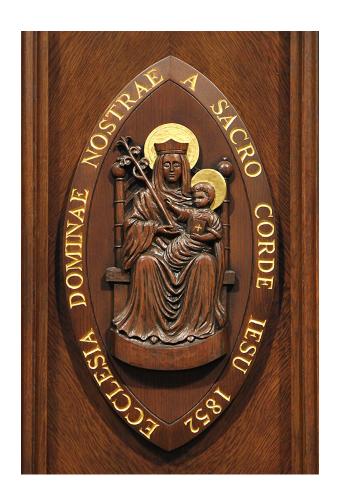
st mary's catholic charch greenville, south carolina



twenty-sixth sunday of the year 25 september 2022

Introductory Rites

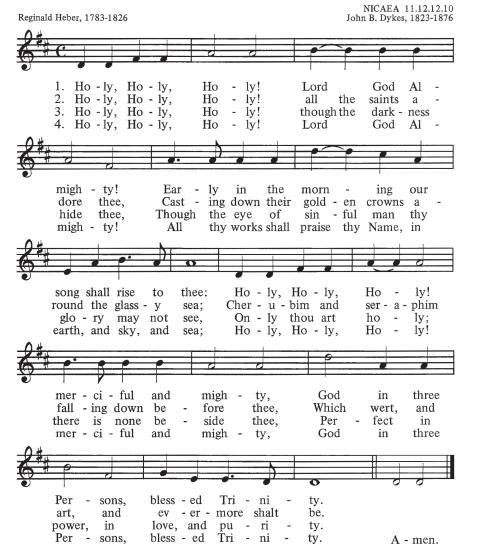
Entrance Antiphon

Daniel 3.31, 29, 30, 43, 42

All that you have done to us, O Lord, you have done with true judgment, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

Entrance Hymn

Holy, Holy, Holy



Penitential Act

Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast, saying:

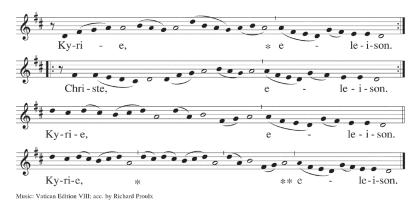
through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People Amen.

Kyrie





Gloria



LITURGY OF THE WORD

First Reading

Amos 6.1a, 4-7

Thus says the LORD the God of hosts: Woe to the complacent in Zion! Lying upon beds of ivory, stretched comfortably on their couches, they eat lambs taken from the flock, and calves from the stall! Improvising to the music of the harp, like David, they devise their own accompaniment. They drink wine from bowls and anoint themselves with the best oils; yet they are not made ill by the collapse of Joseph! Therefore, now they shall be the first to go into exile, and their wanton revelry shall be done away with.

Lector: The Word of the Lord. **People: Thanks be to God.**



Responsorial Psalm



Blessed he who keeps faith forever, secures justice for the oppressed, gives food to the hungry.
The LORD sets captives free. *Response*.

The LORD gives sight to the blind; the LORD raises up those who were bowed down. The LORD loves the just; the LORD protects strangers. *Response*.

The fatherless and the widow he sustains, but the way of the wicked he thwarts.

The Lord shall reign forever; your God, O Zion, through all generations. Alleluia. *Response*.

Second Reading

1 Timothy 6.11-16

But you, man of God, pursue righteousness, devotion, faith, love, patience, and gentleness. Compete well for the faith. Lay hold of eternal life, to which you were called when you made the noble confession in the presence of many witnesses. I charge you before God, who gives life to all things, and before Christ Jesus, who gave testimony under Pontius Pilate for the noble confession, to keep the commandment without stain or reproach until the appearance of our Lord Jesus Christ that the blessed and only ruler will make manifest at the proper time, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, and whom no human being has seen or can see. To him be honor and eternal power. Amen.

Lector: The Word of the Lord. **People: Thanks be to God.**



Gospel Acclamation



Though our Lord Jesus Christ was rich, he became poor, so that by his poverty you might become rich. *Response*.

