

*st mary's catholic church  
greenville, south carolina*



*pentecost sunday  
19 may 2024*

## Entrance Antiphon

Wisdom 1.7

*The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.*

## Entrance Hymn

Come, Holy Ghost



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav'n - ly
3. O Ho - ly Ghost, Through thee a - lone, Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly



hearts take up thy rest; Come with thy grace  
 gift of God most high; Thou fount of life,  
 Fa - ther and the Son; Be this our firm  
 Spir - it with them one; And may the Son



and heav'n - ly aid To fill the hearts which thou hast  
 and fire of love, And sweet a - noint - ing from a -  
 un - chang - ing creed, That thou dost from them both pro -  
 on us be - stow All gifts that from the Spir - it



made, To fill the hearts which thou hast made.  
 bove, And sweet a - noint - ing from a - bove.  
 ceed, That thou dost from them both pro - ceed.  
 flow, All gifts that from the Spir - it flow.

# Penitential Act

## Confiteor

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*All strike their breast, saying:*

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*Priest* May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**People Amen.**

## Kyrie

Ky-ri - e, \* e - le - i - son.  
Chri - ste, e - le - i - son.  
Ky - ri - e, e - le - i - son.  
Ky - ri - e, \* \*\* e - le - i - son.

Music: Vatican Edition VIII; acc. by Richard Proulx



# Gloria

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus  
bo - nae vo - lun - tá - tis. Lau-dá - mus te.  
Be-ne-dí-ci-mus te. A-do-rá - mus te.  
Gló-ri - fi - cá-mus te. Grá-ti - as á - gi - mus ti - bi  
pro-pter ma-gnam gló-ri - am tu - am. Dó-mi-ne De-us, Rex cae-  
lé - stis, De-us, Pa-ter om - ní - po - tens.  
Dó-mi-ne Fi - lí u - ni - gé - ni - te, Je - su Chri - ste.  
Dó-mi-ne De-us, A-gnus De - i, Fí-li-us Pa - tris.  
Qui tol - lis pec-cá-ta mun - di, mi-se-ré - re no-bis.  
Qui tol - lis pec-cá - ta mun - di, sú - sci - pé de-pre-ca - ti - ó -  
nem no - stram. Qui se - des ad d é x - te - ram Pa - tris,  
mi-se-ré - re no - bis. Quó - ni - am tu so - lus San - ctus.  
Tu so - lus Dó - mi - nus. Tu so - lus Al - tis - si - mus,  
Je - su Chri - ste. Cum San - cto Spí - ri - tu,  
in gló-ri - a De - i Pa - tris. A - men.

## Collect

# ✠ LITURGY OF THE WORD ✠

## First Reading

## Acts of the Apostles 2.1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, “Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God.”

Lector: The Word of the Lord.

**People: Thanks be to God.**



# Responsorial Psalm

Psalm 104.1-2, 24, 35, 27-28, 29, 30



Bless the LORD, O my soul!  
O LORD, my God, you are great indeed!  
How manifold are your works, O LORD!  
The earth is full of your creatures;

If you take away their breath, they perish  
and return to their dust.  
When you send forth your spirit, they are created,  
and you renew the face of the earth.

May the glory of the LORD endure forever;  
may the LORD be glad in his works!  
Pleasing to him be my theme;  
I will be glad in the LORD.



## Second Reading

1 Corinthians 12.3b-7, 12-13

Brothers and sisters: No one can say, “Jesus is Lord,” except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Sequence

