

*st mary's catholic church
greenville, south carolina*



*third sunday of the year
24 january 2021*


 INTRODUCTORY RITES
 

Entrance Antiphon

Psalm 95.1, 6

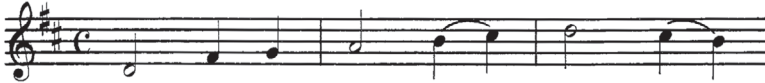
O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendor, strength and honor in his holy place.

Entrance Hymn

Jesus Shall Reign

Isaac Watts, 1674-1748

DUKE STREET L. M.
John Hatton, 1793



1. Je - sus shall reign wher - e'er the
 2. To him shall end - less prayer be
 3. Peo - ple and realms of ev - 'ry
 4. Bless - ings a - bound wher - e'er he
 5. Let ev - ery crea - ture rise and



sun Doth his suc - ces - sive
 made, And prais - es throug to
 tongue Dwell on his love with
 reigns; The prisoner leaps to
 bring Pe - cu - liar hon - ors



jour - neys run; His king - dom
 crown his head; His Name like
 sweet - est song; And in - fant
 lose his chains, The wea - ry
 to our King; An - gels de -



stretch from shore to shore,
 sweet per - fume shall rise,
 voic - es shall pro - claim
 find e - ter - nal rest,
 scend with songs a - gain,



Till moons shall wax and wane no more.
 With ev - 'ry morn - ing sac - ri - fice.
 Their ear - ly bless - ings on his Name.
 And all the sons of want are blest.
 And earth re - peat the loud A - men.

Penitential Act

Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

All strike their breast, saying:

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People Amen.

Or the priest may use the alternate form of the Penitential Rite with three invocations, after which all sing:

Kyrie (9.00 am Mass: Repeat after the cantor)



Ky-ri-e, e-le-i-son.



Chri-ste, e-le-i-son.



Ky-ri-e, e-le-i-son.

Kyrie (11.00 am Mass)



Ky-ri-e, * e-le-i-son.



Chri-ste, e-le-i-son.



Ky-ri-e, e-le-i-son.



Ky-ri-e, * ** e-le-i-son.

Music: Vatican Edition VIII; acc. by Richard Proulx

Gloria (5.00 pm and 9.00 am Masses)

Glo - ry to God in the high - est,
and on earth peace to peo - ple of good will.
We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n ly King, O God, al - night y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on us;
you take a - way the sins of the world, re - ceive our prayer;
you are seat - ed at the right hand of the Fa - ther,
have mer - cy on us. For you a - lone are the Ho - ly One,
you a lone are the Lord, you a - lone are the most High, Je sus Christ,
with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.

Gloria (11.00 am Mass)

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus
bo-nae vo-lun-tá-tis. Lau-dá - mus te.
Be-ne-dí-ci-mus te. A-do-rá - mus te.
Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus ti-bi
pro-pter ma-gnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex cae -
lé - stis, De-us Pa-ter om - ní - po - tens.
Dó-mi-ne Fi - li - u - ni - gé - ni - te, Je - su Chri - ste.
Dó-mi-ne De-us, A-gnus De - i, Fí-li-us Pa - tris.
Qui tol-lis pec-cá-ta mun - di, mi-se-ré - re no-bis.
Qui tol-lis pec-cá-ta mun - di, sú-sci-pe de-pre-ca-ti-ó -
nem no - stram. Qui se-des ad délix-te-ram Pa-tris,
mi-se-ré-re no - bis. Quó-ni-am tu so-lus San-ctus.
Tu so-lus Dó - mi - nus. Tu so-lus Al - tís - si-mus,
Je - su Chri - ste. Cum San - cto Spí - ri - tu,
in gló-ri-a De-i Pa - tris. A - men.

Collect

✠ LITURGY OF THE WORD ✠

First Reading

Jonah 3.1-5, 10

The word of the LORD came to Jonah, saying: “Set out for the great city of Nineveh, and announce to it the message that I will tell you.” So Jonah made ready and went to Nineveh, according to the LORD’s bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day’s walk announcing, “Forty days more and Nineveh shall be destroyed,” when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth.

When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

Lector: The Word of the Lord.

