

*st mary's catholic church
greenville, south carolina*



*twenty-eighth sunday of the year
11 october 2026*

Entrance Antiphon

Psalm 130.3-4

If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.

Entrance Hymn

The God of Abraham Praise



1. The God of A-braham praise, Who reigns en-throned a - bove;
2. He by him-self has sworn: I on his oath de - pend;
3. There dwells the Lord, our King, The Lord, our Right-eous - ness,
4. The God who reigns on high The great arch - an - gels sing,



An - cient of ev - er - last - ing days, And God of love;
I shall, on ea - gle - wings up-borne, To heav'n as - cend:
Tri - umph - ant o'er the world and sin, The Prince of Peace;
And "Ho - ly, Ho - ly, Ho - ly," cry, "Al - might - y King!



To him up - lift your voice, At whose su-preme com - mand
I shall be - hold his face, I shall his power a - dore,
On Zi-on's sa - cred height His king - dom he main - tains,
Who was, and is, the same, For all e - ter - ni - ty,



From earth we rise, and seek the joys At his right hand.
And sing the won-ders of his grace For ev - er - more.
And, glo-rious with his saints in light, For ev - er reigns.
Im - mor - tal Fa - ther, great I AM, All glo - ry be."

Text: *Yigdal Elohim Hai*; Ascr. to Daniel ben Judah Dayyan, fl.1400; Para. by Thomas Olivers, 1725-1799, alt.
Tune: LEONI, 6 6 8 4 D; From the *Yigdal*; Transcribed by Meyer Lyon, c.1751-1797

Penitential Act

Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

All strike their breast, saying:

through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People Amen.

Kyrie

Missa Orbis Factor

The musical score is written for four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff ends with a double bar line and repeat dots. The second staff begins with a repeat sign and ends with a double bar line and repeat dots. The third and fourth staves end with double bar lines.

Ky - ri - e, e - le - i - son
Chri-ste, e - le - i - son
Ky - ri - e, e - le - i - son
Ky - ri - e, e - le - i - son

Gloria

Missa VIII

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus
bo - nae vo - lun - tá - tis. Lau-dá - mus te.
Be-ne-dí-ci-mus te. A-do-rá - mus te.
Gló-ri - fi - cá-mus te. Grá-ti - as á - gi - mus ti - bi
pro-pter ma-gnam gló-ri - am tu - am. Dó-mi-ne De-us, Rex cae-
lé - stis, De-us, Pa-ter om - ní - po - tens.
Dó-mi-ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.
Dó-mi-ne De-us, A-gnus De - i, Fí-li-us Pa - tris.
Qui tol - lis pec-cá-ta mun - di, mi-se-ré - re no-bis.
Qui tol - lis pec-cá - ta mun - di, sú-sci-pé de-pre-ca - ti - ó -
nem no - stram. Qui se-des ad déx-te-ram Pa-tris,
mi-se-ré-re no - bis. Quó - ni - am tu so - lus San - ctus.
Tu so-lus Dó - mi - nus. Tu so-lus Al - tís - si-mus,
Je - su Chri - ste. Cum San - cto Spí - ri - tu,
in gló-ri - a De - i Pa - tris. A - men.

Collect

✠ LITURGY OF THE WORD ✠

First Reading

Isaiah 25.6-10a

On this mountain the LORD of hosts will provide for all peoples a feast of rich food and choice wines, juicy, rich food and pure, choice wines. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord GOD will wipe away the tears from every face; the reproach of his people he will remove from the whole earth; for the LORD has spoken. On that day it will be said: “Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!” For the hand of the LORD will rest on this mountain.

Lector: The Word of the Lord.

People: Thanks be to God.



Responsorial Psalm

Psalm 23.1-3a, 3b-4, 5, 6



Gospel Acclamation



May the Father of our Lord Jesus Christ enlighten the eyes of our hearts,
so that we may know what is the hope that belongs to our call. *Response.*

Deacon: The Lord be with you.

People: And with your spirit.

Deacon: A reading from the holy Gospel according to Matthew.

People: Glory to you, O Lord.

