

St Mary's Catholic Church

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Greenville, South Carolina

22 April 2018

Dear Friends in Christ,

The Fourth Sunday of Easter is also known as Good Shepherd Sunday because of the Scripture readings and Mass prayers appointed for this day in the sacred liturgy. Today's Communion Antiphon, for example, proclaims that "The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia." The Latin word for shepherd is *pastor*, and this reveals why the Church asks us to pray for more priests on Good Shepherd Sunday. The call to the priesthood comes from God, and the Lord has promised always to provide shepherds for his people. Through the Prophet Jeremiah, the Lord promised Israel: "I will give you shepherds after my own heart." (Jeremiah 3.15) But he also asks us to seek the gift of pastors in prayer: "The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Matthew 9.37-38)

In Africa, in South America, and in Oceania, the number of young men offering themselves for priestly formation is on the rise, in some cases a dramatic rise. As you know already, however, this is not the case in Europe and in North America - the "developed" world - and the disparity points to one of the chief difficulties for the young men among us who are being called today: sometimes the call is not heard because of the noise in which we live. This cultural noise takes many shapes (e.g. desire for a lucrative career, fear of loneliness, the presence of so many options that making any choice is difficult, etc), but whatever the source of the noise, if the man being called never hears the call, we may assume he'll never find his place and purpose in life.

The priesthood is not a life for extraordinary men; it is an ordinary Christian way of life for ordinary Christian men. But the key to hearing and answering the call is that the man must understand what it means to be a disciple of the Lord Jesus. The radical thing is not forsaking marriage and giving one's life to the Church; the radical thing is being baptized and giving one's life to Jesus Christ, knowing that this means following him in the Way of the Cross. When young men grow up in a vibrant Christian community in which the truth of the Catholic faith is a cause for rejoicing and the beauty of the sacred liturgy is lived day in and day out as the source and summit of the Christian life, then those who are being called will have no difficulty hearing the summons of the Savior to serve his flock as priests, as shepherds, as pastors.

Finally, for a man to know that he is called to the priesthood it is not necessary to search the heavens for mysterious signs of some inscrutable divine plan. There are really only three basic questions to be answered: 1) Do I want to be a priest? 2) Am I willing to sacrifice what must be sacrificed to be a priest? and 3) Do I have all the gifts of nature and grace needed to be a priest? Only the man can answer the first two questions, and only the Church can answer the third.



Message of His Holiness Pope Francis for the 55th World Day of Prayer for Vocations

22 April 2018 - Fourth Sunday of Easter

Dear Brothers and Sisters,

Next October, the Fifteenth Ordinary General Assembly of the Synod of Bishops will meet to discuss the theme of young people and in particular the relationship between young people, faith and vocation. There we will have a chance to consider more deeply how, at the centre of our life, is the call to joy that God addresses to us and how this is "God's plan for men and women in every age" (Synod of Bishops, XV Ordinary General Assembly, Young People, The Faith and Vocational Discernment, Introduction).

The Fifty-fifth World Day of Prayer for Vocations once again proclaims this good news to us, and in a decisive manner. We are not victims of chance or swept up in a series of unconnected events; on the contrary, our life and our presence in this world are the fruit of a divine vocation!

Even amid these troubled times, the mystery of the Incarnation reminds us that God continually comes to encounter us. He is God-with-us, who walks along the often dusty paths of our lives. He knows our anxious longing for love and he calls us to joy. In the diversity and the uniqueness of each and every vocation, personal and ecclesial, there is a need to *listen*, *discern* and *live* this word that calls to us from on high and, while enabling us to develop our talents, makes us instruments of salvation in the world and guides us to full happiness.

These three aspects – *listening*, *discerning and living* – were also present at beginning of Jesus' own mission, when, after his time of prayer and struggle in the desert, he visited his synagogue of Nazareth. There, he listened to the word, discerned the content of the mission entrusted to him by the Father, and proclaimed that he came to accomplish it "today" (*Luke 4.16-21*).

Listening

The Lord's call – let it be said at the outset – is not as clear-cut as any of those things we can hear, see or touch in our daily experience. God comes silently and discreetly, without imposing on our freedom. Thus it can happen that his voice is drowned out by the many worries and concerns that fill our minds and hearts.

