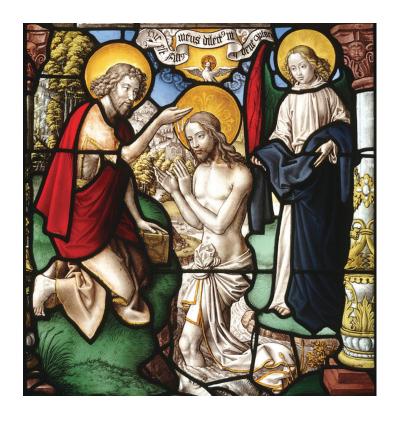
st mary's catholic charch greenville, south carolina



the Baptism of the Loro 10 January 2021



Entrance Antiphon

Matthew 3.16-17

After the Lord was baptized, the heavens were opened, and the Spirit descended upon him like a dove, and the voice of the Father thundered: This is my beloved Son, with whom I am well pleased.



Words: Henry Francis Lyte (1793-1847), alt. Music: Lauda anima, John Goss (1800-1880)

87. 87. 87

Penitential Act

Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast, saying:

through my fault, through my fault, through my most grievous fault;

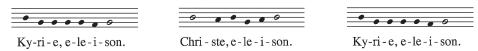
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

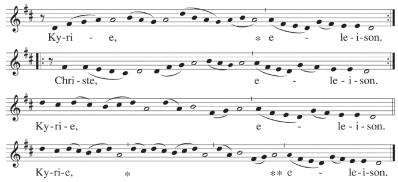
People Amen.

Or the priest may use the alternate form of the Penitential Rite with three invocations, after which all sing:

Kyrie (5.00 pm and 9.00 am Masses: Repeat after the cantor)



Kyrie (11.00 am Mass)



Music: Vatican Edition VIII; acc. by Richard Proulx

Gloria (5.00 pm and 9.00 am Masses)







First Reading

Isaiah 55.1-11

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread, your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the LORD, your God, the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth so high are my ways above your ways and my thoughts above your thoughts.

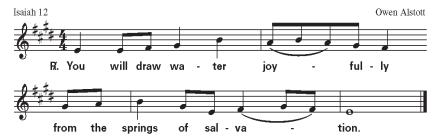
For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

Lector: The Word of the Lord. **People: Thanks be to God.**



Responsorial Psalm

Isaiah 12.2-3, 4bcd, 5-6



The English translation of the psalm response from the Lectionary for Mass © 1969, 1981, 1997, ICEL All rights reserved Music © 1977, 1990, OCP, 5536 NE Hassalo, Portland, OR 97213. All rights reserved.

God indeed is my savior; I am confident and unafraid. My strength and my courage is the LORD, and he has been my savior. With joy you will draw water at the fountain of salvation. *Response*.

Give thanks to the LORD, acclaim his name; among the nations make known his deeds, proclaim how exalted is his name. *Response*.

Sing praise to the LORD for his glorious achievement; let this be known throughout all the earth. Shout with exultation, O city of Zion, for great in your midst is the Holy One of Israel! *Response*.

Second Reading 1 John 5.1-9

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one who testifies, and the Spirit is truth. So there are three that testify, the Spirit, the water, and the blood, and the three are of one accord. If we accept human testimony, the testimony of God is surely greater. Now the testimony of God is this, that he has testified on behalf of his Son.

Lector: The Word of the Lord. **People: Thanks be to God.**

Gospel Acclamation



Music @ 1977, 1990, OCP, 5536 NE Hassalo, Portland, OR 97213. All rights reserved

John saw Jesus approaching him, and said:

Behold the Lamb of God who takes away the sin of the world. Response.

Gospel Mark 1.7-11

Deacon: The Lord be with you. **People: And with your spirit.**

Deacon: A reading from the holy Gospel according to Mark. **People: Glory to you, O Lord.**

This is what John the Baptist proclaimed: "One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit."

It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, "You are my beloved Son; with you I am well pleased."

