st mary's catholic church greenville, south carolina



twenty-eighth sunday of the year 10 october 2021



Entrance Antiphon

Psalm 130.3-4

If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.

Entrance Hymn Praise to the Holiest in the Height 1 Praise to the Ho - liest in the height, and in the God! When 0 lov - ing wis - dom of our all was blood, which did 0 wis - est love! that flesh and in grace should flesh and that the high - est gift of and the Praise to Ho - liest the height, and in the in depth praise; all his words be in most sin and shame, sec ond Ad am Ad should fresh fail, strive am a a blood God's his fine: and re pres ence depth all be praise; in his words most won der ful, most sure in all his ways! the fight to and the res cue came. to gainst the foe, should should vail; and pre strive, self, all di vine. ve ry and es sence der ful all won most in his ways! sure

Words: John Henry Newman (1801-1890), alt. Music: Newman, Richard Runciman Terry (1865-1938)

Penitential Act

Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast, saying:

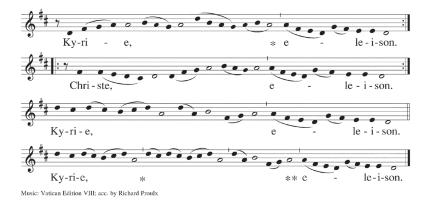
through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People Amen.

Kyrie





Gloria





First Reading

Wisdom 7.7-11

I prayed, and prudence was given me; I pleaded, and the spirit of wisdom came to me. I preferred her to scepter and throne, and deemed riches nothing in comparison with her, nor did I liken any priceless gem to her; because all gold, in view of her, is a little sand, and before her, silver is to be accounted mire. Beyond health and comeliness I loved her, and I chose to have her rather than the light, because the splendor of her never yields to sleep. Yet all good things together came to me in her company, and countless riches at her hands.

Lector: The Word of the Lord. **People: Thanks be to God.**

Responsorial Psalm

Psalm 90.12-13, 14-15, 16-17



Teach us to number our days aright, that we may gain wisdom of heart. Return, O LORD! How long? Have pity on your servants! *Response*.

Fill us at daybreak with your kindness, that we may shout for joy and gladness all our days. Make us glad, for the days when you afflicted us, for the years when we saw evil. *Response*.

Let your work be seen by your servants and your glory by their children; and may the gracious care of the LORD our God be ours; prosper the work of our hands for us! Prosper the work of our hands! *Response*.

Second Reading

Hebrews 4.12-13

Brothers and sisters: Indeed the word of God is living and effective, sharper than any twoedged sword, penetrating even between soul and spirit, joints and marrow, and able to discern reflections and thoughts of the heart. No creature is concealed from him, but everything is naked and exposed to the eyes of him to whom we must render an account.

Lector: The Word of the Lord. **People: Thanks be to God.**



Gospel Acclamation



Blessed are the poor in spirit, for theirs is the kingdom of heaven. *Response*.

Gospel Mark 10.17-30

Deacon: The Lord be with you. **People: And with your spirit.**

Deacon: A reading from the holy Gospel according to Mark. People: Glory to you, O Lord.

As Jesus was setting out on a journey, a man ran up, knelt down before him, and asked him, "Good teacher, what must I do to inherit eternal life?" Jesus answered him, "Why do you call me good? No one is good but God alone. You know the commandments: You shall not kill; you shall not commit adultery; you shall not steal; you shall not bear false witness; you shall not defraud; honor your father and your mother." He replied and said to him, "Teacher, all of these I have observed from my youth." Jesus, looking at him, loved him and said to him, "You are lacking in one thing. Go, sell what you have, and give to the poor and you will have treasure in heaven; then come, follow me." At that statement his face fell, and he went away sad, for he had many possessions.

Jesus looked around and said to his disciples, "How hard it is for those who have wealth to enter the kingdom of God!" The disciples were amazed at his words. So Jesus again said to them in reply, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for one who is rich to enter the kingdom of God." They were exceedingly astonished and said among themselves, "Then who can be saved?" Jesus looked at them and said, "For human beings it is impossible, but not for God. All things are possible for God." Peter began to say to him, "We have given up everything and followed you." Jesus said, "Amen, I say to you, there is no one who has given up house or brothers or sisters or mother or father or children or lands for my sake and for the sake of the gospel who will not receive a hundred times more now in this present age: houses and brothers and sisters and mothers and children and lands, with persecutions, and eternal life in the age to come."