We need, then, to learn how to listen carefully to his word and the story of his life, but also to be attentive to the details of our own daily lives, in order to learn how to view things with the eyes of faith, and to keep ourselves open to the surprises of the Spirit.

We will never discover the special, personal calling that God has in mind for us if we remain enclosed in ourselves, in our usual way of doing things, in the apathy of those who fritter away their lives in their own little world. We would lose the

chance to dream big and to play our part in the unique and original story that God wants to write with us.

Jesus too, was called and sent. That is why he needed to recollect himself in silence. He listened to and read the word in the synagogue, and with the light and strength of the Holy Spirit he revealed its full meaning, with reference to his own person and the history of the people of Israel.

Nowadays listening is becoming more and more difficult, immersed as we are in a society full of noise, overstimulated and bombarded by information. The outer noise that sometimes prevails in our cities and our neighbourhoods is often accompanied by our interior dispersion and confusion. This prevents us from pausing and enjoying the taste of contemplation, reflecting serenely on the events of our lives, going about our work with confidence in God's loving plan, and making a fruitful discernment.

"We should not wait to be perfect in order to respond with our generous "yes"" Yet, as we know, the kingdom of God comes quietly and unobtrusively (cf. Luke 17.21), and we can only gather its seeds when, like the prophet Elijah, we enter into the depths of our soul and are open to the imperceptible whisper of the divine breeze (cf. 1 Kings 19.11-13).

Discerning

When Jesus, in the synagogue of Nazareth, reads the passage of the prophet Isaiah, he discerns the content of the mission for which he was sent, and presents it to those who awaited the Messiah: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour (*Luke 4.18-19*).

In the same way, each of us can discover his or her own vocation only through spiritual discernment. This is "a process by which a person makes fundamental choices, in dialogue with the Lord and listening to the voice of the Spirit, starting with the choice of one's state in life" (Synod of BISHOPS, XV Ordinary General Assembly, Youth, Faith and Vocational Discernment, II, 2).

Thus we come to discover that Christian vocation always has a prophetic dimension. The Scriptures tell us that the prophets were sent to the people in situations of great material insecurity and of spiritual and moral crisis, in order to address in God's name a message of conversion, hope and consolation. Like a whirlwind, the prophet unsettles the false tranquility of consciences that have forgotten the word of the Lord. He discerns events in the light of God's promise and enables people to glimpse the signs of dawn amid the dark shadows of history.

Today too, we have great need of discernment and of prophecy. We have to resist the temptations of ideology and negativity, and to discover, in our relationship with the Lord, the places, the means and situations through which he calls us. Every Christian ought to grow in the ability to "read within" his or her life, and to understand *where* and *to what* he or she is being called by the Lord, in order to carry on his mission.

Living

Lastly, Jesus announces the newness of the present hour, which will enthuse many and harden the heart of others. The fullness of time has come, and he is the Messiah proclaimed by Isaiah and anointed to liberate prisoners, to restore sight to the blind and to proclaim the merciful love of God to every creature. Indeed, Jesus says that "today this Scripture has been fulfilled in your hearing" (*Luke 4.21*).

The joy of the Gospel, which makes us open to encountering God and our brothers and sisters, does not abide our slowness and our sloth. It will not fill our hearts if we keep standing by the window with the excuse of waiting for the right time, without accepting this very day the risk of making a decision. Vocation is today! The Christian mission is now! Each one of us is called - whether to the lay life in marriage, to the priestly life in the ordained ministry, or to a life of special consecration - in order to become a witness of the Lord, here and now.

This "today" that Jesus proclaimed assures us that God continues to "come down" to save our human family and to make us sharers in his mission. The Lord continues to call others to live with him and to follow him in a relationship of particular closeness. He continues to call others to serve

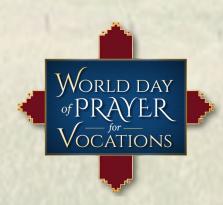
him directly. If he lets us realize that he is calling us to consecrate ourselves totally to his kingdom, then we should have no fear! It is beautiful – and a great grace – to be completely and forever consecrated to God and the service of our brothers and sisters.

Today the Lord continues to call others to follow him. We should not wait to be perfect in order to respond with our generous "yes", nor be fearful of our limitations and sins, but instead open our hearts to the voice of the Lord. To listen to that voice, to discern our personal mission in the Church and the world, and at last to live it in the today that God gives us.