*Sung by the Choir*

**V**eni, Sancte Spiritus,  
et emitte coelitus  
lucis tuae radium.

*Veni, pater pauperum,  
veni, dator munerum,  
veni, lumen cordium.*

*Consolator optime,  
dulcis hospes animae,  
dulce refrigerium.*

*In labore requies,  
in aestu temperies,  
in fletu solatium.*

*O lux beatissima,  
reple cordis intima  
tuorum fidelium.*

*Sine tuo numine,  
nihil est in homine,  
nihil est innoxium.*

*Lava quod est sordidum,  
riga quod est aridum,  
sana quod est saucium.*

*Flecte quod est rigidum,  
fove quod est frigidum,  
rege quod est devium.*

*Da tuis fidelibus,  
in te confidentibus,  
sacrum septenarium.*

*Da virtutis meritum,  
da salutis exitum,  
da perenne gaudium.*

## *Veni, Sancte Spiritus*

**C**ome, Holy Spirit,  
Send forth from heaven  
The ray of thy light.

*Come, Father of the poor,  
Come, giver of gifts,  
Come, light of hearts.*

*Thou best of Consolers,  
Sweet guest of the soul,  
Sweet refreshment.*

*In labor, thou art rest,  
In heat, the tempering,  
In grief, the consolation.*

*O Light most blessed,  
Fill the inmost heart  
Of all thy faithful.*

*Without your grace,  
There is nothing in us,  
Nothing that is not harmful.*

*Cleanse what is sordid,  
Moisten what is arid,  
Heal what is hurt.*

*Flex what is rigid,  
Fire what is frigid,  
Correct what goes astray.*

*Grant to thy faithful,  
Those trusting in thee,  
Thy sacred seven-fold gifts.*

*Grant the reward of virtue,  
Grant the deliverance of salvation,  
Grant eternal joy.*



## Gospel Acclamation



Come, Holy Spirit, fill the hearts of the faithful  
and kindle in them the fire of your love. *Response.*

## Gospel

John 20.19-23

Deacon: The Lord be with you.

**People: And with your spirit.**

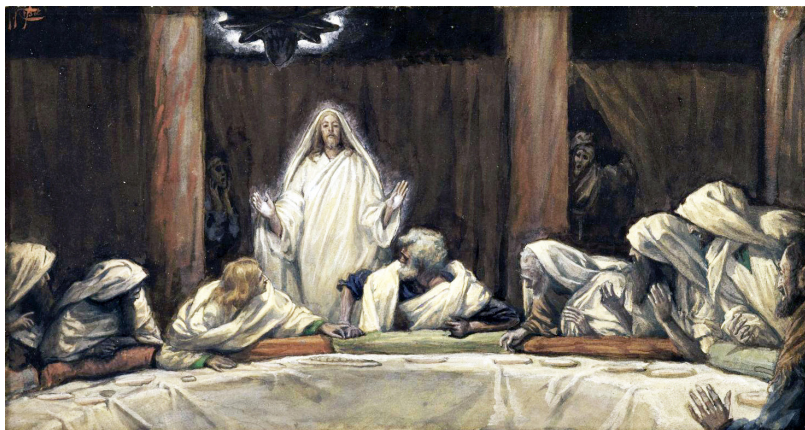
Deacon: A reading from the holy Gospel according to John.

**People: Glory to you, O Lord.**

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Jesus Christ.**





## Profession of Faith *(spoken slowly and reverently)*

*The Apostles' Creed is the baptismal profession of faith of the Holy Roman Church, which is used in the administration of Baptism and at the renewal of our baptismal promises at Easter. For this reason, we use this text throughout Lent and Eastertide to profess our faith.*

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,

*Bow profoundly during these two lines:*

who was conceived by the Holy Spirit,  
born of the Virgin Mary,

suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

## The Bidding Prayers

### The Collection

*The offering is for the support of the parish and Catholic Communications.  
You may donate online using the link below:*

[Please Click Here to Make a Donation to Saint Mary's Church](#)

Offertory Antiphon

Psalm 68.29-30

*Confirm, O God, what you have wrought in us; from your temple, which is in Jerusalem, kings shall offer presents to you, alleluia.*

Offertory Hymn

Come Down, O Love Divine



- |                 |                 |                 |                |
|-----------------|-----------------|-----------------|----------------|
| 1. Come down, O | Love di - vine, | Seek now this   | soul of        |
| 2. O let it     | free - ly burn, | Till earth - ly | pas - sions    |
| 3. And so the   | yearn - ing     | strong,         | With which the |
|                 |                 |                 | soul will      |



mine, And vis - it it with your own ar - dor glow - ing;  
 turn To dust and ash - es in its heat con - sum - ing;  
 long, Shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, With - in my heart ap -  
 And let your glo - rious light Shine ev - er on my  
 For none can guess its grace, Till love cre - ates the



