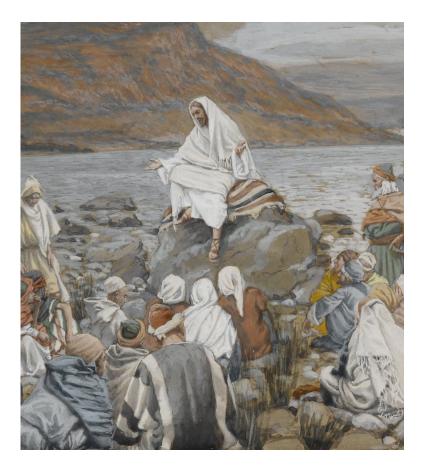
st mary's catholic charch greenville, south carolina



nineteenth sanoay of the year 7 aagast 2022



Entrance Antiphon

Psalm 74.20, 19, 22, 23

Look to your covenant, O Lord, and forget not the life of your poor ones for ever. Arise, O God, and defend your cause, and forget not the cries of those who seek you.

Entrance Hymn

Immortal, Invisible



Text: 1 Tim. 1:17; Walter C. Smith, 1824-1908, alt. Tune: ST DENIO, 11 11 11; Roberts' Canaidau y Cyssegr, 1839

Penitential Act

Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

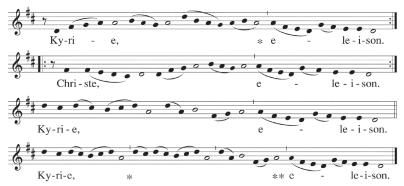
All strike their breast, saying:

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People Amen.



Kyrie

Music: Vatican Edition VIII; acc. by Richard Proulx



Gloria

•••••• Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus 0 bo-nae vo-lun-tá - tis. Lau-dá mus te. te . Be-ne-dí-ci-mus te. A - do - rá mus te. Glo-ri - fi - cá-mus te. Grá-ti - as á - gi - mus 0 ti - bi ••••• . . . pro-pter ma-gnam gló - ri - am tu - am. Dó-mi-ne De-us, Rex cae lé - stis. De - us Pa-ter om - ní - po - tens. •••••• Dó-mi-ne Fi-li u-ni-gé-ni-te, Je - su Chri-ste. Dó-mi-ne De-us, A-gnus De - i, Fí-li-us Pa - tris. Qui tol-lis pec-cá-ta mun - di, mi-se-ré - re no-bis. •••• Qui tol-lis pec-cá-ta mun - di, sú-sci-pe de-pre-ca-ti - ó -nem no - stram. Qui se - des ad déx-te-ram Pa-tris, ••••••••• mi-se-ré-re no - bis. Quó-ni - am tu so - lus San - ctus. Tu so-lusDó - mi - nus.Tu so-lusAl - tís - si-mus, Je - su Chri - ste. Cum San - cto Spí - ri - tu, in gló-ri - a De - i Pa tris. men.

5

Collect

First Reading

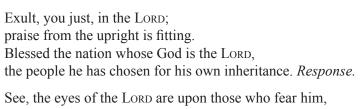
The night of the passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage. Your people awaited the salvation of the just and the destruction of their foes. For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.

LITURGY OF THE WORD

Lector: The Word of the Lord

Responsorial Psalm

Psalm 33.1, 12, 18-19, 20-22



upon those who hope for his kindness, to deliver them from death and preserve them in spite of famine. *Response*.

Our soul waits for the LORD, who is our help and our shield. May your kindness, O LORD, be upon us who have put our hope in you. Response.

People: Thanks be to God.

Psalm 33 Owen Alstott R. Bless-ed the peo-ple the Lord has[cho-sen,] cho-sen to be his own.





Wisdom 18.6-9

Second Reading

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age — and Sarah herself was sterile — for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from which they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them.

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, "Through Isaac descendants shall bear your name." He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

Lector: The Word of the Lord.

People: Thanks be to God.



Stay awake and be ready! For you do not know on what day your Lord will come. *Response*.

Gospel

Deacon: The Lord be with you.

People: And with your spirit.

Luke 12.32-48

Deacon: A reading from the holy Gospel according to Luke. People: Glory to you, O Lord.

Jesus said to his disciples: "Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be.

"Gird your loins and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come."