People: Thanks be to God.

Responsorial Psalm

Psalm 25.4-5, 6-7, 8-9

Psalm 25

Owen Alstott



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Your ways, O LORD, make known to me;
teach me your paths,
guide me in your truth and teach me,
for you are God my savior. *Response.*

Remember that your compassion, O LORD,
and your love are from of old.
In your kindness remember me,
because of your goodness, O LORD. *Response.*

Good and upright is the LORD;
thus he shows sinners the way.
He guides the humble to justice
and teaches the humble his way. *Response.*

Second Reading

1 Corinthians 7.29-31

I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

Lector: The Word of the Lord.

People: Thanks be to God.



Gospel Acclamation

Owen Alstott



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The kingdom of God is at hand.
Repent and believe in the Gospel. *Response.*

Gospel

Mark 1.14-20

Deacon: The Lord be with you.

People: And with your spirit.

Deacon: A reading from the holy Gospel according to Mark. **People: Glory to you, O Lord.**

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: “This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel.”

As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, “Come after me, and I will make you fishers of men.” Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

Homily



Profession of Faith *(spoken slowly and reverently)*

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

Bow profoundly during these two lines:

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

The Bidding Prayers

The Collection

The offering, to be taken now, is for the support of the parish. The second collection, taken after Holy Communion, is for The Catholic Miscellany.



LITURGY OF THE EUCHARIST



Offertory Antiphon

Psalm 117.16, 17

The right hand of the Lord has struck with power; the right hand of the Lord has exalted me; I shall not die, but live, and declare the works of the Lord.

Offertory Hymn

Let All Mortal Flesh Keep Silence

Liturgy of St. James, 5th Cent.
Paraphrased by Gerard Moultrie, 1829-1885

PICARDY 87.87.87
Traditional French Melody, 17th Cent.

Unison



1. Let all mor - tal flesh keep si - lence, and with fear and
2. King of kings, yet born of Ma - ry, as of old on
3. Rank on rank the host of hea - ven spreads its van - guard
4. At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly mind - ed,
earth he stood, Lord of lords in hu - man ves - ture,
on the way, As the Light of Light de - scend - eth
sleep - less eye, Veil their fac - es to the Pres - ence,



for with bless - ing in his hand Christ our God to earth de -
in the Bod - y and the Blood He will give to all the
from the realms of end - less day, That the powers of hell may
as with cease - less voice they cry, "Al - le - lu - ia, Al - le -



scend - eth, our full hom - age to de - mand.
faith - ful his own self for heav'n - ly food.
van - ish as the dark - ness clears a - way.
lu - ia, Al - le - lu - ia, Lord most high!"

Offertory Anthem (11.00 am Mass)

Rejoice in the Lord Always

Anonymous

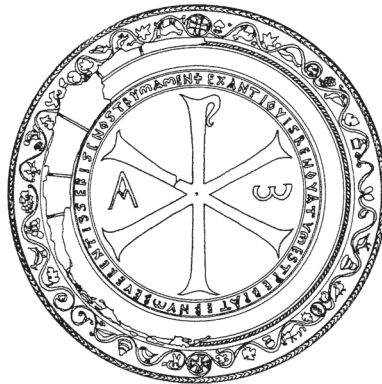
Philippians 4:4-7

Rejoice in the Lord always and again, I say, rejoice. Let your softness be known unto all men: the Lord is e'en at hand. Be careful for nothing; but in all prayer and supplication, let your petitions be manifest unto God with giving of thanks. And the peace of God which passeth all understanding, keep your hearts and minds through Christ Jesu. Amen.

Priest Pray, brethren,
that my sacrifice and yours
may be acceptable to God,
the Almighty Father.

People **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer Over the Offerings



✠ EUCHARISTIC PRAYER ✠

Preface Dialogue

Priest: The Lord be with you. *Assembly:* And with your spir - it.

Priest: Lift up your hearts. *Assembly:* We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. *Assembly:* It is right and just.



Sanctus (5.00 pm and 9.00 am Masses)

San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba - oth.