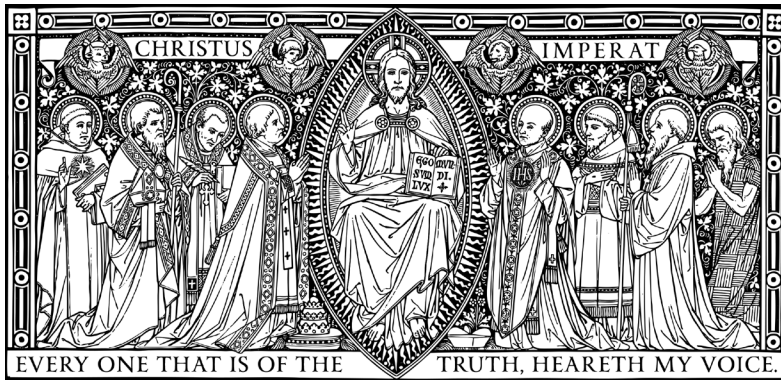
pear, And kin - dle it, your ho - ly flame be - stow - ing.  
 sight, And clothe me round, the while my path il - lum - ing.  
 place Where - in the Ho - ly Spir - it makes its dwell - ing.

## Offertory Anthem

*Veni, Creator Spiritus*

*Bach/Kuhnau*

*Come, Holy Ghost, Creator, come, from thy bright heav'nly throne, come take possession of our souls, and make them all thy own. Far from us drive our deadly foe; true peace unto us bring; and through all perils lead us safe beneath thy sacred wing. Through thee may we the Father know, through thee th' eternal Son, and thee, the Spirit of them both, thrice-blessed Three in One. All glory to the Father be, with his coequal Son; the same to thee, great Paraclete, while endless ages run.*



*Priest* Pray, brethren,  
that my sacrifice and yours  
may be acceptable to God,  
the Almighty Father.

*People* **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

Prayer Over the Offerings


 EUCHARISTIC PRAYER
 

## Preface Dialogue

*Priest:* The Lord be with you. *Assembly:* And with your Spir - it.  
*Priest:* Lift up your hearts. *Assembly:* We lift them up to the Lord.  
*Priest:* Let us give thanks to the Lord our God. *Assembly:* It is right and just.

## Sanctus

San - ctus, \* San - ctus, San -  
 ctus Dó - mi - nus De - us Sá -  
 ba - oth. Ple - ni sunt cae - li et  
 ter - ra gló - ri - a tu - a. Ho - sán -  
 na in ex - céel - sis Be - ne - dí - ctus qui  
 ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán -  
 na in ex - céel - sis.

Music: Vatican Edition VIII; acc. by Richard Proulx

## Mystérium Fidei (The Mystery of Faith)

Two staves of musical notation in G major, 4/4 time. The melody is simple and homophonic, consisting of quarter and eighth notes. The lyrics are written below the notes.

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come\_ a - gain.

## The Great Amen

arr. by Judy Franzen

People

A single staff of musical notation in G major, 4/4 time. The melody is simple, consisting of quarter and eighth notes. The lyrics are written below the notes.

A - men. A - men. A - - men.



 COMMUNION RITE 

*Priest* At the Savior's command and formed by divine teaching, we dare to say:

