

*st mary's catholic church
greenville, south carolina*



*fourteenth sunday of the year
6 july 2025*


 INTRODUCTORY RITES
 

Entrance Antiphon

Psalm 48.10-11

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches to the ends of the earth; your right hand is filled with saving justice.

Entrance Hymn

Praise to the Holiest in the Height



1. Praise to the Ho - liest in the height, and in the
 2. O lov - ing wis - dom of our God! When all was
 3. O wis - est love! that flesh and blood, which did in
 4. And that the high - est gift of grace should flesh and
 5. Praise to the Ho - liest in the height, and in the



depth be praise; in all His words most
 sin and shame, a sec - ond Ad - am
 Ad - am fail, should strive a - fresh - a -
 blood re - fine: God's pres - ence and His
 depth be praise; in all His words most



won - der - ful, most sure in all His ways!
 to the fight, and to the res - cue came.
 gainst the foe, should strive, and should pre - vail;
 ve - ry self and es - sence all - di - vine!
 won - der - ful, most sure in all His ways!

Words: John Henry Newman (1801-1890), alt.
Music: Newman, Richard Runciman Terry (1865-1938)

Penitential Act

Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

All strike their breast, saying:

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People Amen.

Kyrie

The image shows four staves of musical notation for the Kyrie. Each staff is in a single treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has a repeat sign at the end. The second staff has a repeat sign at the beginning and end. The third and fourth staves also have repeat signs at the end.

Ky - ri - e, e - le - i - son

Chri - ste, e - le - i - son

Ky - ri - e, e - le - i - son

Ky - ri - e, e - le - i - son

Gloria

Gló-ri - a in ex-cél-sis De - o. Et in ter - ra pax ho - mí - ni - bus
bo - nae vo - lun - tá - tis. Lau - dá - mus te.
Be - ne - dí - ci - mus te. A - do - rá - mus te.
Gló - ri - fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi
pro - pter ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us, Rex cae -
lé - stis, De - us, Pa - ter om - ní - po - tens.
Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.
Dó - mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris.
Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.
Qui tol - lis pec - cá - ta mun - di, sú - sci - pé de - pre - ca - ti - ó -
nem no - stram. Qui se - des ad déx - te - ram Pa - tris,
mi - se - ré - re no - bis. Quó - ni - am tu so - lus San - ctus.
Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,
Je - su Chri - ste. Cum San - cto Spí - ri - tu,
in gló - ri - a De - i Pa - tris. A - men.

First Reading

Isaiah 66.10-14c

Thus says the LORD: Rejoice with Jerusalem and be glad because of her, all you who love her; exult, exult with her, all you who were mourning over her! Oh, that you may suck fully of the milk of her comfort, that you may nurse with delight at her abundant breasts! For thus says the LORD: Lo, I will spread prosperity over Jerusalem like a river, and the wealth of the nations like an overflowing torrent. As nurslings, you shall be carried in her arms, and fondled in her lap; as a mother comforts her child, so will I comfort you; in Jerusalem you shall find your comfort.

When you see this, your heart shall rejoice and your bodies flourish like the grass; the LORD's power shall be known to his servants.

Lector: The Word of the Lord.

People: Thanks be to God.

Responsorial Psalm

Psalm 66.1-3, 4-5, 6-7, 16, 20



Shout joyfully to God, all the earth,
sing praise to the glory of his name;
proclaim his glorious praise.
Say to God, "How tremendous are your deeds!"

"Let all on earth worship and sing praise to you,
sing praise to your name!"
Come and see the works of God,
his tremendous deeds among the children of Adam.

He has changed the sea into dry land;
through the river they passed on foot;
therefore let us rejoice in him.
He rules by his might forever.

Hear now, all you who fear God,
while I declare what he has done for me.
Blessed be God who refused me not
my prayer or his kindness!