Gospel

Matthew 22.1-14

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, “The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, ‘Tell those invited: “Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast.”’ Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, ‘The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.’ The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, ‘My friend, how is it that you came in here without a wedding garment?’ But he was reduced to silence. Then the king said to his attendants, ‘Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.’ Many are invited, but few are chosen.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

Homily

Profession of Faith *(spoken slowly and reverently)*

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

Bow profoundly during these two lines:

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

The Bidding Prayers

The Collection

The offering is for the support of the parish, and for the Catholic Appeal of South Carolina.

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LITURGY OF THE EUCHARIST



Offertory Antiphon

Esther 14.12, 13

Remember me, O Lord, you who rule above all power; and give a well-ordered speech in my mouth, that my words may be pleasing in the sight of the prince.

Offertory Hymn

Blessed Jesus, At Thy Word

Tobias Clausnitzer, 1619-1684
Trans. by Catherine Winkworth, 1827-1878

LIEBSTER JESU 78. 78. 88
Johann R. Ahle, 1625-1673
Harm. by Johann S. Bach, 1685-1750



1. Bless - ed Je - sus, at Thy word
2. Glo - rious Lord, Thy - self im - part,
3. Fa - ther, Son, and Ho - ly Ghost,



We are gath - ered all to hear Thee;
Light of Light, from God pro - ceed - ing;
Praise to Thee and ad - o - ra - tion!



Let our hearts and souls be stirred
O - pen Thou our ears and heart,
Grant that we Thy Word may trust



Now to seek and love and fear Thee,
Help us by Thy Spir - it's plead - ing;
And ob - tain true con - so - la - tion



By Thy teach - ings, sweet and ho - ly, Drawn from earth to
Hear the cry Thy peo - ple rais - es, Hear and bless our
While we here be - low must wan - der, Till we sing Thy



love Thee sole - ly.
prayers and prais - es.
prais - es yon - der.

A - men.

Offertory Anthem

Come, My Way

David Ashley White

Come, my Way, my Truth, my Life: such a way as gives us breath, such a truth as ends all strife, such a life as killeth death. Come, my Light, my Feast, my Strength: such a light as shows a feast, such a feast as mends in length, such a strength as makes his guest. Come, my Joy, my Love, my Heart: such a joy as none can move, such a love as none can part, such a heart as joys in love.



Prayer Over the Offerings

Priest: Pray, brethren,
that my sacrifice and yours
may be acceptable to God,
the Almighty Father.

People: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Sanctus

Missa Orbis Factor

San - ctus, San - ctus, San - ctus Do - mi - nus

De - us Sa - ba - oth. Ple - ni sunt cae - li

et ter - ra glo - ri - a tu - a

Ho - san - na in ex - cel - sis.

Be - ne - dic - tus qui ve - nit in no - mi - ne

Do - mi - ni.

Ho - san - na in ex - cel - sis.

Mystérium Fídei (The Mystery of Faith)

We pro - claim your Death, O Lord, and pro - fess your

Res - ur - rec - tion un - til you come_ a - gain.

 COMMUNION RITE

Priest At the Savior's command and formed by divine teaching, we dare to say:

***People* Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

***People* For the kingdom, the power and the glory are yours now and for ever.**

Priest Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

***People* Amen.**

Priest The peace of the Lord be with you always.

***People* And with your spirit.**

Agnus Dei

Missa Orbis Factor

A - gnus De - i qui tol - lis pec - ca - ta mun - di:
 mi - se - re - re no - bis. A - gnus De - i
 qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.
 A - gnus De - i qui tol - lis pec - ca - ta mun - di:
 do - na no - bis pa - cem.



Priest Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.

People Lord, I am not worthy
 that you should enter under my roof,
 but only say the word
 and my soul shall be healed.

The rich suffer want and go hungry, but those who seek the Lord lack no blessing.



AN ACT OF SPIRITUAL COMMUNION

LORD JESUS, I LOVE YOU ABOVE ALL THINGS.
HOW I LONG TO RECEIVE YOU WITH MY BROTHERS
AND SISTERS AT THE TABLE YOU HAVE PREPARED.
BUT SINCE I CANNOT AT THIS MOMENT RECEIVE YOU IN
THE HOLY SACRAMENT OF YOUR BODY AND BLOOD,
I ASK YOU TO FEED ME WITH THE MANNA OF YOUR HOLY SPIRIT
AND NOURISH ME WITH YOUR HOLY PRESENCE.