***People* Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

*Priest* Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

***People* For the kingdom, the power and the glory are yours now and for ever.**

*Priest* Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

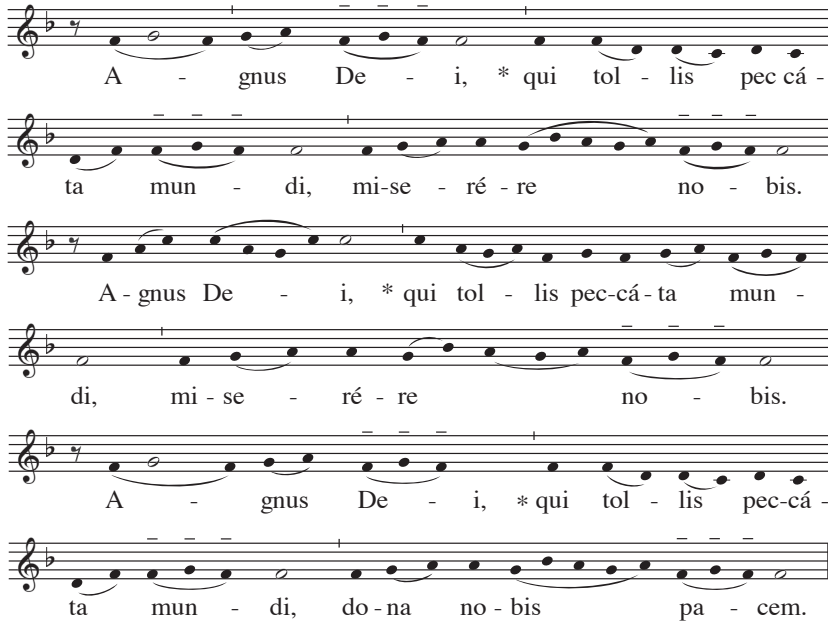
***People* Amen.**

*Priest* The peace of the Lord be with you always.

***People* And with your spirit.**



# Agnus Dei



A - gnus De - i, \* qui tol - lis pec cá -  
ta mun - di, mi - se - ré - re no - bis.  
A - gnus De - i, \* qui tol - lis pec - cá - ta mun -  
di, mi - se - ré - re no - bis.  
A - gnus De - i, \* qui tol - lis pec - cá -  
ta mun - di, do - na no - bis pa - cem.

Music: Vatican Edition XVIII; acc. by Richard Proulx



*Priest* Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*People* **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.*



***AN ACT OF SPIRITUAL COMMUNION***

LORD JESUS, I LOVE YOU ABOVE ALL THINGS.  
HOW I LONG TO RECEIVE YOU WITH MY BROTHERS  
AND SISTERS AT THE TABLE YOU HAVE PREPARED.  
BUT SINCE I CANNOT AT THIS MOMENT RECEIVE YOU IN  
THE HOLY SACRAMENT OF YOUR BODY AND BLOOD,  
I ASK YOU TO FEED ME WITH THE MANNA OF YOUR HOLY SPIRIT  
AND NOURISH ME WITH YOUR HOLY PRESENCE.

I UNITE MYSELF COMPLETELY TO YOU;  
NEVER PERMIT ME TO BE SEPARATED FROM YOUR LOVE.

AMEN.

## Communion Motets

*Listen, Sweet Dove*

*Maurice Durufle*

*Listen, Sweet Dove unto my song; and spread thy golden wings in me; hatching my tender heart so long till it get wing; and fly away with thee.*

*Litany to the Holy Spirit*

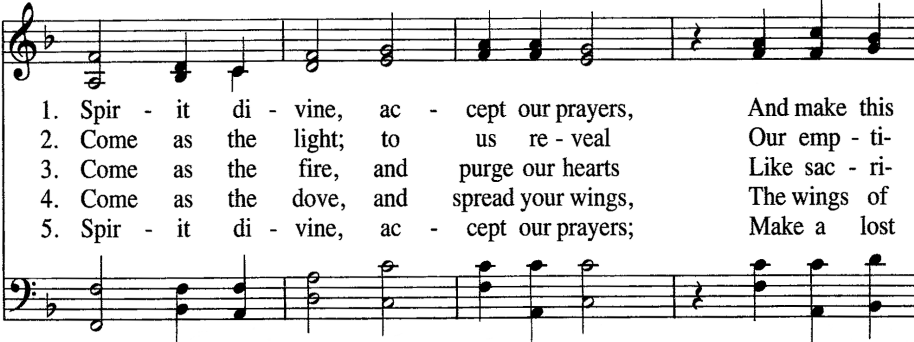
*Peter Hurford*

*In the hour of my distress, When temptations me oppress, and when I my sins confess, Sweet Spirit, comfort me. When I lie within my bed, sick in heart and sick in head, and with doubts discomforted, sweet Spirit, comfort me. When the house doth sigh and weep, and the world is drowned in sleep, yet mine eyes the watch do keep, sweet Spirit, comfort me. Comfort me.*

