

*st mary's catholic church
greenville, south carolina*



*thirteenth sunday of the year
26 june 2022*


 INTRODUCTORY RITES
 

Entrance Antiphon

Psalm 47.2

All peoples, clap your hands. Cry to God with shouts of joy!

Entrance Hymn

Only Begotten, Word of God Eternal



1. On - ly - be - got - ten, Word of God e-
 2. Ho - ly this tem - ple where our Lord is
 3. Lord, we be - seech you, as we throng your
 4. God in Three Per - sons, Fa - ther ev - er-



ter - nal, Lord of cre - a - tion, mer - ci - ful and
 dwell - ing, This is none oth - er than the gate of
 tem - ple, By your past bless - ings, by your pres - ent
 liv - ing, Son co - e - ter - nal, ev - er - bless - ed



might - y, Hear now your ser - vants, when their tune - ful
 heav - en; Stran - gers and pil - grims, seek - ing homes e-
 boun - ty, Smile on your chil - dren, and with ten - der
 Spir - it, Yours be the glo - ry, praise and ad - or-



voic - es Rise to your pres - ence.
 ter - nal, Pass through its por - tals.
 mer - cy Hear our pe - ti - tions.
 a - tion, Now and for ev - er.

Text: *Christe cunctorum dominator alme*; Latin, 9th C.; Tr. by Maxwell J. Blacker, 1822-1888
 Tune: ISTE CONFESSOR 11 11 11 5; Rouen Church Melody; Harm. by Carl Schalk, b.1929, © 1969, Concordia Publishing House



Penitential Act

Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

All strike their breast, saying:

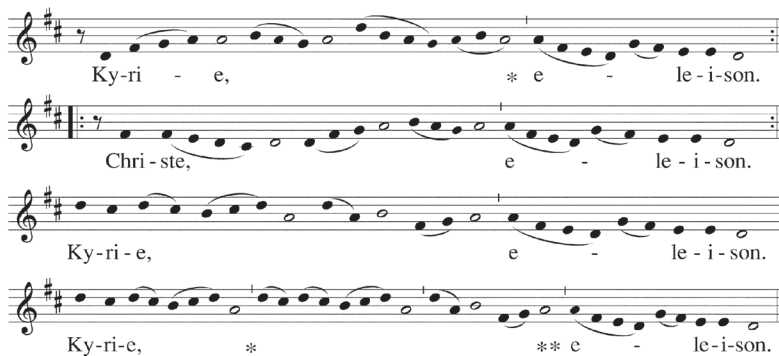
through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People Amen.

Kyrie



Ky-ri - e, * e - le - i - son.
Chri - ste, e - le - i - son.
Ky - ri - e, e - le - i - son.
Ky - ri - e, * ** e - le - i - son.

Music: Vatican Edition VIII; acc. by Richard Proulx



Gloria

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus
bo - nae vo - lun - tá - tis. Lau-dá - mus te.
Be-ne-dí-ci-mus te. A-do-rá - mus te.
Glo-ri - fi - cá-mus te. Grá-ti - as á - gi - mus ti - bi
pro-pter ma-gnam gló - ri - am tu - am. Dó-mi-ne De-us, Rex cae -
lé - stis, De - us Pa - ter om - ní - po - tens.
Dó-mi - ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.
Dó-mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris.
Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.
Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -
nem no - stram. Qui se - des ad d é x - te - ram Pa - tris,
mi - se - ré - re no - bis. Quó - ni - am tu so - lus San - ctus.
Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,
Je - su Chri - ste. Cum San - cto Spí - ri - tu,
in gló - ri - a De - i Pa - tris. A - men.

Collect

✠ LITURGY OF THE WORD ✠

First Reading

1 Kings 19.16b, 19-21

The LORD said to Elijah: “You shall anoint Elisha, son of Shaphat of Abelmeholah, as prophet to succeed you.”

Elijah set out and came upon Elisha, son of Shaphat, as he was plowing with twelve yoke of oxen; he was following the twelfth. Elijah went over to him and threw his cloak over him. Elisha left the oxen, ran after Elijah, and said, “Please, let me kiss my father and mother goodbye, and I will follow you.” Elijah answered, “Go back! Have I done anything to you?” Elisha left him, and taking the yoke of oxen, slaughtered them; he used the plowing equipment for fuel to boil their flesh, and gave it to his people to eat. Then Elisha left and followed Elijah as his attendant.

