

*st mary's catholic church
greenville, south carolina*



*solemn vespers
of the
fifth sunday of lent*

O SACRED HEAD SURROUNDED



1. Oh Sa - cred Head sur - round - ed By crown of pierc - ing thorn!
2. I see thy strength and vig - or All fad - ing in the strife,
3. In this, thy bit - ter pas - sion, Good Shep - herd, think of me



O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
And death with cru - el rig - or, Be - reav - ing thee of life;
With thy most sweet com - pas - sion, Un - worth - y though I be:



Death's pal - lid hue comes o'er thee, The glow of life de - cays,
O ag - o - ny and dy - ing! O love to sin - ner's free!
Be - neath thy cross a - bid - ing For - ev - er would I rest,



Yet an - gel hosts a - dore thee, And trem - ble as they gaze.
Je - sus, all grace sup - ply - ing, O turn thy face on me.
In thy dear love con - fid - ing, And with thy pres - ence blest.

All sit. Before each psalm the organist will introduce the psalm tone, and the schola will intone the antiphon. The people and the schola will sing the psalms in alternation, and each line of the psalms should be sung without pause for punctuation. Immediately following the doxology, the people and the schola sing the antiphon together.

PSALMODY



Antiphon: As the serpent was lifted up in the desert, / so the Son
Schola of Man must be lifted up.

Psalm 110.1-5, 7

Schola The Lord's revelation to my Master:
"Sit on my right:
your foes I will put beneath your feet."

People The Lord will wield from Zion
your scepter of power:
rule in the midst of all your foes.

Schola A prince from the day of your birth
on the holy mountains;
from the womb before the dawn I begot you.

People The Lord has sworn an oath he will not change.
"You are a priest for ever,
a priest like Melchizedek of old."

Schola The Master standing at your right hand
will shatter kings in the day of his great wrath.

People He shall drink from the stream by the wayside
and therefore he shall lift up his head.

All Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be forever. Amen.

Antiphon: As the serpent was lifted up in the desert, / so the Son
All of Man must be lifted up.



Antiphon: The Lord of hosts protects us and sets us free; / he guides
Schola and saves his people.

Psalm 114

Schola When Israel came forth from Egypt,
Jacob's sons from an alien people,
Judah became the Lord's temple,
Israel became his kingdom.

People The sea fled at the sight:
the Jordan turned back on its course,
the mountains leapt like rams
and the hills like yearling sheep.

Schola Why was it, sea, that you fled,
that you turned back, Jordan, on your course?
Mountains, that you leapt like rams,
hills, like yearling sheep?

People Tremble, O earth, before the Lord,
in the presence of the God of Jacob,
who turns the rock into a pool
and flint into a spring of water.

All Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be forever. Amen.

Antiphon: The Lord of hosts protects us and sets us free; / he guides
All and saves his people.





Antiphon: He was pierced for our offenses / and burdened with our
Schola sins. / By his wounds we are healed.

1 Peter 2.21-24

Schola Christ suffered for you,
and left you an example
to have you follow in his footsteps.

People He did no wrong;
no deceit was found in his mouth.
When he was insulted,
he returned no insult.

Schola When he was made to suffer,
he did not counter with threats.
Instead he delivered himself up
to the One who judges justly.

People In his own body
He brought your sins to the cross,
so that all of us, dead to sin,
could live in accord with God's will.

Schola By his wounds you were healed.

All Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be forever. Amen.

Antiphon: He was pierced for our offenses / and burdened with our
All sins. / By his wounds we are healed.



✠ READING ✠

Acts 13.26-30

My brothers, it was to us that this message of salvation was sent forth. The inhabitants of Jerusalem and their rulers failed to recognize him, and in condemning him they fulfilled the words of the prophets which we read sabbath after sabbath. Even though they found no charge against him which deserved death, they begged Pilate to have him executed. Once they had thus brought about all that had been written of him, they took him down from the tree and laid him in a tomb. Yet God raised him from the dead.

✠ ANTHEM ✠

Let My Complaint Come Before Thee

Adrian Batten

Let my complaint come before thee, O Lord: give me understanding, according to thy word. Let my supplication come before thee: deliver me, according to thy word. My lips shall speak of thy praise: when thou hast taught me thy statutes. Yea, my tongue shall sing of thy word: for all thy commandments are righteous. Let thine hand help me: for I have chosen thy commandments. O let my soul live, and it shall praise thee: and thy judgements shall help me.



RESPONSORY

Schola: Listen to us, O Lord, and have mercy, for we have sinned against you.

People:

Listen to us, O Lord, and have mercy,
for we have sinned a - gainst you.

Schola: Christ Jesus, hear our humble petitions,

People:

For we have sinned a - gainst you.

Schola: Glory to the Father and to the Son, and to the Holy Spirit.

People:

Listen to us, O Lord, and have mercy,
for we have sinned a - gainst you.



✠ CANTICLE OF MARY ✠

Magnificat

Robert Lee

Antiphon: When I am lifted up from the earth, I will draw all people to myself.

When Mary visited Elizabeth before their sons were born, Elizabeth proclaimed her faith in the Word made flesh, who then lived inside of His mother. Elizabeth cried out “Blessed are you among women, and blessed is the fruit of your womb.” In response, Mary sang of her confidence in God’s love and providential plan for each of us, and this hymn of praise is known as the “Magnificat” from its first word in the Latin text. As the schola sings this canticle, all make the Sign of the Cross at the beginning of the text, which in the Revised Standard Version is rendered:

✠ My soul magnifies the Lord, and my spirit rejoices in God my Savior,
for he has regarded the low estate of his handmaiden.
For behold, henceforth all generations will call me blessed;
for he who is mighty has done great things for me, and holy is his name.
And his mercy is on those who fear him from generation to generation.
He has shown strength with his arm,
He has scattered the proud in the imagination of their hearts,
he has put down the mighty from their thrones, and exalted those of low degree.
He has filled the hungry with good things, and the rich he has sent empty away.
He has helped his servant Israel, in remembrance of his mercy,
As he spoke to our fathers, to Abraham and to his posterity forever.
(Luke 1.46-55)

Antiphon: When I am lifted up from the earth, I will draw all people to myself.

✠ INTERCESSIONS ✠

The celebrant introduces the intercessions, and after each petition all respond:



Lord, be gra-cious to your peo-ple.

Gathering our prayers and praises into one, let us offer the prayer Christ himself taught us:

✠ OUR FATHER ✠

Pa - ter no - ster, qui es in cae - lis: san - cti - fi - cé - tur
no - men tu - um; ad - vé - ni - at re - gnum tu - um;
fi - at vo - lún - tas tu - a, si - cut in cae - lo, et in ter - ra.
Pa - nem no - strum co - ti - di - á - num da no - bis hó - di - e;
et di - mít - te no - bis dé - bi - ta no - stra, si - cut et nos di -
mít - ti - mus de - bi - tó - ri - bus no - stris; et ne nos in -
dú - cas in ten - ta - ti - ó - nem; sed lí - be - ra nos a ma - lo.

Concluding Prayer

Blessing and Dismissal



Page two: Giotto. Entry Into Jerusalem. (14th century).

Page seven: Josej Janssens. Desposition of the Cross. (18th century).

Page eight: Pompeo Batoni. Sacred Heart of Jesus (detail). Church of the Gesù, Rome. (1767).