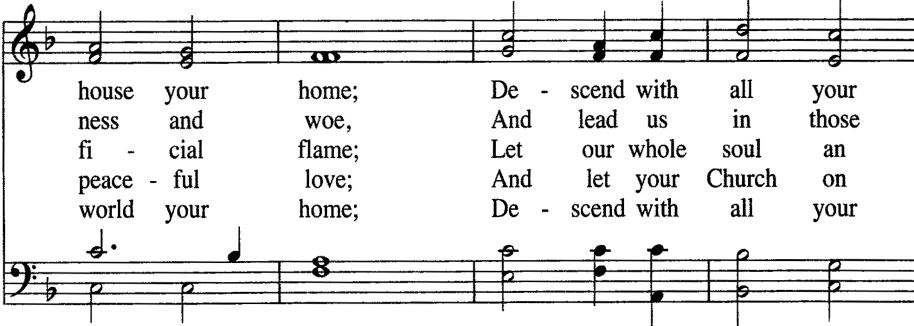


# Communion Hymn

# Spirit Divine, Accept Our Prayers



1. Spir - it di - vine, ac - cept our prayers,      And make this  
 2. Come as the light; to us re - veal      Our emp - ti -  
 3. Come as the fire, and purge our hearts      Like sac - ri -  
 4. Come as the dove, and spread your wings,      The wings of  
 5. Spir - it di - vine, ac - cept our prayers;      Make a lost



house your home;      De - scend with all your  
 ness and woe;      And lead us in those  
 fi - cial flame;      Let our whole soul an  
 peace - ful love;      And let your Church on  
 world your home;      De - scend with all your



gra - cious powers,      O come, great Spir - it,      come!  
 paths of life      Where all the right - eous      go.  
 of - f'ring be      To our Re - deem - er's      Name.  
 earth be - come      Blest as the Church a -      bove.  
 gra - cious powers;      O come, great Spir - it,      come!

Text: Andrew Reed, 1788-1862, alt.  
 Tune: GRAEFENBERG, CM; Johann Crüger, 1598-1662



✻ CONCLUDING RITES ✻


*Priest*     The Lord be with you.

**People**     **And with your spirit.**

*Priest*     May almighty God bless you, the Father, and the Son, and the Holy Spirit.

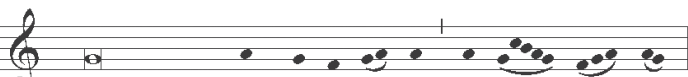
**People**     **Amen.**

*Deacon*



Go in peace, al-le - lu - ia, al - le - lu - ia.

*People*



Thanks be to God, al-le - lu - ia, al - le - lu - ia.



*Page one:* Fray Juan Bautista Maíno. *Pentecost.* (1612).

*Page five:* Duccio di Buoninsegna. *Pentecost.* (c. 1308).

*Page eight:* Tissot. *The Appearance of Christ at the Cenacle.* (19th century).

*Page thirteen:* Initial D from the Sacramentary of Drogo. Paris. (850).

*Page sixteen:* Jean II Restout. *Pentecost.* (1732).



## from the office of readings for pentecost

When the Lord told his disciples *to go and teach all nations and baptize them in the name of the Father and of the Son and of the Holy Spirit*, he conferred on them the power of giving men new life in God.

He had promised through the prophets that in these last days he would pour out his Spirit on his servants and handmaids, and that they would prophesy. So when the Son of God became the Son of Man, the Spirit also descended upon him, becoming accustomed in this way to dwelling with the human race, to living in men and to inhabiting God's creation. The Spirit accomplished the Father's will in men who had grown old in sin, and gave them new life in Christ. Luke says that the Spirit came down on the disciples at Pentecost, after the Lord's ascension, with power to open the gates of life to all nations and to make known to them the new covenant. So it was that men of every language joined in singing one song of praise to God, and scattered tribes, restored to unity by the Spirit, were offered to the Father as the first-fruits of all the nations.