I UNITE MYSELF COMPLETELY TO YOU;
NEVER PERMIT ME TO BE SEPARATED FROM YOUR LOVE.

AMEN.

Communion Motets

De Profundis

Franz Xaver Witt

De profundis, clamavi ad te, Domine exaudioratinem meam.

Out of the depths I cry to you, O Lord; hear my prayer.

Psalm 23

Anglican Chant

The LORD is my shepherd; I shall not be in want. He makes me lie down in green pastures and leads me beside still waters. He revives my soul and guides me along right pathways for his Name's sake. Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me. You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over. Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD for ever.



Communion Hymn

Come, Thou Almighty King

Anonymous, c. 1757

ITALIAN HYMN (MOSCOW) 664.6664
Felice de Giardini, 1716-1796



1. Come, Thou al - might - y King, help us Thy
2. Come, Thou In - car - nate Word, gird on Thy
3. Come, ho - ly Com - fort - er, Thy sa - cred
4. To the great One in Three e - ter - nal



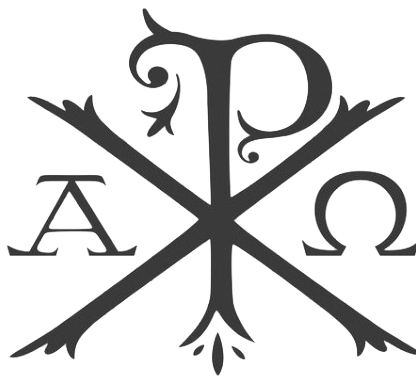
name to sing, help us to praise.
might - y sword, our prayer at - tend.
wit - ness bear in this glad hour.
prais - es be hence ev - er - more!



Fa - ther all glo - ri - ous, o'er all vic - to - ri - ous,
Come and Thy peo - ple bless and give Thy Word suc - cess;
Thou, who al - might - y art, now rule in ev - 'ry heart
His sov - 'reign maj - es - ty may we in glo - ry see



Come and reign o - ver us, An - cient of Days.
Stab - lish Thy right - eous - ness, Sav - ior and Friend!
And ne'er from us de - part, Spir - it of Pow'r!
And to e - ter - ni - ty love and a - dore! A - men.



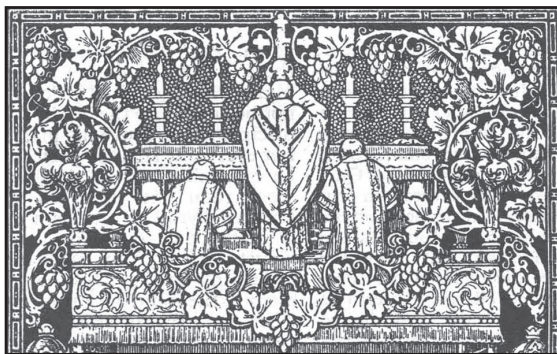
✠ CONCLUDING RITES ✠

Priest The Lord be with you.
People **And with your spirit.**

Priest May almighty God bless you, the Father, and the Son, and the Holy Spirit.
People **Amen.**

Deacon Go in peace.
People **Thanks be to God.**

During Mass at St Mary's, the priest and people face the same direction at the altar, a custom that was once universal in the Catholic Church but is now rare in the celebration of the modern liturgy. For an explanation of this practice, please visit our parish website, smcgvl.org, for the essay entitled *Facing East to Pray*.



Page one: Saint Mary's Catholic Church, Greenville, SC. (20th century).

Page five: Cosmas Indicopleustes. *Christian Topography*. (9th century).

Page ten: All Saints Catholic Church, St Peters, Missouri. (19th century).

Page fourteen: Heinrich Hofmann. *Christ and the Rich Young Ruler*. (1889).

Page fifteen: Stained Glass Inc. *Panel 12722*. (21st century).

from the office of readings for the twenty-eighth sunday of the year

When our Savior came, he appeared as a divine temple, glorious beyond any comparison, far more splendid and excellent than the older temple. He exceeded the old as much as worship in Christ and the gospels exceeds the cult of the laws, as much as truth exceeds its shadows.