Lector: The Word of the Lord.

People: Thanks be to God.



Responsorial Psalm

Psalm 16.1-2, 5, 7-8, 9-10, 11

Psalm 16

Owen Alstott



Keep me, O God, for in you I take refuge;
I say to the LORD, "My Lord are you.
O LORD, my allotted portion and my cup,
you it is who hold fast my lot." *Response.*

I bless the LORD who counsels me;
even in the night my heart exhorts me.
I set the LORD ever before me;
with him at my right hand I shall not be disturbed. *Response.*

Therefore my heart is glad and my soul rejoices,
my body, too, abides in confidence
because you will not abandon my soul to the netherworld,
nor will you suffer your faithful one to undergo corruption. *Response.*

You will show me the path to life,
fullness of joys in your presence,
the delights at your right hand forever. *Response.*

Second Reading

Galatians 5.1, 13-18

Brothers and sisters: For freedom Christ set us free; so stand firm and do not submit again to the yoke of slavery.

For you were called for freedom, brothers and sisters. But do not use this freedom as an opportunity for the flesh; rather, serve one another through love. For the whole law is fulfilled in one statement, namely, *You shall love your neighbor as yourself.* But if you go on biting and devouring one another, beware that you are not consumed by one another.

I say, then: live by the Spirit and you will certainly not gratify the desire of the flesh. For the flesh has desires against the Spirit, and the Spirit against the flesh; these are opposed to each other, so that you may not do what you want. But if you are guided by the Spirit, you are not under the law.

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel Acclamation

Owen Alstott



Speak, Lord, your servant is listening;
you have the words of everlasting life. *Response.*

Gospel

Luke 9.51-62

Deacon: The Lord be with you.

People: And with your spirit.

Deacon: A reading from the holy Gospel according to Luke. **People: Glory to you, O Lord.**

When the days for Jesus' being taken up were fulfilled, he resolutely determined to journey to Jerusalem, and he sent messengers ahead of him. On the way they entered a Samaritan village to prepare for his reception there, but they would not welcome him because the destination of his journey was Jerusalem. When the disciples James and John saw this they asked, "Lord, do you want us to call down fire from heaven to consume them?" Jesus turned and rebuked them, and they journeyed to another village.

As they were proceeding on their journey someone said to him, "I will follow you wherever you go." Jesus answered him, "Foxes have dens and birds of the sky have nests, but the Son of Man has nowhere to rest his head."

And to another he said, "Follow me." But he replied, "Lord, let me go first and bury my father." But he answered him, "Let the dead bury their dead. But you, go and proclaim the kingdom of God." And another said, "I will follow you, Lord, but first let me say farewell to my family at home." To him Jesus said, "No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

Homily



Profession of Faith *(spoken slowly and reverently)*

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

Bow profoundly during these two lines:

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

The Bidding Prayers

The Collection

The offering is for the support of the parish, and envelopes for Peter's Pence may also be placed in one of the collection plates at each door of the church.



Offertory Antiphon

Daniel 3.40

As in holocausts of rams and bullocks, and as in thousands of fat lambs; so let our sacrifice be made in your sight this day, that it may please you: for there is no confusion to them that trust in you, O Lord.

Offertory Hymn

On This Day, the First of Days

1. On this day, the first of days,
 2. On this day the eter - nal Son
 3. Word - made - flesh, all prais - es be!
 4. Ho - ly Spir - it, you im - part
 5. God, the bless - ed Three in One,

God our Mak - er's name we praise; Who, cre - a - tion's
 O - ver death his tri - umph won; On this day the
 You from sin have set us free; And with you we
 Gifts of love to ev - 'ry heart; Give us light and
 May your ho - ly will be done; In your word our

Lord and Spring, Did the world from dark - ness bring.
 Spir - it came With its gifts of liv - ing flame.
 die and rise Un - to God in sac - ri - fice.
 grace, we pray, Fill our hearts this ho - ly day.
 souls are free, As we praise the Trin - i - ty.