Gospel Luke 16.19-31

Deacon: The Lord be with you. **People: And with your spirit.**

Deacon: A reading from the holy Gospel according to Luke.

People: Glory to you, O Lord.

Jesus said to the Pharisees: "There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.' Abraham replied, 'My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.' He said, 'Then I beg you, father, send him to my father's house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.' But Abraham replied, 'They have Moses and the prophets. Let them listen to them.' He said, 'Oh no, father Abraham, but if someone from the dead goes to them, they will repent.' Then Abraham said, 'If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.""

Deacon: The Gospel of the Lord. **People: Praise to you, Lord Jesus Christ.**

Homily

Profession of Faith (spoken slowly and reverently)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

Bow profoundly during these two lines:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Bidding Prayers

The Collection

The offering is for the support of the parish and envelopes for the Bishop's Annual Appeal may be placed in an offering plate found at the doors of the church.



Offertory Antiphon

Psalm 136.1

By the rivers of Babylon there we sat and wept, when we remembered Sion.



Text: Edward Perronet, 1726-1792; Alt. by John Rippon, 1751-1836, alt. Tune: CORONATION, CM with repeat; Oliver Holden, 1765-1844

Offertory Anthem

Tell Out, My Soul

Walter Greatorex

Tell out, my soul the greatness of the Lord! Unnumbered blessings give my spirit voice; tender to me the promise of His word; in God my Savior shall my heart rejoice. Tell out, my soul the greatness of His name! Make known His might, the deeds His arm has done; His mercy sure, from age to age the same; His holy name, the Lord, the mighty One. Tell out, my soul the greatness of His might! Pow'rs and dominions lay their glory by; proud hearts and stubborn wills are put to flight, the hungry fed, the humble lifted high. Tell out, my soul the glories of His word! Firm is His promise and His mercy sure. Tell out my soul, the greatness of the Lord, to children's children and forevermore.



Priest Pray, brethren,

that my sacrifice and yours may be acceptable to God, the Almighty Father.

People May the Lord accept the sacrifice at your hands

for the praise and glory of his name,

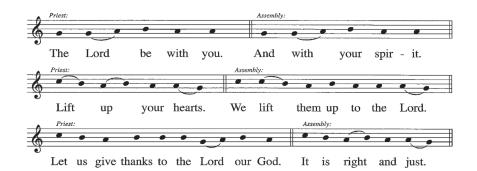
for our good

and the good of all his holy Church.

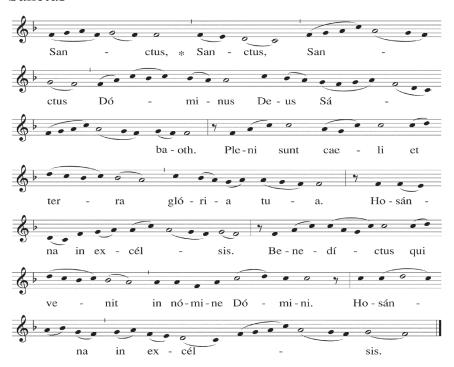
Prayer Over the Offerings

Eucharistic Prayer

Preface Dialogue



Sanctus



Music: Vatican Edition VIII; acc. by Richard Proulx

Communion Rite

Priest At the Savior's command and formed by divine teaching, we dare to say:

People Our Father, who art in heaven,

hallowed be thy name; thy kingdom come, thy will be done

on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Priest Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

People For the kingdom, the power and the glory are yours now and for ever.

Priest Lord Jesus Christ,

who said to your Apostles:

Peace I leave you, my peace I give you,

look not on our sins,

but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

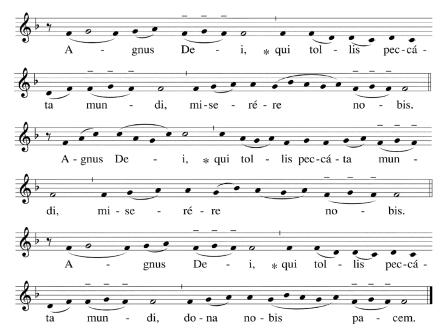
Who live and reign for ever and ever.