May Mary Most Holy, who as a young woman living in obscurity heard, accepted and experienced the Word of God made flesh, protect us and accompany us always on our journey.

From the Vatican, 3 December 2017 First Sunday of Advent

FRANCIS



Calendar of Events

Mass Schedule & Intentions

Sunday, 22 April 2018

7.30 am ★ Emily Rose Gomes 9.00 am Brodie T. Babb, Jr. 11.00 am Pro populo 1.00 pm Spanish Mass

Monday, 23 April 2018

7.00 am ♣ Harry Brenner

Tuesday, 24 April 2018

7.00 am ♣ James Tierney 12.00 noon ♣ Ron Hungate

Wednesday, 25 April 2018

7.00 am ★ Florence Mooney 12.00 noon ★ Antonin Scalia & Jack Hickey

Thursday, 26 April 2018

7.00 am ★ Nancy Ferro 12.00 noon ★ Sophia & Ray Nelson

Friday, 27 April 2018

7.00 am ★ The Lallinger Family

Saturday, 28 April 2018

5.00 pm ♣ Marvin Hambleton

Meetings & Events *

Sunday, 22 April 2018

9.00 am 3 & 4 Year Olds (K4 classroom of Sacred Heart Hall)

Nursery: During 9.00 am Mass

Coffee & doughnuts: After 9.00 am Mass (P)

9.00 am Scripture Study

6.30 pm High School Youth Group (M)

Monday, 23 April 2018

6.30 pm Cub Scouts 7.00 pm Boy Scouts (M)

Tuesday, 24 April 2018

8.30 am Program of Catholic Studies (M)

Wednesday, 25 April 2018

5.00-6.00 pm Holy Hour &

Confessions (church)

6.30-7.30 pm Religious Education

6.30 pm Program of Catholic Studies

Thursday, 26 April 2018

Friday, 27 April 2018

6.15 am Morning Prayer (church)
6.30-8.00 am Pillars of Christ
10.00 am Scripture Study Class
3.30-5.00 pm Youth Choir Practice

Saturday, 28 April 2018

8.00-9.00 am Rosary - Grove Rd abortion clinic

3.30-4.30 pm Confessions (church)

Financial Report

Weekend of 14/15 April

 Needed
 33,800

 Received
 36,493

 Surplus
 2,693

Poor Box 540

Diaconate 50th Anniversary Celebration 1,364

Offertory Year to Date

 Needed
 1,419,600

 Received
 1,437,906

 Surplus
 18,306

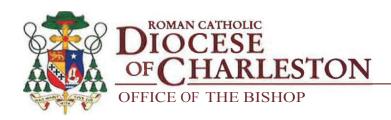
Electronic Giving: If you want to have direct management of your Electronic Fund Transfer online, you can now do so through the "Manage Your EFT" link on the homepage of our website. For more information or if you have any questions please contact Jennifer Anderson at jennifer.anderson@stmarysgvl.org.



Facebook

'Like' us on Facebook at St Mary's Catholic Church Greenville SC.

Visit us on the web at www.stmarysgvl.org



April 2018

Dear Brothers and Sisters in Christ,

Here in the United States there is a great need for evangelization and sharing the message of Christ and the beauty of the Church. The Church at home needs to be strengthened and fortified. Soon, as a diocese, we will take up the Catholic Home Missions Appeal (CHMA), which supports the neediest dioceses in the United States. This appeal makes the most basic faith programs possible and shares the gospel message with our brothers and sisters in dioceses where Church communities are scattered and struggling.

The Diocese of Pueblo's "wild west" terrain, very mountainous and lonely, has shaped the attitude of pastors and parishioners alike - they tend to be highly independent. This has served them well, since only 44 priests and 45 deacons are available to serve the needs of over 64,000 Catholics. The diocese is primarily rural, covering the entire southern half of the state of Colorado, and the priest shortage is felt very strongly there. But with your support of CHMA, the Diocese of Pueblo offers lay ministry training programs. This training will provide ministers to serve the most isolated parishes and offer spiritual support for Catholics in the diocese.

Your support of this appeal makes a difference in the faith lives of our brothers and sisters right here in the United States. Please prayerfully consider how you can support the appeal this year. To learn more about the appeal and those who benefit from it, visit www.usccb.org/home-missions.

Thank you for strengthening the Church at home.