Second Reading

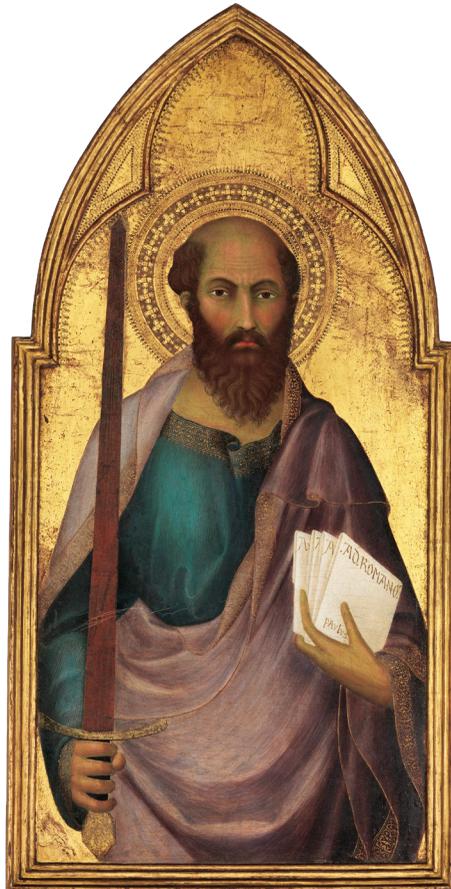
Galatians 6.14-18

Brothers and sisters: May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. For neither does circumcision mean anything, nor does uncircumcision, but only a new creation. Peace and mercy be to all who follow this rule and to the Israel of God.

From now on, let no one make troubles for me; for I bear the marks of Jesus on my body. The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Lector: The Word of the Lord.

People: Thanks be to God.



Gospel Acclamation



Let the peace of Christ control your hearts;
let the word of Christ dwell in you richly. *Response.*

Gospel

Luke 10.1-12, 17-20

Deacon: The Lord be with you.

People: And with your spirit.

Deacon: A reading from the holy Gospel according to Luke.

People: Glory to you, O Lord.

At that time the Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, “The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, ‘Peace to this household.’ If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another. Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, ‘The kingdom of God is at hand for you.’ Whatever town you enter and they do not receive you, go out into the streets and say, ‘The dust of your town that clings to our feet, even that we shake off against you.’ Yet know this: the kingdom of God is at hand. I tell you, it will be more tolerable for Sodom on that day than for that town.”

The seventy-two returned rejoicing, and said, “Lord, even the demons are subject to us because of your name.” Jesus said, “I have observed Satan fall like lightning from the sky. Behold, I have given you the power to ‘tread upon serpents’ and scorpions and upon the full force of the enemy and nothing will harm you. Nevertheless, do not rejoice because the spirits are subject to you, but rejoice because your names are written in heaven.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

Homily

Profession of Faith *(spoken slowly and reverently)*

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

Bow profoundly during these two lines:

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

The Bidding Prayers

The Collection

The offering is for the support of the parish.

[Please Click Here to Make a Donation to Saint Mary's Church.](#)


 LITURGY OF THE EUCHARIST
 

Offertory Antiphon

Psalm 18.28, 32

You will save the humble people, O Lord, and will bring down the eyes of the proud; for who is God, but you, O Lord?

Offertory Hymn

Come, Labor On



1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my	is	
3	Come,	la - bor	on.	A -	way	with	gloom - y
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep our
3	may	do	ser - vice	here:	by	feeb - lest	a -	gents
4	Gos - pel	glad - ness	bear:		re -	deem	the	time; its
5	o'er	our	path - way	lie,	and	a	glad	sound comes



1	does	the	Mas - ter	say,	“Go	work	to -	day.”
2	du - ty	have	for - got,	he	slum -	bered	not.	
3	may	our	God	ful - fill	his	right -	eous	will.
4	hours	too	swift - ly	fly.	The	night	draws	nigh.
5	with	the	set - ting	sun, —	“Ser -	vants,	well	done.”