Deacon: The Gospel of the Lord. **People: Praise to you, Lord Jesus Christ.**

Homily



Profession of Faith (spoken slowly and reverently)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

Bow profoundly during these two lines:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Bidding Prayers

The Collection

The offering is for the support of the parish, and envelopes for All Souls' Day may also be placed in this collection.

LITURGY OF THE EUCHARIST

Offertory Antiphon

Esther 14.12, 13

Remember me, O Lord, you who rule above all power; and give a well-ordered speech in my mouth, that my words may be pleasing in the sight of the prince.

Offertory Hymn

Firmly I Believe and Truly

John Henry Newman (alt.) 1801-1890 Stuttgart 87.87 Christian F. Witt 1669-1716



- 1. Firm ly I be lieve and tru ly God is three and God is One;
- 2. And I hope and trust most ful ly In that man hood cru ci fied;
- 3. And I hold in ven er a tion, for the love of him a lone,
- 4 And with hope I own what -ev er now be sets me, pain or fear;
- 5. Praise and thanks be ev er giv en with and through the an-gel host,



- 1. And I next ac-know-ledge du-ly Man-hood ta-ken by the Son.
- 2. And I love su-preme-ly, sole-ly Christ who for my sins has died.
- 3. Ho ly Church as his cre a tion, and her teach- ings as his own.
- 4. And with faith and love I flee from all the sins that bind me here.
- 5. To the God of earth and heav en, Fa ther, Son, and Ho ly Ghost.



Offertory Anthem (11.00 am Mass)

O Sing Joyfully

Adrian Batten

Psalm 81:1-4

O sing joyfully unto God our strength make a cheerful noise unto the God of Jacob. Take the song, bring hither the tabret the merry harp with the lute. Blow up the trumpet in the new-moon even in the time appointed, and upon our solemn feast-day. For this was made a statute for Israel and a law of the God of Jacob.



Priest Pray, brethren,

that my sacrifice and yours may be acceptable to God, the Almighty Father.

People May the Lord accept the sacrifice at your hands

for the praise and glory of his name,

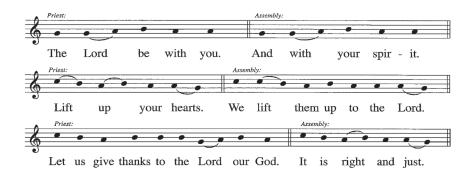
for our good

and the good of all his holy Church.

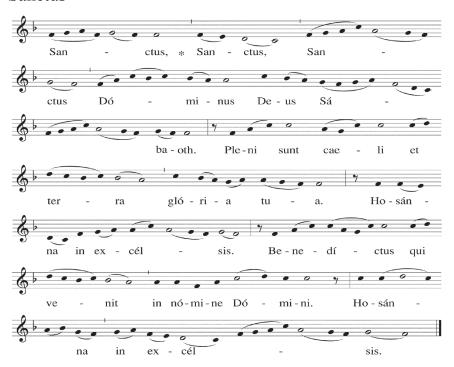
Prayer Over the Offerings

EUCHARISTIC PRAYER

Preface Dialogue

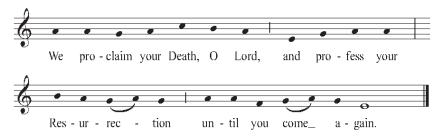


Sanctus



Music: Vatican Edition VIII; acc. by Richard Proulx

Mystérium Fídei (The Mystery of Faith)



The Great Amen

arr. by Judy Franzen





Communion Rite

Priest At the Savior's command and formed by divine teaching, we dare to say:

People Our Father, who art in heaven,

hallowed be thy name; thy kingdom come, thy will be done

on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Priest Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

People For the kingdom, the power and the glory are yours now and for ever.

Priest Lord Jesus Christ,

who said to your Apostles:

Peace I leave you, my peace I give you,

look not on our sins,

but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

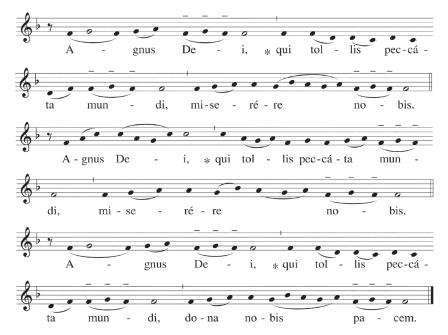
Who live and reign for ever and ever.

People Amen.