In the Lord's Peace.

Most Reverend Robert E. Guglielmone Bishop of Charleston

Prayer Requests

Please pray for all those who are hospitalized and for all those who are shut-ins, ill or recuperating at home, especially Paulina Cruz, Brett Gervais, Judy Byrum, Michael Pinto, Joseph & Sandy Srp, Marie-Therese Isidore, Carlton Carpenter, Jim Barber, Jordan A. Upham, John Hever, Alfred Smith, Mauren Lukovic, Christine Tancrell, Dcn. John & Irene Karandisevsky, Lenore Cole, Celsea Patry, John Tyler, Hunter Conant, Carly Burkhardt, Alma Furman, Anne Alexander, Ruth O'Rourke, Rafael Marquez, Lori Wylie and Kenneth & Nancy Tessier.

Friday Morning Bible Study



The Friday Morning Bible Study will begin a new session on 27 April called *Jesus Revealed*. This 18-week Catholic Scripture Study of the person of Jesus

from Genesis to Revelation illuminates his many names and will give us a deeper knowledge and understanding of Our Lord Jesus Christ. If you would like to join this study please contact Sue Prevost at 288.6649 or sbkprevost@gmail.com.

Congratulations to

Griffin McKinley Boyd, Rhys Harrison Boyd, Wyatt Kennedy Boyd, Ayden Campbell Michael Miller, Kiera Lorraine Miller, Teagan Mollie Miller and Francis Seth Howell who were baptized last week.

Prayer Chain Ministry

St Mary's Prayer Chain is a network of parishioners who receive prayer requests by telephone and then pray for those requests. Please call the office at 864.271.8422, ext. 127 to submit your requests. Information received will be kept confidential.

Caritas Counseling Services, LLC

Counseling services are available at St Mary's. Contact Dorothy Whalen by phone at 864.679.4122 or by email at dorothy.whalen@stmarysgvl.org.

Parish News

Collection for 21/22 April

Support of the Parish & Catholic Home Missions

St Mary's is sustained by the generosity of our parishioners. Thank you for your generosity and support.

Welcome Newcomers

We welcome the following new member to our parish family: Mr & Mrs Charles Smith.

Mass Intentions

If you would like to schedule a Mass intention, contact Vickie Acosta in the parish office at 864.271.8422 or vickie.acosta@stmarysgvl.org.

The Day the Music Died

Last week, our choirmaster was nearly taken out by someone who was either rushing to the emergency room or was late to the Poinsette Brunch. Just a gentle reminder that driving on the confined St Mary's parking lot should be at dead slow. Please drive kindly and carefully in the parking lot. After all, you do not want to be responsible for the day the music died.

Bulletin Submissions

The deadline for items is <u>12</u> days prior to the bulletin date. Contact Lisa at lisa.watkins@stmarysgvl.org to submit items for the e-bulletin.



Join us in Pazdan Hall after the 9.00 am Mass for doughnuts

22 & 29 April

Religious Education

Sunday Mornings for 3 & 4 Year Olds

9.00 am in the K4 classroom of Sacred Heart Hall Final class is 29 April.

Religious Education Grades 1-8

Wednesdays from 6.30-7.30 pm

RE Rosary at 6.30 pm. Parents are welcome to attend. 25 April is the last class.

Vacation Bible School

Set Sail with the Holy Trinity featuring St. Patrick on 11-15 June from 9.00 am - 12.00 noon (Friday 11.30 am). Registration forms for families, teen volunteers and adult volunteers are now available online at stmarysgyl.org under Catechesis tab or the Church Office. **Deadline for registration is 11 May**. Contact Kim Adams at craigandkim@aol.com or 407.756.2255 for more information.



Please bring in your old ties & deposit them in the box provided in Sacred Heart Hall. We still need 100+ more.



Pillars of Christ is a men's ministry led by a group of St. Mary's men who are on fire with the love of Christ and His Church. The group meets on Friday mornings from 6.15–8.00 am for prayer in the church and then in Sacred Heart Hall for study.

Formed.org

Online resources are available to every member of our parish through a new program called Formed. This website includes a variety of free resources, including books, movies, podcasts, etc. for people of all ages. Go to Formed.org. Register using our parish code: **8B7VRM** to get access to the resources. If you have questions, please contact Timothy Nielsen at timothy.nielsen@stmarysgvl.org.





