

Offertory Hymn

Spirit Divine, Accept Our Prayers



Text: Andrew Reed, 1788-1862, alt. Tune: GRAEFENBERG, CM; Johann Crüger, 1598-1662

Offertory Anthem

Tantum ergo

Oresto Ravanello

Translation:

Down in adoration falling, Lo! the sacred Host we hail, Lo! o'er ancient forms departing Newer rites of grace prevail; Faith for all defects supplying, Where the feeble senses fail.

To the everlasting Father, And the Son Who reigns on high With the Holy Ghost proceeding Forth from Each eternally, Be salvation, honor, blessing, Might and endless majesty. Amen.

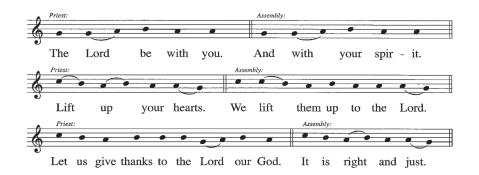


- Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Almighty Father.
- **People** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

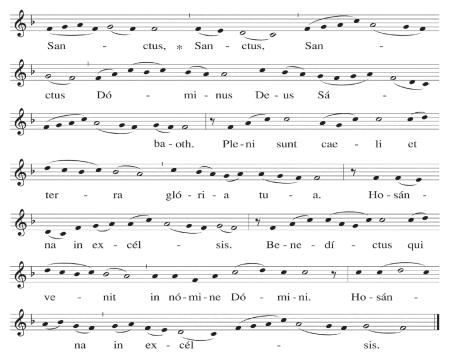
Prayer Over the Offerings

EUCHARISTIC PRAYER

Preface Dialogue

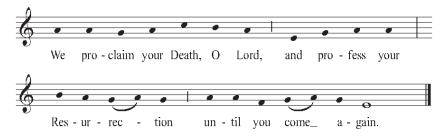


Sanctus



Music: Vatican Edition VIII; acc. by Richard Proulx

Mystérium Fídei (The Mystery of Faith)



The Great Amen

arr. by Judy Franzen



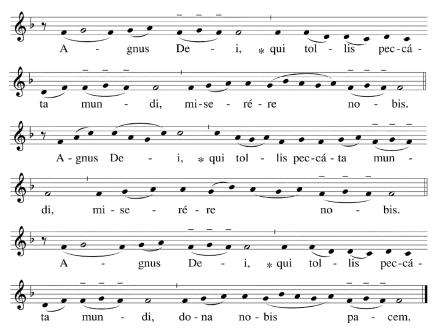


Communion Rite

- *Priest* At the Savior's command and formed by divine teaching, we dare to say:
- PeopleOur Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
- PriestDeliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
- *People* For the kingdom, the power and the glory are yours now and for ever.
- Priest Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
- People Amen.
- *Priest* The peace of the Lord be with you always.

People And with your spirit.

Agnus Dei



Music: Vatican Edition VIII; acc. by Richard Proulx



- Priest Behold the Lamb of God,behold him who takes away the sins of the world.Blessed are those called to the supper of the Lamb.
- People Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

You have prepared a table before me, and how precious is the chalice that quenches my thirst.



AN ACT OF SPIRITUAL COMMUNION

Lord Jesus, I love you above all things. How I long to receive you with my brothers and sisters at the table you have prepared. But since I cannot at this moment receive you in the holy sacrament of your Body and Blood, I ask you to feed me with the manna of your Holy Spirit and nourish me with your holy presence. I unite myself completely to you; never permit me to be separated from your love. Amen.

Communion Motets

Ave verum corpus

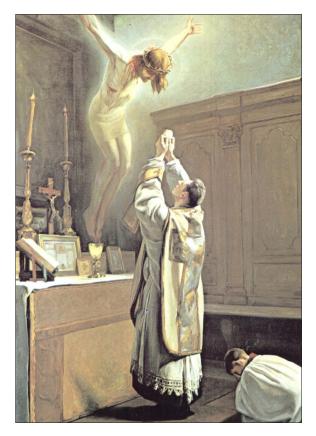
Robert Pearsall

Arlen Clarke

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death.

Panis angelicus

Panis angelicus Fit panis hominum; Dat panis coelicus Figuris terminum: O res mirabilis! Manducat Dominum Pauper, servus et humilis. The bread of the angels becomes the bread of man; the bread of heaven is given a bounded form. O wondrous thing! The poor, the slave and the humble man feed on their lord.





Text: John Newton, 1725-1807, alt. Tune: ST. PETER, CM; Alexander R. Reinagle, 1799-1877





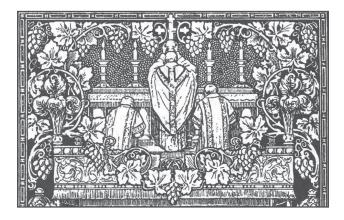
Priest The Lord be with you.

People And with your spirit.

Priest May almighty God bless you, the Father, and the Son, and the Holy Spirit.*People* Amen.

Deacon Go in peace.People Thanks be to God.