Then Peter said, "Lord, is this parable meant for us or for everyone?" And the Lord replied, "Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant's master will come on an unexpected day and at an unknown hour and will punish the servant severely and assign him a place with the unfaithful. That servant who knew his master's will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master's will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

Profession of Faith (spoken slowly and reverently)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

Bow profoundly during these two lines:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Bidding Prayers

The Collection

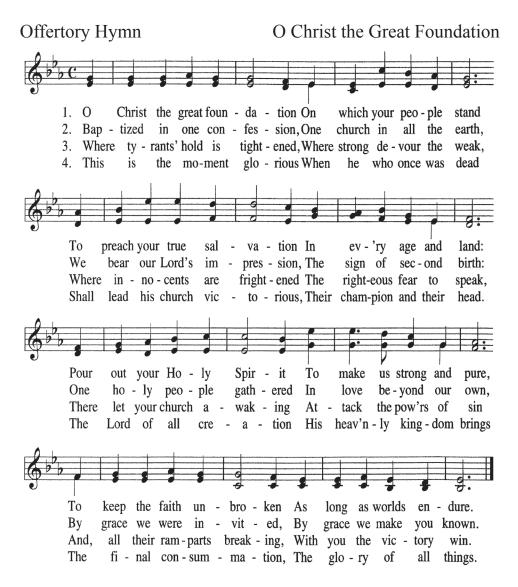
The offering is for the support of the parish, and a collection plate is found at each door of the church.



Offertory Antiphon

Psalm 31.15

In you, O Lord, I have placed my hope; I said, You are my God; my times are in your hands.



Text: Timothy T'ingfang Lew, 1891-1947, alt., © Christian Conference of Asia Tune: AURELIA, 7 6 7 6 D; Samuel S. Wesley, 1810-1876

Offertory Anthem

Thou Wilt Keep Him in Perfect Peace

Samuel S. Wesley

Thou wilt keep him in perfect peace whose mind is stayed on Thee. The darkness is no darkness with Thee, but the night is as clear as the day. The darkness and the light to Thee are both alike. God is light and with Him is no darkness at all. Oh let my soul live and it shall praise Thee. For Thine is the Kingdom, the power and the glory, for evermore.

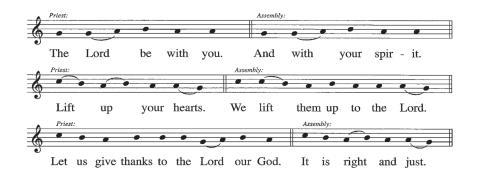


- Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Almighty Father.
- **People** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

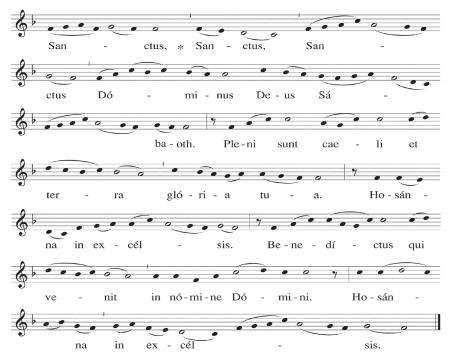
Prayer Over the Offerings

EUCHARISTIC PRAYER

Preface Dialogue

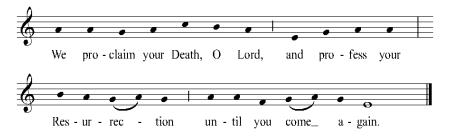


Sanctus



Music: Vatican Edition VIII; acc. by Richard Proulx

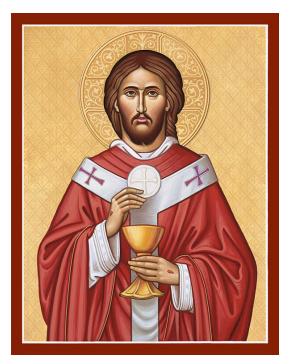
Mystérium Fídei (The Mystery of Faith)



The Great Amen

arr. by Judy Franzen



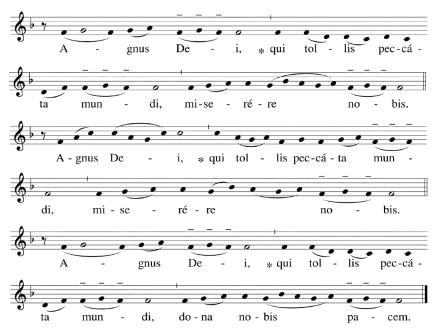


Communion Rite

- *Priest* At the Savior's command and formed by divine teaching, we dare to say:
- PeopleOur Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
- PriestDeliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
- *People* For the kingdom, the power and the glory are yours now and for ever.
- Priest Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
- People Amen.
- *Priest* The peace of the Lord be with you always.