Words: Jane Laurie Borthwick (1813-1897), alt.
 Music: *Ora Labora*, Thomas Tertius Noble (1867-1953)

Offertory Anthem

Jesu dulcis memoria

Tomás Luis de Victoria

Jesu, the very thought of thee, with sweetness fills the breast; but sweeter far thy face to see and in thy presence rest. No voice can sing, nor heart can frame, nor can the memory find a sweeter sound than thy blest name, O Savior of mankind. Oh hope of every contrite heart, oh joy of all the meek, to those who fall how kind thou art, how good to those who seek. Jesus, our only joy be thou, as thou our prize will be: Jesus be thou our glory now and through eternity. Amen.

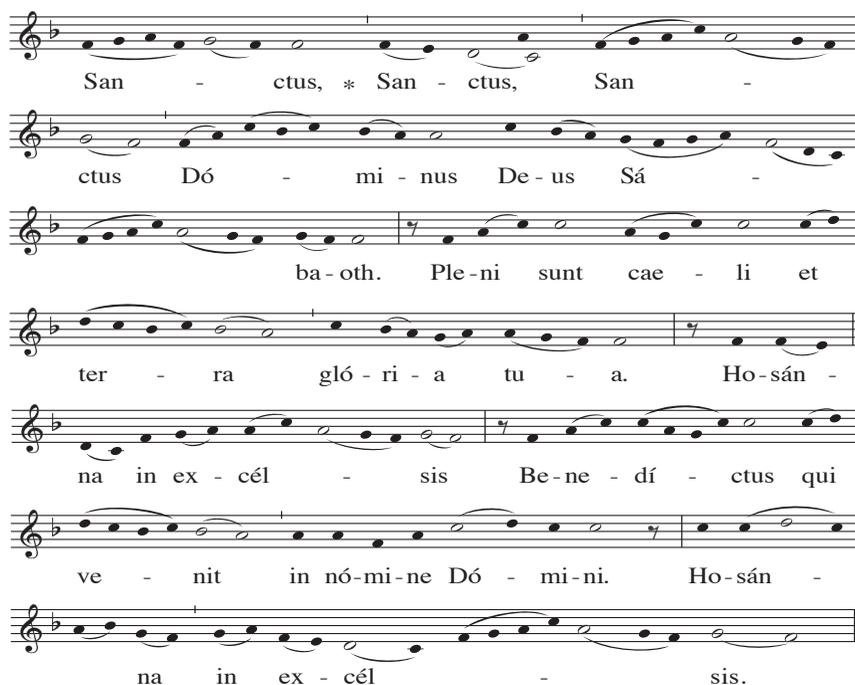


Priest Pray, brethren,
that my sacrifice and yours
may be acceptable to God,
the Almighty Father.

People **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer Over the Offerings

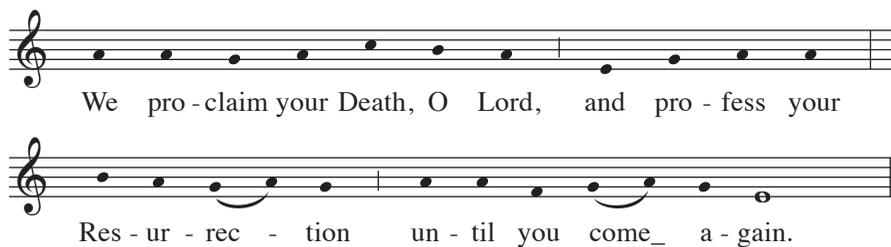
Sanctus



San - ctus, * San - ctus, San -
ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt cae - li et
ter - ra gló - ri - a tu - a. Ho - sán -
na in ex - cé - sis Be - ne - dí - ctus qui
ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán -
na in ex - cé - sis.

Music: Vatican Edition VIII; acc. by Richard Proulx

Mystérium Fidei (The Mystery of Faith)



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come_ a - gain.

 COMMUNION RITE 

Priest At the Savior's command and formed by divine teaching, we dare to say:

***People* Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

***People* For the kingdom, the power and the glory are yours now and for ever.**

Priest Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

***People* Amen.**

Priest The peace of the Lord be with you always.

***People* And with your spirit.**

Agnus Dei

A - gnus De - i, * qui tol - lis pec cá -
ta mun - di, mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá - ta mun -
di, mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di, do - na no - bis pa - cem.