Sicut cérvus desiderat ad fóntes aquárum: ita desiderat ánima méa ad te, Déus. Sitívit ánima méa ad Déum vívum: quando véniam et apparébo ante fáciem Déi méi? Fuérunt mihi lácrymae méae pánes die ac nócte, dum dicitur mihi quotidie: Ubi est Déus téus?

As the hart yearns for the water springs: so longs my soul for thee, O God! My soul has thirsted for the living God: When shall I come and appear before his presence? My tears have been my bread by day and also by night, while it is said to me daily: Where is your God?



Priest Pray, brethren,
that my sacrifice and yours
may be acceptable to God,
the Almighty Father.

People May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Prayer Over the Offerings


 EUCHARISTIC PRAYER
 

Preface Dialogue

Priest: The Lord be with you. *Assembly:* And with your spir - it.
Priest: Lift up your hearts. *Assembly:* We lift them up to the Lord.
Priest: Let us give thanks to the Lord our God. *Assembly:* It is right and just.

Sanctus

San - ctus, * San - ctus, San -
 ctus Dó - mi - nus De - us Sá -
 ba - oth. Ple - ni sunt cae - li et
 ter - ra gló - ri - a tu - a. Ho - sán -
 na in ex - cé - sis. Be - ne - dí - ctus qui
 ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán -
 na in ex - cé - sis.

Music: Vatican Edition VIII; acc. by Richard Proulx

Mystérium Fidei (The Mystery of Faith)

Two staves of musical notation in treble clef. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are: "We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come_ a - gain."

The Great Amen

arr. by Judy Franzen

People

A single staff of musical notation in treble clef with a key signature of one sharp (F#). The melody consists of a series of notes: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a half note E4, and a whole note D4. The lyrics are: "A - men. A - men. A - men."



 COMMUNION RITE 

Priest At the Savior's command and formed by divine teaching, we dare to say:

***People* Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

***People* For the kingdom, the power and the glory are yours now and for ever.**

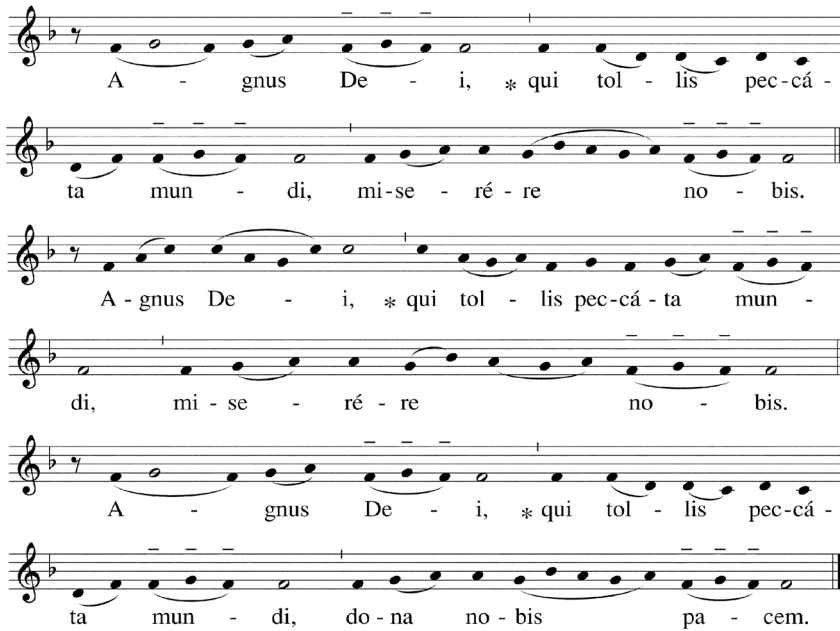
Priest Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

***People* Amen.**

Priest The peace of the Lord be with you always.

***People* And with your spirit.**

Agnus Dei



A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di, mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá - ta mun -
di, mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di, do - na no - bis pa - cem.

Music: Vatican Edition VIII; acc. by Richard Proulx



Priest Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

People **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Bless the Lord, O my soul, and all within me, bless his holy name.



AN ACT OF SPIRITUAL COMMUNION

LORD JESUS, I LOVE YOU ABOVE ALL THINGS.
HOW I LONG TO RECEIVE YOU WITH MY BROTHERS
AND SISTERS AT THE TABLE YOU HAVE PREPARED.
BUT SINCE I CANNOT AT THIS MOMENT RECEIVE YOU IN
THE HOLY SACRAMENT OF YOUR BODY AND BLOOD,
I ASK YOU TO FEED ME WITH THE MANNA OF YOUR HOLY SPIRIT
AND NOURISH ME WITH YOUR HOLY PRESENCE.