Furthermore, I might point out that originally there was just one temple at Jerusalem, in which one people, the Israelites, offered their sacrifices. Since the only-begotten Son became like us, and as Scripture says, *though he was Lord and God, he has shone upon us*, the rest of the world has been filled with places of worship. Now there are countless worshipers who honor the universal God with spiritual offerings and fragrant sacrifices. This, surely, is what Malachi foretold, speaking, as if in the person of God: *I am a great king, says the Lord; my name is honored among the nations, and everywhere there is offered to my name the fragrance of a pure sacrifice.*

With justice, therefore, do we say that the final temple, the Church, will be more glorious. To those who are so solicitous for the Church and labor for its construction, Haggai declares that a gift will be made, a gift from heaven given by the Savior. That gift is Christ himself, the peace of all men; *through him we have access in the one Spirit to the Father*. The prophet goes on to say: *I will give peace to this place and peace of soul to save all who lay the foundation to rebuild the temple*. Christ too says somewhere: *My peace I give you*. Paul will teach how profitable this is for those who love: *The peace of Christ, he says, which surpasses all understanding will keep your minds and hearts*. Isaiah, the seer, made the same prayer: *O Lord our God, give us peace, for you have given us everything*. Once a man has been found worthy of Christ's peace, he can easily save his soul and guide his mind to carry out exactly the demands of virtue.

Haggai, therefore, declares that peace will be given to all who build. One builds the Church either as a teacher of the sacred mysteries, as one set over the house of God, or as one who works for his own good by setting himself forth as a living and spiritual stone *in the holy temple, God's dwelling place in the Spirit*. The results of these efforts will profit such men so that each will be able to gain his own salvation without difficulty.

- From a commentary on Haggai by Saint Cyril of Alexandria, bishop
(b. 376; d. 444)

from the pastor

Dear Friends in Christ,

We all keep multiple calendars to mark the passage of time, calendars such as the solar year, the academic year, the athletic year, the fiscal year, etc. And the Church keeps her own calendar: the liturgical year.

Time itself was created by God, who chose to live in time by becoming man to redeem and restore all of creation, including time. In the sacred liturgy we experience the intersection of time as counted on a clock (chronos) with time as the fullness of God's providential plan (kairos), and the liturgical calendar orders the celebration of the sacred mysteries to make past events in salvation history present to us now while pointing to the consummation of all time on the Last Day. The sacred liturgy thus allows us to live each day against the horizon of eternity and see the whole truth of the human story by grace through faith.

These are among the many reasons why the Church invests such effort in the calculation of time and the care of the liturgical calendar, and even the civil calendar followed by most of the world exists because the Catholic Church wanted to be certain about the proper date for the celebration of Easter until the world's ending. So, here are some coming dates in the sacred liturgy of importance to us all:

October 15 is the Feast of Saint Teresa of Avila (which this year marks the 45th anniversary of my conversion to Christ)

October 18 is the Feast of Saint Luke the Evangelist (not observed this year because of Sunday)

October 22 is the Feast of Pope Saint John Paul the Great

October 28 is the Feast of Saints Simon and Jude, Apostles

November 1 is the Solemnity of All Saints

November 2 is the Commemoration of All the Faithful Departed or All Souls' Day

November 10 is the Feast of Pope Saint Leo the Great

November 21 is the Feast of the Presentation of the Blessed Virgin Mary

November 22 is the Solemnity of Christ the King, the Last Sunday of the Liturgical Year

November 29 is the First Sunday of Advent, the Beginning of the Liturgical Year

November 30 is the Feast of Saint Andrew the Apostle

December 8 is the Solemnity of the Immaculate Conception, Patroness of the United States

December 12 is the Feast of Our Lady of Guadalupe, Patroness of the Americas

December 25 is the Solemnity of the Birth of our Lord Jesus Christ

Christ yesterday and today, the Beginning and the End, the Alpha and the Omega. All time belongs to him and all the ages. To him be glory and power through every age for ever. Amen.

Father Newman