Job Openings at St Mary's School for the 2018-2019 School Year

St Mary's School is accepting applications for

- 1) a qualified **part-time Pre-K-8th grade Spanish teacher**. Preferred applicants will have a current South Carolina license or its equivalent and prior teaching experience.
- 2) a qualified **pre-kindergarten aide**. This is an hourly position. Preferred applicants will have prior experience working with three to five year old students in an educational environment.

Email resume and cover letter to Principal@stmarysgvl.org

Deadline for applications is 1 August 2018. St Mary's Catholic School is an Equal Opportunity Employer.

Greenville Deanery

${\cal P}$ ERPETUAL ${\cal E}$ UCHARISTIC ${\cal A}$ DORATION

St Mary Magdalene

A key card is required to enter the chapel. If you would like to sign up as an adorer or regular visitor, or just visit for the day, please come to the St Mary Magdalene parish office Monday - Friday, between 9.00 am and 3.30 pm.

Prince of Peace

Each moment you spend with Jesus in the Blessed Sacrament brings joy, pleasure, and delight to his Sacred Heart! "My joy, my pleasure, my delight is to be with you." (Proverbs 8.31) Contact Lisa Buss at adoration@princeofpeacetaylors.org or 864.508.7123.

All hours are available. Urgent needs are:
Sunday 9 am
Monday 8 am & 12 pm
Wednesday 11 am, 12 pm & 2 pm

Icon Painting Workshop St. Rafka Catholic Church, Greenville, South Carolina

Experience the unique spiritual world of the Byzantine Era through icon painting



July 16-21, 2018 St. Rafka Catholic Church Greenville, South Carolina

Join us on this six day intensive course under the direction of visiting master iconographer and expert instructor Theodoros Papadopoulos from Greece. This Christ Pantocrator icon will "come alive" as he will guide you step by step, through the ancient techniques of Byzantine Iconography. Let us journey together, discovering anew, this traditional artistic expression of theology and spirituality often called the "meeting place of the Divine". Whether you are absolutely beginner or an advanced artist, this workshop offers an opportunity to learn and refine your techniques in this sacred art.

Your tuition fee of \$680 includes most supplies including boards pigments and brushes.

Space is limited and early registration is suggested.

Space is limited and early registration is suggested.

For enrollment and more information, visit the website www.theodoreicons.com/se or contact Ms Aziza Stansberry at:

Stansberry.azizaX@gmail.com phone number: 8645061924

Byzantine Rite Divine Liturgy (Mass)

On Sunday, 29 April at 5.00 pm, a Divine Liturgy (Mass) in the Byzantine Rite, in English, will be celebrated at St Rafka Maronite Catholic Church (in Greer). Father Joseph Matlak, administrator of Holy Dormition Eastern Catholic Mission, will celebrate the Liturgy. Join us for fellowship afterwards, which will include a brief adult catechesis on the basics of Byzantine Liturgy by Father Joseph Matlak. For more information, visit dormition.weebly.com or email dormitiongreenville@gmail.com.

2018 Ordinations

It is with great pleasure that I announce the following ordinations for the Diocese of Charleston:



Mr Jimmy Touzeau and Mr Francisco Oñate-Vargas to the Transitional Diaconate



Friday 18 May 6.00 pm St Mary's Catholic Church Greenville, SC



Deacon Rhett Williams to the Sacred Priesthood

Friday 8 June
6.00 pm
Cathedral of St John the Baptist
Charleston, SC

+ The Most Reverend Robert E. Guglielmone



Join us for a great run around the scenic Monastery grounds!

EARLY REGISTRATION
ENTRY FEES
(PRICES GO UP AFTER APR 30)

MERC HEAR 8-Mile Race \$35

with signed waiver

5K Race \$30

with signed waiver

1.5-Mile Fun Run \$25

for all participants



"RUN WITH THE MONKS"
THE MONASTERY OF THE HOLY SPIRIT HAS TEAMED UP WITH
MERCY HEART CLINIC FOR THIS 9TH ANNUAL
"RUN WITH THE MONKS" FUNDRAISER.