People Amen.

Priest The peace of the Lord be with you always.

People And with your spirit.

Agnus Dei



Music: Vatican Edition VIII; acc. by Richard Proulx



Priest Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low.



AN ACT OF SPIRITUAL COMMUNION

Lord Jesus, I love you above all things.
How I long to receive you with my brothers
and sisters at the table you have prepared.
But since I cannot at this moment receive you in
the holy sacrament of your Body and Blood,
I ask you to feed me with the manna of your Holy Spirit
and nourish me with your holy presence.
I unite myself completely to you;
never permit me to be separated from your love.
Amen.

Communion Motets

O Taste and See

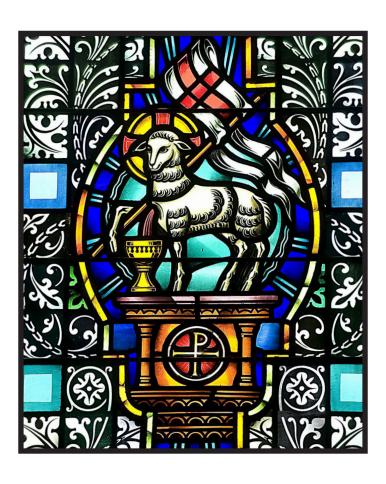
Ralph Vaughan-Williams

O taste and see how gracious the Lord is. Blessed is the man who trusteth in thee.

Ave verum corpus

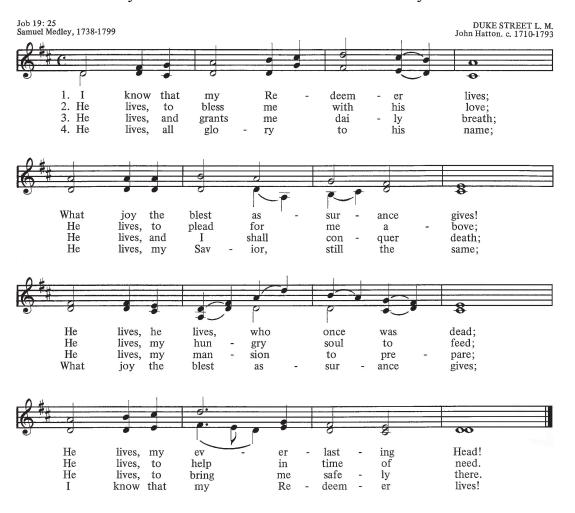
William Byrd

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death.



Communion Hymn

I Know That My Redeemer Lives







Priest The Lord be with you.People And with your spirit.

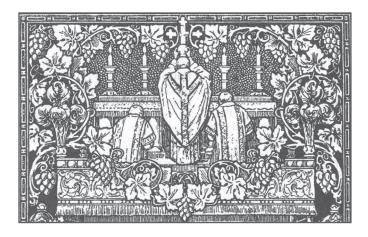
Priest May almighty God bless you, the Father, and the Son, and the Holy Spirit.

People Amen.

Deacon Go in peace.

People Thanks be to God.

During Mass at St Mary's, the priest and people face the same direction at the altar, a custom that was once universal in the Catholic Church but is now rare in the celebration of the modern liturgy. For an explanation of this practice, please visit our parish website, www.stmarysgvl.org, and look in the section called *Parish Links* for the essay entitled *Facing East to Pray*.



Page one: Michael P. McDunn. Detail of reredos, St Mary's Catholic Church, Greenville, SC.

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from the office of readings for the twenty-sixth sunday of the year

From Polycarp and his fellow presbyters to the pilgrim church of God at Philippi: May you have mercy and peace in abundance from Almighty God and Jesus Christ our Savior.