People And with your spirit.

Agnus Dei



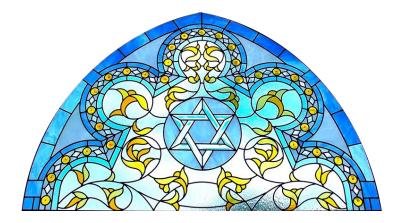
Music: Vatican Edition VIII; acc. by Richard Proulx

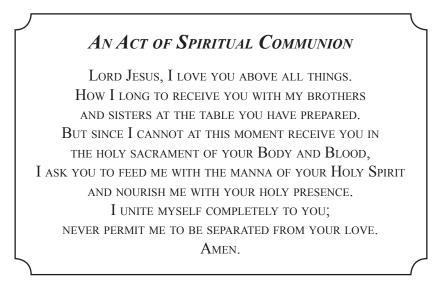


- PriestBehold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
- People Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

O Jerusalem, glorify the Lord, who gives you your fill of finest wheat.





Communion Motets

Let Thy Merciful Ears

Let thy merciful ears, O Lord, be open unto the prayers of the humble servants; and that they may obtain their petitions make them ask such things as shall please thee; through Jesus Christ our Lord. Amen.

Jesu, Joy of Man's Desiring Jesu, joy of man's desiring, Holy wisdom, Love most bright, Drawn by thee, our souls aspiring Soar to uncreated light. Word of God our flesh that fashioned With the fire of life impassioned, Striving still to truth unknown, Soaring, dving round thy throne. Through the way where hope is guiding, Hark, what peaceful music rings, *Where the flock, in thee confiding,* Drink of joy from deathless springs. Theirs is beauty's fairest pleasure, Theirs is wisdom's holiest treasure. Thou dost ever lead thine own In the love of joys unknown.

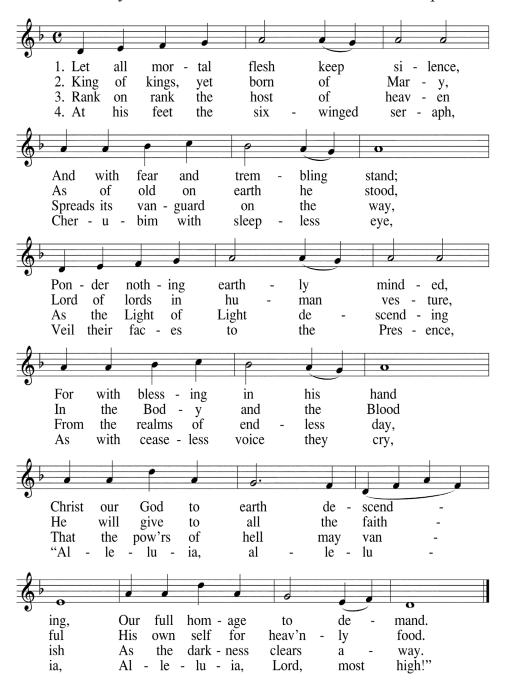
Johann Sebastian Bach



Thomas Weelkes

Communion Hymn

Let All Mortal Flesh Keep Silence



Text: Liturgy of St. James, 5th C.; para. by Gerard Moultrie, 1829-1885

Tune: PICARDY, 8 7 8 7 8 7; French Carol; harm. by Richard Proulx, b.1937



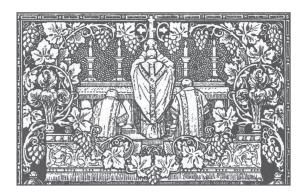
Priest The Lord be with you.

People And with your spirit.

Priest May almighty God bless you, the Father, and the Son, and the Holy Spirit.*People* Amen.

DeaconGo in peace.PeopleThanks be to God.

During Mass at St Mary's, the priest and people face the same direction at the altar, a custom that was once universal in the Catholic Church but is now rare in the celebration of the modern liturgy. For an explanation of this practice, please visit our parish website, <u>www.</u> <u>stmarysgvl.org</u>, and look in the section called *Parish Links* for the essay entitled *Facing East to Pray*.