Deacon: The Gospel of the Lord. People: Praise to you, Lord Jesus

Homily

Profession of Faith (spoken slowly and reverently)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

Bow profoundly during these two lines:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Bidding Prayers

The Collection

The offering, to be taken now, is for the support of the parish, and envelopes for the St Mary's Capital Campaign may also be placed in this collection.

Offertory Antiphon

Psalm 117.26-27

faith

whose o-

Blessed is he who comes in the name of the Lord. We have blest you from the house of the Lord. The Lord is God, and he has shown upon us, alleluia.

Offertory Hymn

When John Baptized By Jordan's River



- 1. When John bap-tized by Jor-dan's riv er
- 2. There as the Lord, bap-tized and pray ing, Rose from the
- 3. O Son of Man, our na ture shar ing, In



hope the peo - ple came, stream, the sin - less one, be - dience all are blest, That John and Jor - dan might de - liv - er A voice was heard from heav - en say - ing, Sav - ior, our sins and sor - rows bear - ing,



Their trou-bled souls from sin and shame. "This is my own be - lov - ed Son."

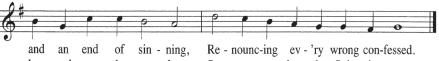
Hear us and grant us this re - quest:

They came to seek a new be-There as the Fa-ther's word was Dai - ly to grow, by grace de-



gin - ning, The hu - man spir - it's age - less quest, spo - ken, Not in the pow'r of wind and flame, fend - ed, Filled with the Spir - it from a - bove;

Re - pent - ance, But of his In Christ bap-



and an end of sin - ning, love and peace the to - ken, tized, be - loved, be - friend - ed,

Re - nounc-ing ev - 'ry wrong con-fessed. Seen as a dove, the Spir - it came. Chil - dren of God in peace and love.

Text: Timothy Dudley-Smith, b.1926, © 1984, Hope Publishing Co. Tune: RENDEZ À DIEU, 9 8 9 8 D; Louis Bourgeois, c.1510-1561

Offertory Anthem (11.00 am Mass)

Draw Us in the Spirit's Tether

Harold Fridell

Draw us in the Spirit's tether; for when humbly, in thy name, two or three are met together, Thou art in the midst of them: Alleluya! Alleluya! Touch we now thy garment's hem.

As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup, Alleluya! Alleluya! So knit thou our friendship up.

All our meals and all our living make us sacraments of thee, that be caring, helping, giving, we may true disciples be. Alleluya! Alleluya! We will serve thee faithfully.

Priest Pray, brethren,

that my sacrifice and yours may be acceptable to God, the Almighty Father.

People May the Lord accept the sacrifice at your hands

for the praise and glory of his name,

for our good

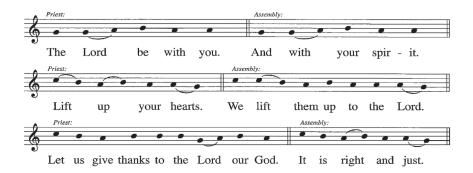
and the good of all his holy Church.

Prayer Over the Offerings



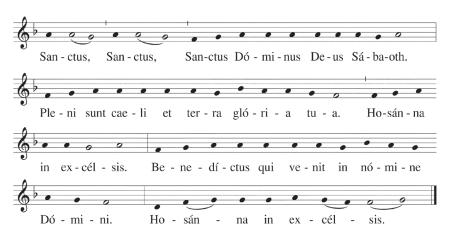
Eucharistic Prayer

Preface Dialogue



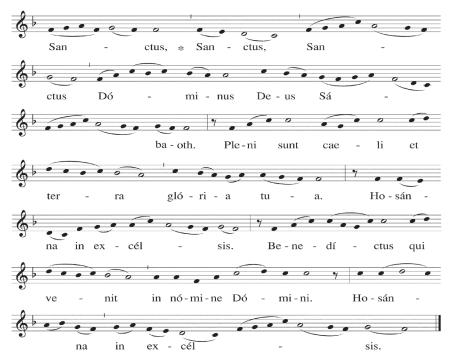
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Sanctus (5.00 pm and 9.00 am Masses)