I rejoice with you greatly in the Lord Jesus Christ because you have assumed the pattern of true love and have rightly helped on their way those who were in chains. Such chains are becoming to the faithful; they are the rich crown of the chosen ones of our Lord and God. I am glad, too, that your deep-rooted faith, proclaimed of old, still abides and continues to bear fruit in the life-giving power of our Lord Jesus Christ. He, for our sins, did not refuse to go down to death, and *God raised him up after destroying the pains of hell. With a glorious joy that no words can express you believe in Christ without seeing him.* This is the joy in which many wish to share knowing that it is by grace that you are saved and not by works, for so God has willed through Jesus Christ.

So prepare yourselves for the struggle, serve the Lord in fear and truth. Put aside empty talk and popular errors; your faith must be in him who raised our Lord Jesus Christ from the dead and gave him a share in his own glory and a seat at his right hand. To him everything was made subject in heaven and on earth; all things obey him, who will come as judge of the living and the dead. All who refuse to believe in him must answer to God for the blood of his Son.

He who raised him from the dead will raise us too if we do his will and keep his commandments, loving what he loved, refraining from all wrongdoing, fraud, avarice, malice and slander. We must abstain from false witness, not returning evil for evil, nor curse for curse, nor blow for blow, nor denunciation for denunciation. Always remember the words of the Lord, who taught: Do not judge and you will not be judged; forgive and you will be forgiven; be merciful and you will find mercy; the amount you measure out to others will be the amount measured out to you. Blessed are the poor and those who suffer persecution, for theirs is the kingdom of God.

- From the beginning of a letter to the Philippians by Saint Polycarp, bishop and martyr (b. 69; d. 23 February 155)



from the pastor

Dear Friends in Christ.

Starting in January 2002, the Boston Globe began to publish a series of stories about the abuse of children by Catholic bishops and priests, and that reporting ignited a massive movement of reform in the Church. Two decades later we are still striving to create the safest possible environment for everyone, in the service of which I offer these reminders:

- 1. The Diocese of Charleston and all of its parishes and schools are committed to preventing mistreatment or abuse of any kind, and so all employees and volunteers who have regular contact with minors or vulnerable adults must have a background investigation and safe environment training. This applies without exception to all activities on church property and to any activity sponsored by us off campus, and so until both the background check and safe environment training have been completed, no one is authorized to work with minors or vulnerable adults as a representative of the church.
- 2. Because we do not have rest rooms in our church, those who need to use a rest room during Mass must cross Miller Square and enter Sacred Heart Hall. It is understandable that parents with several children might be inclined to allow older children to make this trip unaccompanied during Mass, but no child should ever be left unaccompanied on our campus, even for a quick bathroom trip. Older siblings or friends making that rest room run together might work, but the best solution of all is for a parent to accompany the child to Sacred Heart Hall.
- 3. The website of the Diocese of Charleston (charlestondiocese.org) contains a section called "Youth Protection," in which there are links to five additional pages: Child and Youth Protection Policy, Code of Conduct, How to Report an Allegation, Safe Haven Training, and Victim Assistance. I encourage you to visit this site and learn more about each of these dimensions of how we can all work together to protect others from harm. All adults in the parish are invited to be mindful of our common responsibility to protect our children, and if you observe anything that causes you concern, you are always welcome to speak to me, to the school principal, or to anyone on our staff about your concerns. Likewise feel free to speak up if you have suggestions for how we can help create a safe and nurturing environment for our children.
- 4. When school is in session, no one is permitted on our campus without permission until 6 pm. You are always welcome, of course, to visit the church by parking in the Washington Street parking lot on the west side of the church, but anyone approaching a school building or crossing the athletic field without a visitor's pass will be challenged by a staff member. For the same reason, even parishioners may not use our athletic facilities until the last school children leave our campus at 6 pm. Please understand that these measures are designed to help us create the safest possible environment for the children entrusted to our care.