Page one: Tissot. Jesus Teaches the People By the Sea. (19th century).
Page six: Basilica of San Vitale, Ravenna, Italy. (6th century).
Page twelve: Monastery Icons, Ohio. (21st century).
Page sixteen: Fra Angelico. Christ Glorified in the Court of Heaven. (1420).

2003, ABC Music Co. All rights reserved OneLicense.net License #1-701853

from the office of readings for the nineteenth subday of the year

My sweet Lord, look with mercy upon your people and especially upon the mystical body of your Church. Greater glory is given to your name for pardoning a multitude of your creatures than if I alone were pardoned for my great sins against your majesty. It would be no consolation for me to enjoy your life if your holy people stood in death. For I see that sin darkens the life of your bride the Church – my sin and the sins of others.

It is a special grace I ask for, this pardon for the creatures you have made in your image and likeness. When you created man, you were moved by love to make him in your own image. Surely only love could so dignify your creatures. But I know very well that man lost the dignity you gave him; he deserved to lose it, since he had committed sin. Moved by love and wishing to reconcile the human race to yourself, you gave us your only-begotten Son. He became our mediator and our justice by taking on all our injustice and sin out of obedience to your will, eternal Father, just as you willed that he take on our human nature. What an immeasurably profound love! Your Son went down from the heights of his divinity to the depths of our humanity. Can anyone's heart remain closed and hardened after this?

We image your divinity, but you image our humanity in that union of the two which you have worked in a man. You have veiled the Godhead in a cloud, in the clay of our humanity. Only your love could so dignify the flesh of Adam. And so by reason of this immeasurable love I beg, with all the strength of my soul, that you freely extend your mercy to all your lowly creatures.

- From a dialogue *On Divine Providence* by Saint Catherine of Siena, virgin (b. 25 March 1347; d. 29 April 1380)



from the pastor

Dear Friends in Christ,

Forty days after his Resurrection, the Lord Jesus gave his Church the Great Commission to preach the Gospel to all nations, and for two thousand years Christians have labored as missionary disciples to share the Gospel with everyone we meet. Over time, however, the Gospel must be proclaimed again and again in the same places, and so in our time, Pope Saint John Paul the Great began to call the universal Church to a New Evangelization because of the great falling away from Christ in countries where the Gospel was first proclaimed centuries ago. But this is not the first time the Church has faced such a challenge, and on Monday of this week, the sacred liturgy recalls a man who engaged in a New Evangelization over 800 years ago!

In the late 12th and early 13th centuries, large numbers of Catholics were carried away from the truth of Christ by a strange heresy called Catharism. Ignorance, superstition, and immorality were rife, including among the clergy, and this was a thousand years after many parts of Europe had first received the Gospel with saving faith. The Church in that age needed a New Evangelization, and the instrument God provided for this mission was Dominic Guzman, a priest of the Spanish Diocese of Osma who was born in 1170. Early in the 13th century, Dominic was traveling with his bishop on a mission to Scandinavia which took them through southern France, and it was there that Dominic saw firsthand the misery of the Church caused by the wide acceptance of the heretical doctrine that was being spread by teachers who lived their convictions with great simplicity and powerful witness.

This experience moved Dominic to begin preaching the Gospel with new energy and dedication, and soon others wanted to join him. The young men who followed Dominic became the Friars of the Order of Preachers, and as part of his effort to reform the Church, Dominic also became spiritual father to several communities of contemplative nuns who joined his Order. To accomplish his mission Dominic chose a simple way of life rooted in prayer and constant conversion from sin; deep study of Holy Scripture, philosophy, and theology; urgent and persuasive preaching of the Gospel; and complete fidelity to the Church and loving obedience to her pastors, starting with the Bishop of Rome. In later centuries, active congregations of teaching and nursing Sisters would join the Dominican family, and our own Nashville Dominican Sisters belong to that part of the worldwide Order of Preachers.

Saint Dominic died in 1221 in Bologna, Italy, and his feast is kept on 8 August. The Order of Preachers founded by Dominic shows us that a New Evangelization can succeed in even the most unlikely places with what appear to be completely inadequate means. So let us all take courage from the example of Saint Dominic and his Order of Preachers, who show us how to preach the Gospel by a simple life of Christian virtue, diligent study, fruitful prayer, and sacrificial love in witness to Jesus Christ. Saint Dominic, pray for us!

Father Newman