st mary's catholic church greenville, south carolina



thirtieth sanday of the year 24 octoBer 2021

🖌 Introductory Rites 🔥

Entrance Antiphon

Psalm 105.3, 4

Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.

Entrance Hymn Come, Labor On 0 ø 6 1 Come. la bor Who dle on. dares stand i 2 Come, la bor The en - e my is on. -- bor gloom <u>3</u> Come, la Α with on. way y 4 Come. la - bor Claim the high call ing on. 5 Come, No time for till la - bor on. rest, 1 the har - vest plain, while on all a - round us 2 watch - ing night and day, the to to sow tares, <u>3</u> doubts and faith - less fear! No arm so weak but an - gels can - not old the 4 share to young and 5 glows the till long sha dows west - ern sky, the 1 waves the gold - en And grain? to each ser vant 2 snatch the while in sleep seed a way; we our <u>3</u> may do ser - vice by feeb - lest here: a gents 4 Gos - pel glad - ness bear: re deem the time: its 5 o'er our path - way lie, and a glad sound comes 1 does the day." Mas - ter say. "Go work to 2 du - ty have for - got, he slum bered ____ not. 3 may our God ful - fill his right eous ____ will. 4 hours too swift - ly fly. The night draws___ nigh. 5 with the set - ting sun, ____ "Ser vants, well done."

Words: Jane Laurie Borthwick (1813-1897), alt. Music: Ora Labora, Thomas Tertius Noble (1867-1953)

Penitential Act

Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast, saying:

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People Amen.



Kyrie

Music: Vatican Edition VIII; acc. by Richard Proulx



Gloria

•••••• Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus 0 bo-nae vo-lun-tá - tis. Lau-dá mus te. te. . . ••• A - do - rá -Be-ne-dí-ci-mus te. mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus ti-bi • • • • • • • • • • • • pro-pter ma-gnam gló - ri - am tu - am. Dó-mi-ne De-us, Rex cae lé - stis, Pa-ter om - ní - po - tens. De - us Dó-mi-ne Fi-li u - ni - gé-ni-te, Je - su Chri-ste. Dó-mi-ne De-us, A-gnus De - i, Fí-li-us Pa - tris. Qui tol-lis pec-cá-ta mun - di, mi-se-ré - re no-bis. Qui tol-lis pec-cá-ta mun - di, sú-sci-pe de-pre-ca-ti - ó -•••••• nem no - stram. Qui se - des ad déx-te-ram Pa-tris, mi-se-ré-re no - bis. Quó-ni - am tu so - lus San - ctus. Tu so-lus Dó - mi - nus. Tu so-lus Al - tís - si-mus, Je - su Chri - ste. Cum San - cto Spí - ri - tu, in gló-ri - a De - i Pa tris. men.

Collect

LITURGY OF THE WORD

First Reading

Jeremiah 31.7-9

Thus says the LORD: Shout with joy for Jacob, exult at the head of the nations; proclaim your praise and say: The LORD has delivered his people, the remnant of Israel. Behold, I will bring them back from the land of the north; I will gather them from the ends of the world, with the blind and the lame in their midst, the mothers and those with child; they shall return as an immense throng. They departed in tears, but I will console them and guide them; I will lead them to brooks of water, on a level road, so that none shall stumble. For I am a father to Israel, Ephraim is my first-born.

Lector: The Word of the Lord.

People: Thanks be to God.



Responsorial Psalm



When the LORD brought back the captives of Zion, we were like men dreaming. Then our mouth was filled with laughter, and our tongue with rejoicing. *Response*.

Then they said among the nations, "The LORD has done great things for them." The LORD has done great things for us; we are glad indeed. *Response*.

Restore our fortunes, O LORD, like the torrents in the southern desert. Those that sow in tears shall reap rejoicing. *Response*.

Although they go forth weeping, carrying the seed to be sown, they shall come back rejoicing, carrying their sheaves. *Response*.

Second Reading

Brothers and sisters: Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people. No one takes this honor upon himself but only when called by God, just as Aaron was. In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him: *You are my son: this day I have begotten you;* just as he says in another place: *You are a priest forever according to the order of Melchizedek.*

Lector: The Word of the Lord.

Hebrews 5.1-6

People: Thanks be to God.

Gospel Acclamation



Our Savior Jesus Christ destroyed death and brought life to light through the Gospel. *Response*.

Gospel

Deacon: The Lord be with you.

People: And with your spirit.

Mark 10.46-52

Deacon: A reading from the holy Gospel according to Mark. People: Glory to you, O Lord.