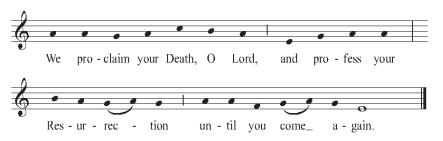
Music: Vatican Edition XVIII; acc. by Richard Proulx

Sanctus (11.00 am Mass)



Music: Vatican Edition VIII; acc. by Richard Proulx

Mystérium Fídei (The Mystery of Faith)





Communion Rite

Priest At the Savior's command and formed by divine teaching, we dare to say:

People Our Father, who art in heaven,

hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Priest Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

People For the kingdom, the power and the glory are yours now and for ever.

Priest Lord Jesus Christ,

who said to your Apostles:

Peace I leave you, my peace I give you,

look not on our sins,

but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever.

People Amen.

Priest The peace of the Lord be with you always.

People And with your spirit.

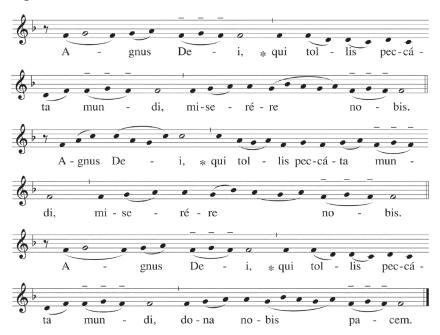
Agnus Dei (5.00 pm and 9.00 am Masses)



Music: Vatican Edition XVIII; acc. by Richard Proulx

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Agnus Dei (11.00 am Mass)



Music: Vatican Edition VIII; acc. by Richard Proulx

Priest Behold the Lamb of God,

behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People Lord, I am not worthy

that you should enter under my roof,

but only say the word

and my soul shall be healed.

Communion Antiphon

John 1.32, 34

Behold, the One of whom John said: I have seen and testified that this is the Son of God.

Guidelines for Receiving Holy Communion

We welcome to this Holy Mass all who share our faith in the Lord Jesus Christ, but while all are welcome here, we cannot extend to all an invitation to receive Holy Communion. This is not a lack of Christian hospitality; rather, it is the recognition by the Catholic Church that real divisions of faith and practice do sadly exist among Christians. Practicing Catholics who go to Confession whenever needed are invited to receive Holy Communion. Non-Catholic Christians and those Catholics who should not receive Holy Communion (including those married outside the Church and those in need of the sacrament of Penance) are asked to pray for a spiritual communion with the Lord Jesus and for the unity of His Church. Those who are not receiving Holy Communion but who would like to receive a blessing are invited to indicate this desire by crossing their arms across their chests in the Communion procession.



Communion Motets

(9.00 am Mass)

Tantum ergo Arlen Clarke

Translation:

Down in adoration falling, Lo! the sacred Host we hail, Lo! o'er ancient forms departing Newer rites of grace prevail; Faith for all defects supplying, Where the feeble senses fail.

To the everlasting Father, And the Son Who reigns on high With the Holy Ghost proceeding Forth from Each eternally, Be salvation, honor, blessing, Might and endless majesty. Amen.

Psalm 96 Anglican Chant; CHH Parry

¹ Sing to the Lord a new song; sing to the Lord, all the whole earth. ² Sing to the Lord and bless his Name; proclaim the good news of his salvation from day to day. ³ Declare his glory among the nations and his wonders among all peoples. ⁴ For great is the Lord and greatly to be praised; he is more to be feared than all gods. ⁵ As for all the gods of the nations, they are but idols; but it is the Lord who made the heavens. ⁶ Oh, the majesty and magnificence of his presence! Oh, the power and the splendor of his sanctuary! ⁷ Ascribe to the Lord, you families of the peoples; ascribe to the Lord honor and power. ⁸ Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. ⁹ Worship the Lord in the beauty of holiness; let the whole earth tremble before him. ¹⁰ Tell it out among the nations: "The Lord is King! he has made the world so firm that it cannot be moved; he will judge the peoples with equity." ¹¹ Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; let the field be joyful and all that is therein. ¹² Then shall all the trees of the wood shout for joy before the Lord when he comes, when he comes to judge the earth. ¹³ He will judge the world with righteousness and the peoples with his truth.