Music: Vatican Edition XVIII; acc. by Richard Proulx



Priest Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

People **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Taste and see that the Lord is good; blessed the man who seeks refuge in him.



AN ACT OF SPIRITUAL COMMUNION

LORD JESUS, I LOVE YOU ABOVE ALL THINGS.
HOW I LONG TO RECEIVE YOU WITH MY BROTHERS
AND SISTERS AT THE TABLE YOU HAVE PREPARED.
BUT SINCE I CANNOT AT THIS MOMENT RECEIVE YOU IN
THE HOLY SACRAMENT OF YOUR BODY AND BLOOD,
I ASK YOU TO FEED ME WITH THE MANNA OF YOUR HOLY SPIRIT
AND NOURISH ME WITH YOUR HOLY PRESENCE.
I UNITE MYSELF COMPLETELY TO YOU;
NEVER PERMIT ME TO BE SEPARATED FROM YOUR LOVE.
AMEN.

Communion Motets

Verleih uns Frieden

Felix Mendelssohn

In these our days so perilous, Lord, peace in mercy send us; no God but thee can fight for us, no God but thee defend us; thou our only God and Saviour.

Ave Verum Corpus

Chant, Mode VI

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death.



Communion Hymn

O God Beyond All Praising



1. O God be-yond all prais-ing, We wor-ship you to - day
 2. Then hear, O gra-cious Sav - ior, Ac - cept the love we bring,



And sing the love a - maz-ing That songs can - not re - pay;
 That we who know your fa - vor May serve you as our king;



For we can on - ly won - der At ev - 'ry gift you send,
 And wheth - er our to - mor - rows Be filled with good or ill,



At bless - ings with - out num - ber And mer - cies with - out end:
 We'll tri - umph through our sor - rows And rise to bless you still:



We lift our hearts be - fore you And wait up - on your word,
 To mar - vel at your beau - ty And glo - ry in your ways,



We hon - or and a - dore you, Our great and might - y Lord.
 And make a joy - ful du - ty Our sac - ri - fice of praise.

Text: Michael Perry, b.1942, © 1982, Hope Publishing Co.
 Tune: THAXTED, 13 13 13 13 13 13; Gustave Holst, 1874-1934



✻ CONCLUDING RITES ✻

Priest The Lord be with you.

People **And with your spirit.**

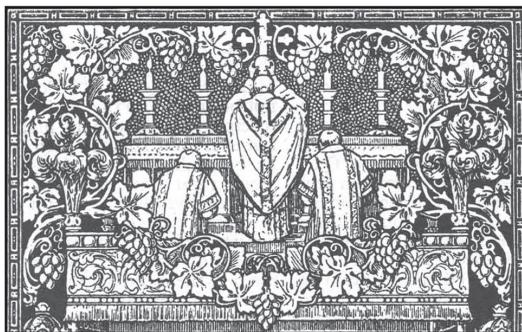
Priest May almighty God bless you, the Father, and the Son, and the Holy Spirit.

People **Amen.**

Deacon Go in peace.

People **Thanks be to God.**

During Mass at St Mary's, the priest and people face the same direction at the altar, a custom that was once universal in the Catholic Church but is now rare in the celebration of the modern liturgy. For an explanation of this practice, please visit our parish website, smcgvl.org, and look in the section called *Parish Links* for the essay entitled *Facing East to Pray*.



Page one: Tissot. *He Sent Them Out Two By Two*. (19th century).

Page six: Lippo-Memmi. (c. 1330).

Page ten: All Saints Catholic Church, St Peter's, Missouri. (19th century).

Page thirteen: Basilica of Saint Paul Outside the Walls, Rome. (19th century).

Page fifteen: Jean Auguste Dominique Ingres. *Virgin with the Host*. (1866).

from the office of readings for the fourteenth Sunday of the year

I acknowledge my transgression, says David. If I admit my fault, then you will pardon it. Let us never assume that if we live good lives we will be without sin; our lives should be praised only when we continue to beg for pardon. But men are hopeless creatures, and the less they concentrate on their own sins, the more interested they become in the sins of others. They seek to criticize, not to correct. Unable to excuse themselves, they are ready to accuse others. This was not the way that David showed us how to pray and make amends to God, when he said: *I acknowledge my transgression, and my sin is ever before me*. He did not concentrate on others' sins; he turned his thoughts on himself. He did not merely stroke the surface, but he plunged inside and went deep down within himself. He did not spare himself, and therefore was not impudent in asking to be spared.