As Jesus was leaving Jericho with his disciples and a sizable crowd, Bartimaeus, a blind man, the son of Timaeus, sat by the roadside begging. On hearing that it was Jesus of Nazareth, he began to cry out and say, "Jesus, son of David, have pity on me." And many rebuked him, telling him to be silent. But he kept calling out all the more, "Son of David, have pity on me." Jesus stopped and said, "Call him." So they called the blind man, saying to him, "Take courage; get up, Jesus is calling you." He threw aside his cloak, sprang up, and came to Jesus. Jesus said to him in reply, "What do you want me to do for you?" The blind man replied to him, "Master, I want to see." Jesus told him, "Go your way; your faith has saved you." Immediately he received his sight and followed him on the way.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

Homily



Profession of Faith (spoken slowly and reverently)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

Bow profoundly during these two lines:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Bidding Prayers

The Collection

The offering is for the support of the parish, and envelopes for World Mission Sunday may also be placed in this collection.



Offertory Antiphon

Psalm 119.107, 125

O Lord, for the sake of your promise give me life, that I may know your decrees.

Offertory Hymn

Father, We Thank Thee





Offertory Anthem

Panis angelicus

Panis angelicus Fit panis hominum; Dat panis coelicus Figuris terminum: O res mirabilis! Manducat Dominum Pauper, servus et humilis. Cesar Franck

The bread of the angels becomes the bread of man; the bread of heaven is given a bounded form. O wondrous thing! The poor, the slave and the humble man feed on their lord.



- Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Almighty Father.
- People May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer Over the Offerings

EUCHARISTIC PRAYER

Preface Dialogue



Sanctus



Music: Vatican Edition VIII; acc. by Richard Proulx

Mystérium Fídei (The Mystery of Faith)



The Great Amen

arr. by Judy Franzen





Communion Rite

- *Priest* At the Savior's command and formed by divine teaching, we dare to say:
- PeopleOur Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
- PriestDeliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
- *People* For the kingdom, the power and the glory are yours now and for ever.
- Priest Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
- People Amen.
- *Priest* The peace of the Lord be with you always.

People And with your spirit.

Agnus Dei



Music: Vatican Edition VIII; acc. by Richard Proulx



- PriestBehold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
- People Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

Ephesians 5.2

Christ loved us, and gave himself up for us, as a fragrant offering to God.



AN ACT OF SPIRITUAL COMMUNION

Lord Jesus, I love you above all things. How I long to receive you with my brothers and sisters at the table you have prepared. But since I cannot at this moment receive you in the holy sacrament of your Body and Blood, I ask you to feed me with the manna of your Holy Spirit and nourish me with your holy presence. I unite myself completely to you; never permit me to be separated from your love. Amen.

Communion Motets

Ave verum corpus

Max Feltes

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death.



Psalm 116

Anglican Chant; Tune: Lewis

I love the LORD, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him. The cords of death entangled me; the grip of the grave took hold of me; I came to grief and sorrow. Then I called upon the Name of the LORD; "O LORD, I pray you, save my life." Gracious is the LORD and righteous; our God is full of compassion. The Lord watches over the innocent; I was brought very low, and he helped me. Turn again to your rest, O my soul, for the LORD has treated you well. For you have rescued my life from death, my eyes from tears, and my feet from stumbling. I will walk in the presence of the LORD — in the land of the living. I believed, even when I said, "I have been brought very low." In my distress I said, "No one can be trusted." How shall I repay the LORD for all the good things he has done for me? I will lift up the cup of salvation and call upon the Name of the LORD. I will fulfill my vows to the LORD in the presence of all his people. Precious in the sight of the LORD is the death of his servants. O LORD, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds. I will offer you the sacrifice of thanksgiving and call upon the Name of the LORD. I will fulfill my vows to the LORD in the presence of all his people, in the courts of the LORD's house, in the midst of you, O Jerusalem. Hallelujah!

Communion Hymn

Shepherd of Souls





Priest The Lord be with you.

People And with your spirit.

Priest May almighty God bless you, the Father, and the Son, and the Holy Spirit.*People* Amen.

Deacon Go in peace.*People* Thanks be to God.

During Mass at St Mary's, the priest and people face the same direction at the altar, a custom that was once universal in the Catholic Church but is now rare in the celebration of the modern liturgy. For an explanation of this practice, please visit our parish website, <u>www.stmarysgvl.org</u>, and look in the section called *Parish Links* for the essay entitled *Facing East to Pray*.