I UNITE MYSELF COMPLETELY TO YOU;
NEVER PERMIT ME TO BE SEPARATED FROM YOUR LOVE.

AMEN.

Communion Motets

I Will Always Give Thanks

Charles King

*I will always give thanks unto the Lord, his praise shall be ever in my mouth.
Hallelujah.*

Psalm 130

Anglican Chant; Tune: Morricone

Out of the depths have I called to you, O LORD; LORD, hear my voice; let your ears consider well the voice of my supplication. If you, LORD, were to note what is done amiss, O Lord, who could stand? For there is forgiveness with you; – therefore you shall be feared. I wait for the LORD; my soul waits for him; in his word is my hope. My soul waits for the LORD, more than watchmen for the morning, more than watchmen for the morning. O Israel, wait for the LORD, for with the LORD there is mercy; With him there is plenteous redemption, and he shall redeem Israel from all their sins.



Communion Hymn

Praise to the Holiest in the Height

1 Praise to the Ho - liest in the height, and in the
 2 O lov - ing wis - dom of our God! When all was
 3 O wis - est love! that flesh and blood, which did in
 4 and that the high - est gift of grace should flesh and
 5 Praise to the Ho - liest in the height, and in the

depth be praise; in all his words most
 sin and shame, a sec - ond Ad - am
 Ad - am fail, should strive a - fresh a -
 blood re - fine: God's pres - ence and his
 depth be praise; in all his words most

won - der - ful, most sure in all his ways!
 to the fight and to the res - cue came.
 gainst the foe, should strive, and should pre - vail;
 ve - ry self, and es - sence all - di - vine.
 won - der - ful most sure in all his ways!

Words: John Henry Newman (1801-1890), alt.
 Music: *Newman*, Richard Runciman Terry (1865-1938)



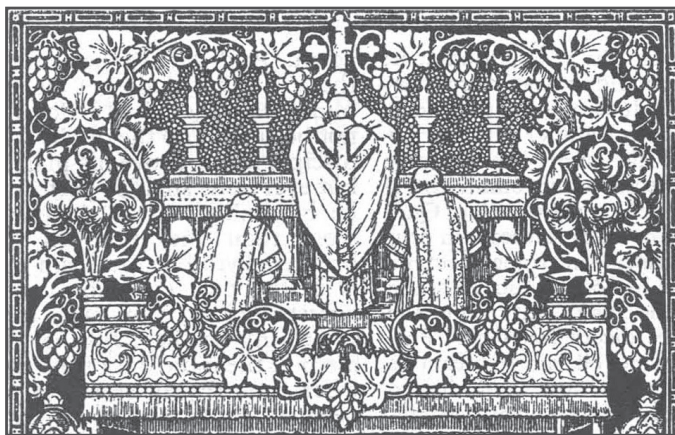
✠ CONCLUDING RITES ✠

Priest The Lord be with you.
People **And with your spirit.**

Priest May almighty God bless you, the Father, and the Son, and the Holy Spirit.
People **Amen.**

Deacon Go in peace.
People **Thanks be to God.**

During Mass at St Mary's, the priest and people face the same direction at the altar, a custom that was once universal in the Catholic Church but is now rare in the celebration of the modern liturgy. For an explanation of this practice, please visit our parish website, www.stmarysgvl.org, and look in the section called *Parish Links* for the essay entitled *Facing East to Pray*.



Page one: Pietro Lorenzetti. *The Prophet Elisha*. Church of San Niccolò del Carmine. 1329.

Page five: Abraham Bloemaert. *Elijah and Elisha*. (14th century).

Page ten: Christopher Rahere Webb. *Christ in Majesty*. All Saints Church, Croxley Green, England. (1940).

Page twelve: Br Max Schmalzl. *Christ the High Priest*. Roman Missal. (19th century).