Priest The peace of the Lord be with you always.

People And with your spirit.

Agnus Dei



Music: Vatican Edition VIII; acc. by Richard Proulx



Priest Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The rich suffer want and go hungry, but those who seek the Lord lack no blessing.



AN ACT OF SPIRITUAL COMMUNION

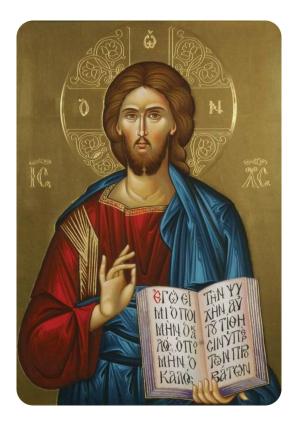
Lord Jesus, I love you above all things.
How I long to receive you with my brothers
and sisters at the table you have prepared.
But since I cannot at this moment receive you in
the holy sacrament of your Body and Blood,
I ask you to feed me with the manna of your Holy Spirit
and nourish me with your holy presence.
I unite myself completely to you;
never permit me to be separated from your love.
Amen.

Communion Motets

Jesus, My Light

Peter Kwasniewski

Jesus, my Light, who shines in the darkness, pierce through the night. Bring warmth to the starkness. Christ, you are death to sin; You cause new life within. Give me this glorious grace: Show me your holy face. Banish my sadness. Fill me with gladness. Jesus, my Life, who quickens all creatures. Your works are rife with love's beauteous features. Thus, you can cleanse my heart: Restore your work of art! Fashion the image new until it looks like you. Word ever spoken, beauty unbroken. Jesus, my love, whose care is so tender, never enough is all I can render. Clothed with your constant aid, how could I be afraid? When all creation pales your friendship never fails. Lord, come to win me. Come, dwell within me. Jesus, my Lord, I kneel to your glory; My love outpoured, my life is your story. Your myst'ries are my bread. Christ, King, you are my Head. Draw me into your heart. Never let me depart. I fall before you; Lord, I adore you.



Communion Hymn

God with Hidden Majesty



- 1. God with hid den maj es ty,
- 2. All my oth er sens es
- 3. God lay stretched up on the cross,

4. Wounds that doubt - ing Thom-as saw

lies in pres-ence here, can-not now per-ceive, on - ly man could die.

I could nev - er see,



I with deep de - vo - tion
But my hear - ing, taught by faith,
Here up - on the al - tar
But I still ac - knowl-edge you

my true God re - vere: al - ways will be - lieve: God and man both lie; my true God to be;



Whom this out - ward shape and form I ac - cept what - ev - er This I firm - ly hold as true, Grant that I shall al - ways keep

se - cret - ly con - tains, God the Son has said: this is my be - lief, strong in faith and trust,



Those who hear the word of God,
And I seek sal - va - tion,
Guid - ed by my Sav - ior,

man-hood still re - tains. by the truth are fed. like the dy - ing thief. mer - ci - ful and just.

5. Blest reminder of the death suffered for the world, Sacrament of living bread, health to every mind, Let my soul approach you, live within your grace, Let me taste the perfect joys time shall not efface.

Text: Ascr. to Thomas Aquinas, 1227-1274; Tr. by Anthony G. Petti, b. 1932 © 1971, Faber Music Ltd. Tune: ADORO TE DEVOTE 11 11 11 11; Mode V; Acc. by Richard Proulx, b. 1937 © 1986, GIA Publications, Inc.





Priest The Lord be with you.People And with your spirit.

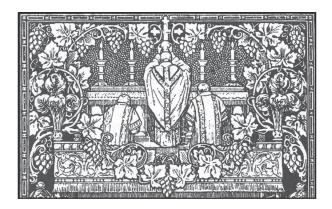
Priest May almighty God bless you, the Father, and the Son, and the Holy Spirit.

People Amen.

Deacon Go in peace.

People Thanks be to God.

During Mass at St Mary's, the priest and people face the same direction at the altar, a custom that was once universal in the Catholic Church but is now rare in the celebration of the modern liturgy. For an explanation of this practice, please visit our parish website, www.stmarysgvl.org, and look in the section called *Parish Links* for the essay entitled *Facing East to Pray*.



Page seven: Katherine Sanders. Christ and the Rich Young Ruler. (21st century).

Page nine: Alterchenfelder Church, Vienna.

Page twelve: Benedictine Sisters of Perpetual Adoration Chapel, Clyde, MO.