Page five: Jeremiah, Basilica of Santa Maria in Trastevere, Rome. (12th century). Latin inscription from Lamentations 4.20. "XP DNS [Christus Dominus] CAPTVS E[ST] IN PECCATIS N[OST]RIS" -- "Christ the Lord is taken in our sins."

Page seven: Duccio. The Healing of the Man Born Blind. (1311).

Page ten: Benozzo Gozzoli. Angels in Adoration. Medici Palace, Florence, Italy. (c. 1462).

Page twelve: Juan de Juanes (Vincente Juan Masip). The Last Supper. (c. 1562).

Page sixteen: Simone Martini. The Crucifixion (detail). (1333).

2003, ABC Music Co. All rights reserved OneLicense.net License #1-701853

from the office of readings for the thirtieth subday of the year

Let us fix our gaze on the Father and Creator of the whole world, and let us hold on to his peace and blessings, his splendid and surpassing gifts. Let us contemplate him in our thoughts and with our mind's eye reflect upon the peaceful and restrained unfolding of his plan; let us consider the care with which he provides for the whole of his creation.

By his direction the heavens are in motion, and they are subject to him in peace. Day and night fulfill the course he has established without interfering with each other. The sun, the moon and the choirs of stars revolve in harmony at his command in their appointed paths without deviation. By his will the earth blossoms in the proper seasons and produces abundant food for men and animals and all the living things on it without reluctance and without any violation of what he has arranged.

Yet unexplored regions of the abysses and inexpressible realms of the deep are subject to his laws. The mass of the boundless sea, joined together by his ordinance in a single expanse, does not overflow its prescribed limits but flows as he commanded it. For he said: *Thus far shall you come, and your waves will be halted here*. The ocean, impassable for men, and the worlds beyond it are governed by the same edicts of the Lord.

The seasons, spring, summer, autumn and winter, follow one another in harmony. The quarters from which the winds blow function in due season without the least deviation. And the ever-flowing springs, created for our health as well as our enjoyment, unfailingly offer their breasts to sustain human life. The tiniest of living creatures meet together in harmony and peace. The great Creator and Lord of the universe commanded all these things to be established in peace and harmony, in his goodness to all, and in overflowing measure to us who seek refuge in his mercies through our Lord Jesus Christ; to him be glory and majesty for ever and ever. Amen.





from the pastor

Dear Friends in Christ,

There is nowhere on planet Earth I would rather be on Sunday morning than at Saint Mary's Church, which is why I am very seldom anywhere else. I missed one Sunday in January of this year when I was quarantined with Covid-19, and in the five years prior to that I was gone on a Sunday only three times: to Scotland in September 2016 to celebrate the 25th ordination anniversary of a friend, to Rome in March 2018 to celebrate my own 25th ordination anniversary, and to Charleston in June 2018 to celebrate the ordination of Fr Rhett Williams and preach at his first Mass.

I mention that by way of explaining why I was away last Sunday. I went to Washington, DC to celebrate the 50th ordination anniversary of Fr Romanus Cessario, OP (a Dominican friar who was indispensable to my own vocation) and to visit Br Vincent Bernhard, OP (a son of St Mary's who is a student at the Dominican House of Studies in Washington and preparing to make his Solemn Vows next February and then to receive diaconal ordination a couple of months after that). The Order of Preachers, founded in the 13th century by Saint Dominic, has been a powerful influence in my life since two months after I became a Catholic and first visited their House of Studies in Washington, and it was a joy to be with the Dominicans last weekend.

There is seldom much good news in the Church these days, or so it often seems, and it is therefore essential for us to remember that God's grace is always at work in unseen ways in every time and place. Wherever the Gospel is proclaimed and the sacred mysteries of the New and Eternal Covenant are celebrated, the life of the new creation is among us and lives are being changed by grace through faith. And this is true even when bishops and priests are unfaithful to their promises, even when the ambient culture is hostile to Christ and his Church, and even when large numbers of baptized Christians are falling away from Christ and refusing to repent of their sins and believe in the Gospel. These salutary truths can be hard to remember when the news of the day always seems bad, even from Rome, but a few precious hours in a place like the Dominican House of Studies can be restorative to the soul.

I pray that Saint Mary's is such a place of restoration for everyone who comes here to pray, for our own parishioners and for visitors alike. We are the grateful beneficiaries of the sacrificial labors of previous generations who built here a green and pleasant corner of the vineyard, and that makes us stewards of this beautiful place who are responsible for handing on what we have received so that these gifts may benefit generations yet to come. May the way we pray together and care for each other help us fittingly receive guests who come here in search of God's grace and then send them on their way with renewed faith, hope, and love in the Lord Jesus Christ.

Father Newman