ALL OF THE PROCEEDS FROM REGISTRATION FOR THE RACES AND SPONSORSHIP WILL GO DIRECTLY TO THE MERCY HEART CLINIC. PLEASE HELP US MAKE THIS EVENT A SUCCESS! www.mercyheartclinic.com

Register on line: www.trappist.net/events or at the Monastery Gift Store

MONASTERY OF THE HOLY SPIRIT

2625 Hwy. 212 SW • Conyers • 678 964-2237 • www.trappist.net/events

Young Adult Ministry World Youth Day 2019



The Diocesan Office of Young Adult Ministry is taking young adults to World Youth Day Panama in January 2019. The trip is 9 days, with a cost of \$3,649 paid in pieces, and organized

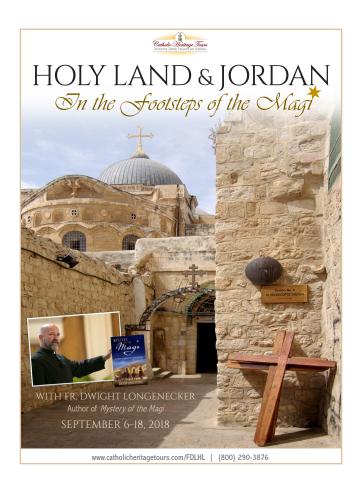
through Dube Catholic Travel Agency. Direct questions to Lexie Segrest, Associate Director of Young Adult Ministry, at 843.261.0445 or lsegrest@charlestondiocese.org.

2018 Eucharistic Congress - Atlanta 1-2 June



Archbishop Gregory, Bishop Shlesinger, and Bishop-Elect Konzen invite you to join them at this year's Eucharistic Congress at the Georgia International Convention Center. **Features:** Middle School track, speakers & opportunities

for spiritual enrichment, including Eucharistic Adoration and Confession. For more information, visit congress.archatl.com.



Diocese & Other News

Diocese of Charlotte Vocations Camps

Contact Sr Mary Raphael at MRaphael@charlottediocese.org for questions about Quo Vadis Days or Duc in Altum.

Quo Vadis Days: 11-15 June 2018

Open to young men ages 15-19.

Quo Vadis Days is a five-day vocations discernment camp for young men at Belmont Abbey College. The camp includes talks by local priests, seminarians, and others on the vocations to the priesthood, marriage, and fatherhood. Ultimately, the goal of our Quo Vadis Days is to challenge young men to ask the fundamental question "quo vadis" or "where are you going?", while equipping them with the tools and opportunity to discern God's will for their life.

The camp fee is \$150. Cost includes lodging at Belmont Abbey College, all meals and supplies.

More information is available at CharlotteDiocese.org/vocations/quo-vadis-days/

Duc in Altum: 25-29 June 2018

Open to young women ages 15-19.

One day, after speaking to the crowds from Simon's boat, our Lord invited the Apostle to "put out into the deep" for a catch: "Duc In altum" (Luke 5.4). The Diocese of Charlotte hosts Duc in Altum, an opportunity for young women to deepen their faith, develop new friendships and explore the meaning and purpose of their lives.

Cost is \$150, which includes lodging at Belmont Abbey College, all meals and supplies.

More information is available online at CharlotteDiocese.org/vocations/duc-in-altum/

Father Jay Scott Newman, VF Pastor of St Mary's Church pastor@stmarysgvl.org 864.679.4100 Father Francisco Cruz Parochial Vicar fathercruz@stmarysgvl.org 864.679.4116

Assisting Priests

Father Jonathan Duncan Chaplain to St Joseph's Catholic School fatherduncan@stmarysgvl.org 864.679.4121 Father Bartholomew Leon Administrator of St Rafka Church fatherbart@stmarysgvl.org 864.469.9119

Permanent Deacons

Deacon Nestor Acosta nestor.acosta@stmarysgvl.org 864.679.4118 Deacon John Heuser john.heuser@stmarysgvl.org 864.679.4113

Deacon Clark Brittain clark.brittain@stmarysgvl.org 864.679.4120 Deacon Joe Sanfilippo joe.sanfilippo@stmarysgvl.org 864.679.4119

Deacon Diego Ferro diego.ferro@stmarysgvl.org 864.679.4112 Deacon George Tierney george.tierney@stmarysgvl.org 864.679.4115

Deacon Alex Garvey alex.garvey@stmarysgvl.org 864.255.1096

Deacon Tom Whalen thomas.whalen@stmarysgvl.org 864.679.4108

Staff

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David Rhyne

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