Do you want God to be appeased? Learn what you are to do that God may be pleased with you. Consider the psalm again: *If you wanted sacrifice, I would indeed have given it; in burnt offerings you will take no delight*. Are you then to be without sacrifice? Are you to offer nothing? Will you please God without an offering? Consider what you read in the same psalm: *If you wanted sacrifice, I would indeed have given it; in burnt offerings you will take no delight*. But continue to listen, and say with David: *A sacrifice to God is a contrite spirit; God does not despise a contrite and humble heart*. Cast aside your former offerings, for now you have found out what you are to offer. In the days of your fathers you would have made offerings of cattle—these were the sacrifices. *If you wanted sacrifice, I would indeed have given it*. These then, Lord, you do not want, and yet you do want sacrifice.

You will take no delight in burnt offerings, David says. If you will not take delight in burnt offerings, will you remain without sacrifice? Not at all. *A sacrifice to God is a contrite spirit; God does not despise a contrite and humble heart*.

You now have the offering you are to make. No need to examine the herd, no need to outfit ships and travel to the most remote provinces in search of incense. Search within your heart for what is pleasing to God. Your heart must be crushed. Are you afraid that it might perish so? You have the reply: *Create a clean heart in me, O God*. For a clean heart to be created, the unclean one must be crushed.

We should be displeased with ourselves when we commit sin, for sin is displeasing to God. Sinful though we are, let us at least be like God in this, that we are displeased at what displeases him. In some measure then you will be in harmony with God's will, because you find displeasing in yourself what is abhorrent to your Creator.

- From a sermon by Saint Augustine, bishop (b. 354; d. 430 AD)

from the pastor

Dear Friends in Christ,

The new fiscal year for our parish began on 1 July, so it's time to talk about our finances. For the fiscal year that just ended, we once again made our budget, and that is very good news. Thank you for your generous support.

According to government data, the annual rate of inflation for the 12 months ending in May was 2.4%, but the cost of health insurance for our employees went up 12% for the coming fiscal year, so our actual costs will be higher than the general inflation rate.

Accordingly, I am once again asking all households in the parish to increase your offertory contributions by 3% beginning now. This means that if you were giving \$50 per week until now, then your new target would be \$51.50. And if you were giving \$125 per week, then your new target is \$128.75, and so on. If everyone makes this adjustment of 3% to all offertory gifts, then we will once again make our budget goal and be able to fulfill all our financial responsibilities.

Construction has begun on the covered walkway and patio next to Gallivan Hall, and that project will be complete by the end of September. The total cost for those improvements to our campus will be \$1.1 million, much of which will be covered over the next few years by our school gala and golf classic.

And now we turn our attention to the construction of the church annex to provide handicapped accessible restrooms which can be reached without going outside. The annex will also provide accessible confessionals, a nursery and bride's room, and the choir practice room on the second floor. That same project will also include significant work inside the church, including replacing the pews and kneelers, patching and painting the plaster, and making major improvements to the pipe organ.

When we know the total cost of these projects, a new capital campaign will begin. And in the meantime, our routine capital needs require us to raise about \$1 million each year to maintain our inviting campus in the heart of the city. Please recall our stewardship guidelines for your tithe: 5% to the parish in offertory gifts, 1% to the diocese in the Catholic Appeal of South Carolina (formerly the BAA), and the remaining 4% to charities of your choice, including our capital improvement fund and periodic campaigns.

Please know that we work very hard to use your gifts wisely and frugally to sustain our beautiful presence in downtown Greenville. The careful stewardship of time, talent, and treasure is an essential part of authentic Christian discipleship, and I am deeply grateful for your sacrificial commitment to Saint Mary's Church.

Father Newman