This was why the Lord had promised to send the Advocate: he was to prepare us as an offering to God. Like dry flour, which cannot become one lump of dough, one loaf of bread, without moisture, we who are many could not become one in Christ Jesus without the water that comes down from heaven. And like parched ground, which yields no harvest unless it receives moisture, we who were once like a waterless tree could never have lived and borne fruit without this abundant rainfall from above. Through the baptism that liberates us from change and decay we have become one in body; through the Spirit we have become one in soul.

*The Spirit of wisdom and understanding, the Spirit of counsel and strength, the Spirit of knowledge and the fear of God* came down upon the Lord, and the Lord in turn gave this Spirit to his Church, sending the Advocate from heaven into all the world into which, according to his own words, the devil too had been cast down like lightning.

If we are not to be scorched and made unfruitful, we need the dew of God. Since we have our accuser, we need an advocate as well. And so the Lord in his pity for man, who had fallen into the hands of brigands, having himself bound up his wounds and left for his care two coins bearing the royal image, entrusted him to the Holy Spirit. Now, through the Spirit, the image and inscription of the Father and the Son have been given to us, and it is our duty to use the coin committed to our charge and make it yield a rich profit for the Lord.

- From the treatise *Against Heresies* by Saint Irenaeus, bishop (b. 130; d. 202)



## *from the pastor*

Dear Friends in Christ,

The Jewish feast of Passover commemorates the deliverance of the children of Israel from slavery in Egypt, and from that day of liberation, Moses led the people to the holy mountain where he had seen the living God in the bush which burned without being consumed. There on Mount Horeb Moses received the Ten Commandments from the God of Abraham, Isaac, and Jacob, and although Scripture does not specify the time between Passover and the giving of the Law, an ancient tradition holds that it was fifty days. Then in Leviticus 23.15-16, the LORD commands the children of Israel to offer a sacrifice of spring wheat exactly seven full weeks from the second day of Passover, meaning the fiftieth day from the feast of Passover. So, the Feast of First Fruits, also called the Feast of Weeks (Shavuot in Hebrew), was kept 50 days after Passover and was a time of great thanksgiving to God for the blessings of freedom and prosperity and for the Law which safeguarded those blessings. This festival was also called Pentecost from the Greek words meaning the fiftieth day.

Chapter 2 of the Acts of the Apostles opens with a mention of the arrival of the day of Pentecost, and this refers, of course, to the Jewish festival celebrated 50 days after Passover. Because of the feast, Jerusalem was filled with Jews visiting from all over the Mediterranean world, and it was to this multitude that St Peter preached the Gospel, leading to the conversion of 3,000 people to saving faith in Jesus Christ. The power of Peter's preaching came not from him but from God the Holy Spirit who was poured out upon the Church on the fiftieth day after the Resurrection of Jesus Christ, thus making Pentecost a festival for both Jews and Christians. To this day, observant Jews celebrate Shavuot in gratitude for the gift of Torah, and Christians celebrate Pentecost in thanksgiving for the gifts of the Holy Spirit and the new life of grace which comes by saving faith in Jesus Christ, our Passover and our Peace. In this concurrence we see fulfilled the teaching of St Paul (Colossians 2.16-17) that the feasts of the Old Covenant are shadows of the good things which come to us in Jesus Christ, to whom all the types and figures of Israel point.

The coming of the Holy Spirit upon the Church in Jerusalem led to the miracle of one voice being heard in many languages, an event which is both a symbolic reversal of the scattering of the human race as a result of the pride which built the Tower of Babel (Genesis 11.1-9) and a pledge of the Church's mission to gather all nations into the unity of those who worship the one, only, living and true God by accepting Jesus Christ as Lord and Savior, repenting of sin, being baptized, and living as a new creation in Christ's body, the Church. The events of Pentecost fulfilled the promise of the Lord Jesus to his Apostles: "You will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth" (Acts 1.8), and so Pentecost also began the tireless effort of the Church to fulfill the Great Commission by making disciples of all nations. Two millennia later, our contribution to that work of grace is to live as Evangelical Catholics who share the Gospel with others and lead them to saving faith in Jesus Christ.

Father Newman