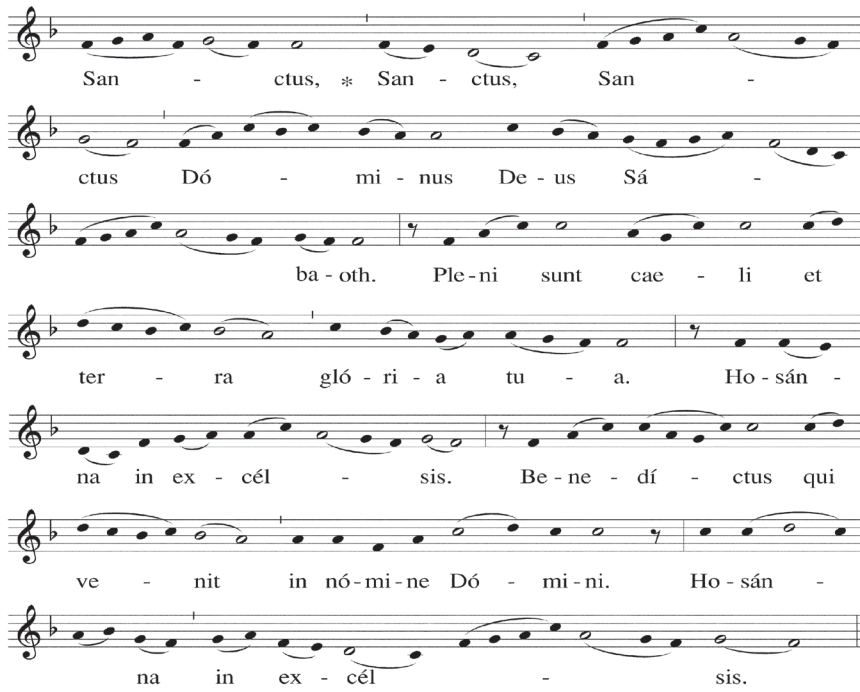
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na

in ex - cé - l - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne

Dó - mi - ni. Ho - sán - na in ex - cé - l - sis.

Music: Vatican Edition XVIII; acc. by Richard Proulx

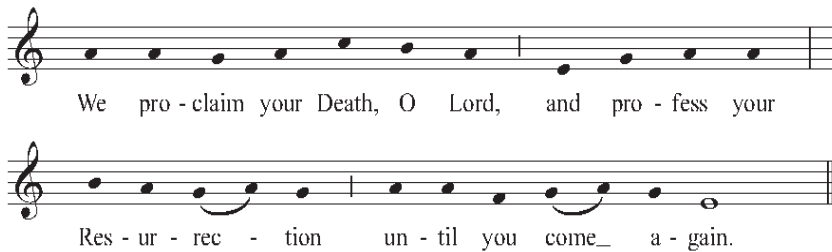
Sanctus (11.00 am Mass)



San - ctus, * San - ctus, San -
ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt cae - li et
ter - ra gló - ri - a tu - a. Ho - sán -
na in ex - cé - sis. Be - ne - dí - ctus qui
ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán -
na in ex - cé - sis.

Music: Vatican Edition VIII; acc. by Richard Proulx

Mystérium Fidei (The Mystery of Faith)



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come_ a - gain.

The Great Amen

arr. by Judy Franzen

People



A - men. A - men. A - men.

 COMMUNION RITE 

Priest At the Savior's command and formed by divine teaching, we dare to say:

***People* Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

***People* For the kingdom, the power and the glory are yours now and for ever.**

Priest Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

***People* Amen.**

Priest The peace of the Lord be with you always.

***People* And with your spirit.**

Agnus Dei (5.00 pm and 9.00 am Masses)

Cantor: *Alli:*

A - gnus De - i, qui tol - lis pec cá - ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, qui tol - lis pec - cá - ta mun - di:

mi - se - ré - re no - bis. A - gnus De - i, qui

tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

The musical score is written on four staves. The first staff is marked 'Cantor:' and 'Alli:'. The lyrics are: 'A - gnus De - i, qui tol - lis pec cá - ta mun - di: mi - se - ré - re no - bis.' The second staff continues: 'A - gnus De - i, qui tol - lis pec - cá - ta mun - di:'. The third staff continues: 'mi - se - ré - re no - bis. A - gnus De - i, qui'. The fourth staff concludes: 'tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.'