Page sixteen: Anonymous, after Pompeo Batoni's, Sacred Heart of Jesus, (1767).

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from the office of readings for the twenty-eighth sunday of the year

When our Savior came, he appeared as a divine temple, glorious beyond any comparison, far more splendid and excellent than the older temple. He exceeded the old as much as worship in Christ and the gospels exceeds the cult of the laws, as much as truth exceeds its shadows.

Furthermore, I might point out that originally there was just one temple at Jerusalem, in which one people, the Israelites, offered their sacrifices. Since the only-begotten Son became like us, and as Scripture says, though he was Lord and God, he has shone upon us, the rest of the world has been filled with places of worship. Now there are countless worshipers who honor the universal God with spiritual offerings and fragrant sacrifices. This, surely, is what Malachi foretold, speaking, as if in the person of God: I am a great king, says the Lord; my name is honored among the nations, and everywhere there is offered to my name the fragrance of a pure sacrifice.

With justice, therefore, do we say that the final temple, the Church, will be more glorious. To those who are so solicitous for the Church and labor for its construction, Haggai declares that a gift will be made, a gift from heaven given by the Savior. That gift is Christ himself, the peace of all men; through him we have access in the one Spirit to the Father. The prophet goes on to say: I will give peace to this place and peace of soul to save all who lay the foundation to rebuild the temple. Christ too says somewhere: My peace I give you. Paul will teach how profitable this is for those who love: The peace of Christ, he says, which surpasses all understanding will keep your minds and hearts. Isaiah, the seer, made the same prayer: O Lord our God, give us peace, for you have given us everything. Once a man has been found worthy of Christ's peace, he can easily save his soul and guide his mind to carry out exactingly the demands of virtue.

Haggai, therefore, declares that peace will be given to all who build. One builds the Church either as a teacher of the sacred mysteries, as one set over the house of God, or as one who works for his own good by setting himself forth as a living and spiritual stone *in the holy temple*, *God's dwelling place in the Spirit*. The results of these efforts will profit such men so that each will be able to gain his own salvation without difficulty.

- From a commentary on Haggai by Saint Cyril of Alexandria, bishop

from the pastor

Dear Friends in Christ,

We now have new Bibles in the pews of Saint Mary's, so when you come to Mass this weekend, be sure to open one of the new books and learn your way around. Our new Bibles contain a different translation from the one found in our old Bibles, which after twenty years of use had become a bit dog-eared. The translation in our previous Bibles is called the New American Bible or NAB, and it was first published in 1970 and then updated in 1986. Even though we are required to use the NAB for the public proclamation of Holy Scripture during the sacred liturgy, there are several reasons why that translation is unsatisfactory, and so when the time came to find new pew Bibles for private study and prayer, I chose a different translation: the English Standard Version or ESV.

The English Standard Version was published in 2001 as an updating of the Revised Standard Version or RSV, which was published in sections from 1946 to 1952. And both the ESV and RSV represent the continuation of biblical translations into English begun by the King James or Authorized Version (1611) and its successors the English Revised Version (1885) and American Standard Version (1901). As the proliferation of translations suggest, it is not an easy task to render the Word of God from the original tongues into our language, and that work of scholarship needs constant revision both to be certain of fidelity to the inspired original texts and to offer accessibility to contemporary readers.

The English Standard Version, like the RSV before it, was the work of Protestant scholars, but just as with the two Catholic Editions of the RSV, the ESV is now available in a Catholic Edition (published in 2017) that includes the seven books of the Old Testament not found in Protestant Bibles. This version has been examined by Catholic scriptural scholars to verify the accuracy and orthodoxy of the translation and approved for publication by Catholic bishops, and all of this material is covered in nine pages at the front of our new Bibles in the sections called Foreword, Preface, and Introduction. Sometime when you are in the church to pray, reading those pages would be beneficial to understanding the history of this new text.

The Bibles in our pews are published by the Colorado-based Augustine Institute which also provides the outstanding catechetical resources at formed org and is one of the leading lights of the New Evangelization, and their publication of the ESV brings this outstanding contemporary translation of Holy Scripture to English-speaking Catholics throughout the country and around the world. Saint Augustine, the patron of the Institute, was moved to open the sacred page of Scripture by the voice of children chanting: take and read. I hope that each time you visit our church you will take and read the Word of God in order more deeply to know, love, and serve the Lord Jesus Christ.

Father Newman