(11.00 am Mass)

Ave verum corpus

WA Mozart

Translation of the Latin:

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death.

Psalm 96 Anglican Chant; CHH Parry

Communion Hymn

Holy God, We Praise Thy Name



श्राव्य काव्य काव्य

Concluding Rites

Priest The Lord be with you.People And with your spirit.

Priest May almighty God bless you, the Father, and the Son, and the Holy Spirit.

People Amen.

Deacon Go in peace.

People Thanks be to God.

During Mass at St Mary's, the priest and people face the same direction at the altar, a custom that was once universal in the Catholic Church but until recently has been rare in the Ordinary Form of the Roman Rite. For an explanation of this practice, please visit our parish website, www.smcgvl.org, and look for the link entitled Facing East

Rest rooms are available in Sacred Heart Hall, across Miller Square from the church.

Cover: From the Mariawald Abbey cloister. Painted and stained glass depicting the Baptism of Christ, by Gerhard Rhemish, The Master of St. Severin, Germany, 1500-49.

Page eight: Francesco Bacchiacca (1495-1557). Baptism of Christ.

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from the pastor

Dear Friends in Christ,

The vast majority of Christians, including almost all Catholics, are baptized when they are infants, and this is most fitting. The sacraments are instruments of God's grace, and even newborn babies need the grace of God. Moreover, as the Catechism of the Catholic Church puts it, "The sheer gratuitousness of the grace of salvation is particularly manifest in infant Baptism," and for this reason "The practice of infant Baptism is an immemorial tradition of the Church." (CCC 1250, 1252). But along with the indisputable benefits of baptizing infants comes a special danger: those who are baptized before the beginning of memory will have no recollection or understanding of the most important day in their lives, and unless the fact and meaning of their Baptism is explained to them as they grow and receive the Gospel with saving faith, then they will not know that they have been born again of water and the Holy Spirit and have been made children of God, members of Christ, and heirs of the Kingdom.

Today the Church celebrates the Baptism of the Lord Jesus by his kinsman and herald, John the Baptist. Jesus received the Baptism of John not for the forgiveness of sins (because He had none), but in order to transform a religious ritual washing of the Old Covenant into the first sacrament of the New Covenant. The Baptism of Jesus is also the acceptance of His mission as the Father's suffering servant, and Jesus allows Himself to be numbered among sinners in order to free us from our slavery to sin. In the waters of the Jordan, the Son of Mary is anointed with the Holy Spirit and is thus revealed to be the eternal Son of God and in His sacred humanity to be the Christ, the Messiah, the Anointed One of God. Finally, by accepting Baptism from John, the Lord Jesus is also accepting and anticipating His own suffering and death. For this reason, each Christian is united to the death of the Lord Jesus through Baptism so that we can live the life of the new creation by grace through faith in Jesus the Christ.

All of this makes our Baptism the single most important event in our entire lives; it is the original sacrament of faith and the beginning of the life of grace. But unless we understand the meaning of this supernatural second birth, we risk misunderstanding the whole of the Christian life. For this reason, parents and godparents have the sacred duty to teach children who are baptized about the day of their Baptism and lead them to mature faith in Jesus Christ as Lord and Savior. As part of this mission to give the Gospel to all the baptized, I encourage every parishioner to find out when and where and by whom you were baptized. Resolve to keep the anniversary of your Baptism each year as a day of special celebration, and evaluate your relationship with the Lord Jesus in the light of the promises of your Baptism, which we are each asked to renew every year on Easter Sunday. And with St. Paul, I "urge you to walk in a manner worthy of the calling you have received, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit — just as you were called to the one hope that belongs to your call — one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all." (Ephesians 4.1-6)