Music: Vatican Edition XVIII; acc. by Richard Proulx



Agnus Dei (11.00 am Mass)

A - gnus De - i, * qui tol - lis pec - cá -

ta mun - di, mi - se - ré - re no - bis.

A - gnus De - i, * qui tol - lis pec - cá - ta mun -

di, mi - se - ré - re no - bis.

A - gnus De - i, * qui tol - lis pec - cá -

ta mun - di, do - na no - bis pa - cem.

The musical score is written on six staves. The first staff is marked with a treble clef and a flat key signature. The lyrics are: 'A - gnus De - i, * qui tol - lis pec - cá -'. The second staff continues: 'ta mun - di, mi - se - ré - re no - bis.'. The third staff continues: 'A - gnus De - i, * qui tol - lis pec - cá - ta mun -'. The fourth staff continues: 'di, mi - se - ré - re no - bis.'. The fifth staff continues: 'A - gnus De - i, * qui tol - lis pec - cá -'. The sixth staff concludes: 'ta mun - di, do - na no - bis pa - cem.'

Music: Vatican Edition VIII; acc. by Richard Proulx

Priest Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

People **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

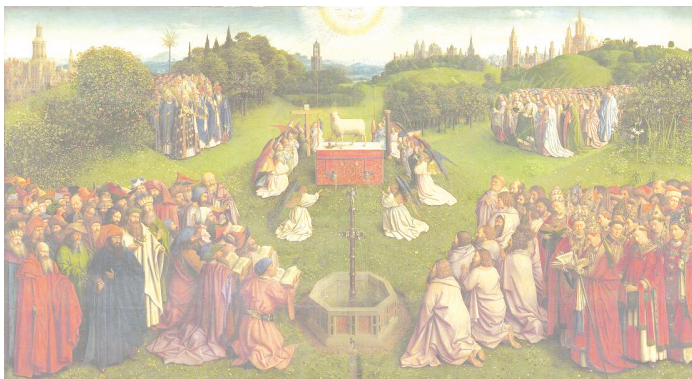
Communion Antiphon

Psalm 33.6

Look toward the Lord and be radiant; let your faces not be abashed.

Guidelines for Receiving Holy Communion

We welcome to this Holy Mass all who share our faith in the Lord Jesus Christ, but while all are welcome here, we cannot extend to all an invitation to receive Holy Communion. This is not a lack of Christian hospitality; rather, it is the recognition by the Catholic Church that real divisions of faith and practice do sadly exist among Christians. Practicing Catholics who go to Confession whenever needed are invited to receive Holy Communion. Non-Catholic Christians and those Catholics who should not receive Holy Communion (including those married outside the Church and those in need of the sacrament of Penance) are asked to pray for a spiritual communion with the Lord Jesus and for the unity of His Church. Those who are not receiving Holy Communion but who would like to receive a blessing are invited to indicate this desire by crossing their arms across their chests in the Communion procession.



Communion Motets

(9.00 am Mass)

Ave verum corpus

Edward Elgar

Translation of the Latin:

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death.

Ave Maria

Oresto Ravanello

Translation of the Latin:

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death.

(11.00 am Mass)

Tantum ergo

Oresto Ravanello

*Tantum ergo sacramentum
veneremur cernui,
et antiquum documentum
novo cedat ritui;
praestet fides supplementum
sensuum defectui.*

*Genitori Genitoque
laus et iubilatio,
salus, honor, virtus quoque
sit et benedictio;
procedenti ab utroque
compar sit laudatio. Amen.*

*Down in adoration falling,
Lo! the sacred Host we hail,
Lo! o'er ancient forms departing
Newer rites of grace prevail;
Faith for all defects supplying,
Where the feeble senses fail.*

*To the everlasting Father;
And the Son Who reigns on high
With the Holy Ghost proceeding
Forth from Each eternally,
Be salvation, honor, blessing,
Might and endless majesty. Amen.*

Ave Maria

Oresto Ravanello



Communion Hymn

Blessed Jesus, At Thy Word

Tobias Clausnitzer, 1619-1684
 Trans. by Catherine Winkworth, 1827-1878

LIEBSTER JESU 78. 78. 88
 Johann R. Ahle, 1625-1673
 Harm. by Johann S. Bach, 1685-1750