During Mass at St Mary's, the priest and people face the same direction at the altar, a custom that was once universal in the Catholic Church but is now rare in the celebration of the modern liturgy. For an explanation of this practice, please visit our parish website, <u>www.stmarysgvl.org</u>, and look in the section called *Parish Links* for the essay entitled *Facing East to Pray*.



Page five: Duccio. The Nativity with the Prophets Isaiah and Ezekiel (detail). (c. 1308).
Page six: Zanobi Strozzi. King David in Prayer in an Initial B. (c. 1450).
Page seven: Lippo Memmi. Saint Paul. The Metropolitan Museum of Art. (c. 1330).
Page thirteen: Juan de Juanes (Vincente Juan Masip). The Last Supper. (c. 1562).
Page sixteen: Juan de Flandes. The Marriage Feast at Cana. (c. 1504).

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from the office of readings for the second subday of the year

It is right for you to give glory in every way to Jesus Christ who has given glory to you; you must be made holy in all things by being united in perfect obedience, in submission to the bishop and the presbyters.

I am not giving you orders as if I were a person of importance. Even if I am a prisoner for the name of Christ, I am not yet made perfect in Jesus Christ. I am now beginning to be a disciple and I am speaking to you as my fellow disciple. It is you who should be strengthening me by your faith, your encouragement, your patience, your serenity. But since love will not allow me to be silent about you, I am taking the opportunity to urge you to be united in conformity with the mind of God. For Jesus Christ, our life, without whom we cannot live, is the mind of the Father, just as the bishops, appointed over the whole earth, are in conformity with the mind of Jesus Christ.

It is fitting, therefore, that you should be in agreement with the mind of the bishop as in fact you are. Your excellent presbyters, who are a credit to God, are as suited to the bishop as strings to a harp. So in your harmony of mind and heart the song you sing is Jesus Christ. Every one of you should form a choir, so that, in harmony of sound through harmony of hearts, and in unity taking the note from God, you may sing with one voice through Jesus Christ to the Father. If you do this, he will listen to you and see from your good works that you are members of his Son. It is then an advantage to you to live in perfect unity, so that at all times you may share in God.

If in a short space of time I have become so close a friend of your bishop — in a friendship not based on nature but on spiritual grounds — how much more blessed do I judge you to be, for you are as united with him as the Church is to Jesus Christ, and Jesus Christ to the Father, so that all things are in harmony through unity. Let no one make any mistake: unless a person is within the sanctuary, he is deprived of God's bread. For if the prayer of one or two has such power, how much more has the prayer of the bishop and the whole Church.

- From a Letter to the Ephesians by Saint Ignatius of Antioch, bishop and martyr



from the pastor

Dear Friends in Christ,

The glories of Christmastide are now behind us, and the rigors of the 40 Days don't arrive until Ash Wednesday which falls this year on 2 March. That gives us seven weeks before Lent to live in the Thirty-Four Weeks of the Year, also called Ordinary Time, when the Church is clothed with green as a sign of the spiritual growth that continues in all who are made a new creation by Jesus Christ.

In these seven weeks, the sacred liturgy will rejoice in the holiness of the following saints and martyrs: Saint Anthony the Abbot, Saint Sebastian, Saint Agnes, Saint Francis de Sales, Saints Timothy and Titus, Saint Thomas Aquinas, Saint John Bosco, Saint Agatha, Saint Jerome Emiliani, Saint Josephine Bakhita, Saint Scholastica, Saints Cyril and Methodius, Saint Peter Damian, and Saint Polycarp. Drawn from every epoch of the Church's 2000 year history, these men and women lived the consecration of their Holy Baptism with heroic virtue by grace through faith in Jesus Christ, and they bear eloquent witness to the beauty of being a new creation - the same destiny to which each of us is called by our Baptism.

During those same seven weeks, the Church will keep three feasts of universal importance to all Christians. On 25 January we will celebrate the Conversion of Saint Paul, on 2 February we will keep the feast of the Presentation of the Lord in the Temple, on 22 February we will rejoice in the Chair of Saint Peter as the symbol of the authority to teach conferred by Christ the Lord on Simon Peter and his successors, the Bishops of Rome.

On every day of the year, the Church lifts up the entire human race to God the Father through God the Son in God the Holy Spirit for the salvation of souls and the sanctification of all creation, and this work takes place first of all in the celebration of the Most Holy Eucharist and the Liturgy of the Hours. Every Christian can participate in this ceaseless sacrifice of praise by attending Mass, praying the Hours, reading Holy Scripture, and serving others for the sake of Christ, who is revealed especially in those who suffer and are abandoned. By following this path of discipleship - the Way of the Cross - we strive to live the grace of our Baptism, and in this task we are encouraged and sustained by the great cloud of witnesses, some of whom are mentioned above.

Think of these mysteries every time you read the phrase "Ordinary Time." The drama of salvation history is never ordinary, and everyone who is called by name to follow the Lord Jesus is a player in that sacred drama. On the day of our Baptism, Jesus Christ did call us by name, and He claimed us by the Sign of His Cross. In this way, calling us from every tribe, tongue, people, and nation, He made us a "chosen race, a royal priesthood, a holy nation, a people for his own possession" (1 Peter 2:9). There is nothing ordinary about that.

Father Newman