Page fifteen: Cathedral of St John the Evangelist, Spokane, WA.

from the office of readings
for the thirteenth Sunday of the year

Not to preach the Gospel would be my undoing, for Christ himself sent me as his apostle and witness. The more remote, the more difficult the assignment, the more *my love of God spurs me on*. I am bound to proclaim that Jesus is Christ, the Son of the living God. Because of him we come to know the God we cannot see. *He is the firstborn of all creation; in him all things find their being*. Man's teacher and redeemer, he was born for us, died for us, and for us he rose from the dead.

All things, all history converges in Christ. A man of sorrow and hope, he knows us and loves us. As our friend he stays by us throughout our lives; at the end of time he will come to be our judge; but we also know that he will be the complete fulfillment of our lives and our great happiness for all eternity.

I can never cease to speak of Christ for he is our truth and our light; *he is the way, the truth and the life*. He is our bread, our source of living water who allays our hunger and satisfies our thirst. He is our shepherd, our leader, our ideal, our comforter and our brother.

He is like us but more perfectly human, simple, poor, humble, and yet, while burdened with work, he is more patient. He spoke on our behalf; he worked miracles; and he founded a new kingdom: in it the poor are happy; peace is the foundation of a life in common; where the pure of heart and those who mourn are uplifted and comforted; the hungry find justice; sinners are forgiven; and all discover that they are brothers.

The image I present to you is the image of Jesus Christ. As Christians you share his name; he has already made most of you his own. So once again I repeat his name to you Christians and I proclaim to all men: Jesus Christ is the beginning and the end, the alpha and the omega, Lord of the new universe, the great hidden key to human history and the part we play in it. He is the mediator – the bridge, if you will – between heaven and earth. Above all he is the Son of man, more perfect than any man, being also the Son of God, eternal and infinite. He is the son of Mary his mother on earth, more blessed than any woman. She is also our mother in the spiritual communion of the mystical body.

Remember: [it] is Jesus Christ I preach day in and day out. His name I would see echo and re-echo for all time even to the ends of the earth.

- From a homily by Pope Paul VI (b. 26 September 1897; d. 6 August 1978)

from the pastor

Dear Friends in Christ,

The new fiscal year for our parish will begin on 1 July, so it's time to talk about our finances. For the fiscal year just ending, we have a surplus over our budgeted target, but because of the recent surge in the inflation rate, that surplus has actually all been spent on our higher costs, so we'll break even for the old fiscal year. I am deeply grateful to everyone who contributed during this past year and made it possible for us to pay all of our bills, to assist those in need, to maintain our school, to provide services of many kinds to our people, to help our mission congregation at San Sebastian, and to do our part in sustaining the ministry of our bishop and the Diocese of Charleston. Thank you for your generosity.

I am now completing my 21st year as pastor of Saint Mary's, and in all that time I have never asked for an increase in offertory giving more than 2%. But because of the extraordinary increase in inflation in the last few months, this year I am requesting that each household in the parish increase your contributions by 3%. This means that if you were giving \$50 per week until now, then your new target would be \$51.50. And if you were giving \$125 per week, then your new target is \$128.75, and so on. If everyone makes this adjustment of 3% to all offertory gifts, then we will once again make our budget goal and be able to fulfill all our financial responsibilities.

We are in the final stages of planning for the construction of our new building to serve as a second gym and a center for parish and school events, and I hope to be able to announce soon the date of groundbreaking for that project. As with everything else, the costs for this building have exploded, and we will continue to depend upon the generosity of everyone in the parish family to pay for the new building and all its contents. Once we have a firm budget in place for the entire project, I will be in touch with naming opportunities and will ask for your support.

And even as we begin construction on the new building, we still need your regular help to maintain our campus and existing facilities. Saint Mary's is blessed to have our main campus with eight buildings, the rectory and convent each about five miles from the church, and a guest house near campus which was given to the parish as a residence for visiting clergy and seminarians. Regular upkeep on these buildings and our beautiful green space never gets less expensive, and we do not have endowments which provide financial support for our operations. This means that everything we do is sustained by your gifts to Saint Mary's in three forms: regular offertory to sustain our daily activities, regular capital giving to maintain our buildings and grounds, and periodic capital campaigns to expand or enhance our facilities.

The careful stewardship of time, talent, and treasure is an essential part of authentic Christian discipleship, and I am deeply grateful for your sacrificial commitment to Saint Mary's.

Father Newman