1. Bless - ed Je - sus, at Thy word We are gath - ered
 2. Glo - rious Lord, Thy - self im - part, Light of Light, from
 3. Fa - ther, Son, and Ho - ly Ghost, Praise to Thee and

all to hear Thee; Let our hearts and souls be stirred
 God pro - ceed - ing; O - pen Thou our ears and heart,
 ad - o - ra - tion! Grant that we Thy Word may trust

Now to seek and love and fear Thee, By Thy teach - ings,
 Help us by Thy Spir - it's plead - ing; Hear the cry Thy
 And ob - tain true con - so - la - tion While we here be -

sweet and ho - ly, Drawn from earth to love Thee sole - ly.
 peo - ple rais - es, Hear and bless our prayers and prais - es.
 low must wan - der, Till we sing Thy prais - es yon - der. A - men.

 CONCLUDING RITES 

Priest The Lord be with you.

People And with your spirit.

Priest May almighty God bless you, the Father, and the Son, and the Holy Spirit.

People Amen.

Deacon Go in peace.

People Thanks be to God.

During Mass at St Mary's, the priest and people face the same direction at the altar, a custom that was once universal in the Catholic Church but until recently has been rare in the Ordinary Form of the Roman Rite. For an explanation of this practice, please visit our parish website, www.smcgvl.org, and look for the link entitled *Facing East to Pray*.

Rest rooms are available in Sacred Heart Hall, across Miller Square from the church.

Page eight: From the Abbey Church of Saint Peter and Saint Paul (Bath Abbey), Bath, Somerset, England.

Page seventeen: Jan van Eyck (c.1390-1441). *Adoration of the Lamb*. From the Ghent Altarpiece.

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from the pastor

Dear Friends in Christ,

I have updates on two areas of parish life:

1. In the Catholic Church, the word vicar means a priest who represents another person. The pope is called the Vicar of Christ for the universal Church, and in each diocese the local bishop is a Vicar of Christ for his people. Diocesan bishops are assisted in fulfilling their responsibilities by several different kinds of vicars. There are vicars general, vicars judicial, vicars forane, and vicars for special areas of pastoral life such as Hispanic ministry, the recruiting of seminarians, and priest personnel.

In parishes of sufficient size, the pastor may be assisted by priests who are called parochial vicars, and they are responsible for those areas of parish life assigned by the pastor. For many decades we have had one or more parochial vicars at St Mary's, and in the last few years Fr Orlando Cheverría Jiménez has been my parochial vicar for the celebration of the sacraments in Spanish at St Mary's and the pastoral care of our mission congregation at San Sebastian.

Effective 1 February 2021, Fr Jonathan Duncan will become my second parochial vicar, but his title will be the only thing that changes. In the five years since he and his family arrived in Greenville, Fr Duncan has been chaplain at St Joseph's School, and in the last couple of years additional responsibilities were added as Director of Spiritual Care at Bon Secours St Francis and Catholic chaplain at Furman University. During that same time, Fr Duncan has also assisted here with Mass on Sunday, Confessions on Wednesday, and as a replacement for me whenever needed, and he will continue to do those things, now with a title that more accurately describes his service to our parish. I am deeply grateful for the faithful priestly ministry of Fr Duncan.

2. In the Fall of 2018, we began a Capital Campaign called Forward in Faith which was designed to raise \$7 million by the end of 2023, and the money is to be spent on three purposes: First, our parish part of the diocesan bi-centennial capital campaign. Second, the construction of a new gym which will double as a parish social hall and overflow seating for Mass. Third, the construction of an annex to the church to provide accessible rest rooms and confessionals and a choir practice room connected to the organ loft, along with badly needed updates in the church to the pews, kneelers, HVAC equipment, wood wainscoting, and the organ.

We have now received \$3 million in gifts and another \$1 million in pledges, leaving us with an additional \$3 million in capital gifts to raise over the next three years. Given the history of giving in our parish, this goal is easily within our reach, and in the coming months I will be in touch to ask for your help. Thank you for your generosity and your commitment to St Mary's Church.

Father Newman