

*st mary's catholic church  
greenville, south carolina*



*eleventh sunday of the year  
13 june 2021*


 INTRODUCTORY RITES
 

Entrance Antiphon

Psalm 27.7, 9

*O Lord, hear my voice, for I have called to you; be my help. Do not abandon or forsake me, O God, my Savior:*

Entrance Hymn

Immortal, Invisible



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. Life - giv - ing Cre - a - tor, of both great and small;
4. Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,  
 Nor want - ing, nor wast - ing, you rule day and night;  
 Of all life the mak - er, the true life of all;  
 Your an - gels a - dor - ing, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,  
 Your jus - tice like moun - tains high soar - ing a - bove  
 We blos - som, then with - er as leaves on a tree,  
 We too, God in - vis - i - ble, of - fer our praise;



Al - might - y, vic - to - rious, your great name we praise.  
 Your clouds which are foun - tains of good - ness and love.  
 But you live for ev - er, who is and will be.  
 O light in - ac - ces - si - ble, An - cient of Days!

# Penitential Act

## Confiteor

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*All strike their breast, saying:*

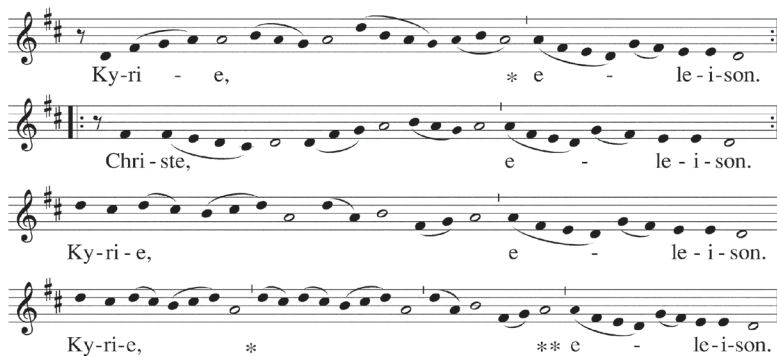
through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*Priest* May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**People Amen.**

## Kyrie



Ky-ri - e, \* e - le - i - son.  
Chri - ste, e - le - i - son.  
Ky - ri - e, e - le - i - son.  
Ky - ri - e, \* \*\* e - le - i - son.

Music: Vatican Edition VIII; acc. by Richard Proulx



# Gloria

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus  
bo - nae vo - lun - tá - tis. Lau-dá - mus te.  
Be-ne-dí-ci-mus te. A-do-rá - mus te.  
Glo-ri - fi - cá-mus te. Grá-ti - as á - gi - mus ti - bi  
pro-pter ma-gnam gló - ri - am tu - am. Dó-mi-ne De-us, Rex cae -  
lé - stis, De - us Pa - ter om - ní - po - tens.  
Dó-mi - ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.  
Dó-mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris.  
Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.  
Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -  
nem no - stram. Qui se - des ad d é x - te - ram Pa - tris,  
mi - se - ré - re no - bis. Quó - ni - am tu so - lus San - ctus.  
Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,  
Je - su Chri - ste. Cum San - cto Spí - ri - tu,  
in gló - ri - a De - i Pa - tris. A - men.

## Collect

# ✠ LITURGY OF THE WORD ✠

## First Reading

Ezekiel 17.22-24

Thus says the Lord GOD: I, too, will take from the crest of the cedar, from its topmost branches tear off a tender shoot, and plant it on a high and lofty mountain; on the mountain heights of Israel I will plant it. It shall put forth branches and bear fruit, and become a majestic cedar. Birds of every kind shall dwell beneath it, every winged thing in the shade of its boughs. And all the trees of the field shall know that I, the LORD, bring low the high tree, lift high the lowly tree, wither up the green tree, and make the withered tree bloom. As I, the LORD, have spoken, so will I do.

Lector: The Word of the Lord.

**People: Thanks be to God.**

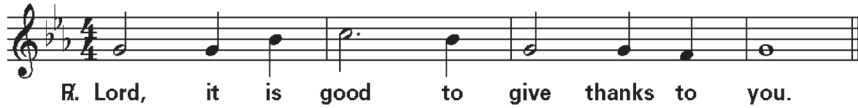


# Responsorial Psalm

Psalm 92.2-3, 13-14, 15-16

Psalm 92

Owen Alstott



It is good to give thanks to the LORD,  
to sing praise to your name, Most High,  
to proclaim your kindness at dawn  
and your faithfulness throughout the night. *Response.*

The just one shall flourish like the palm tree,  
like a cedar of Lebanon shall he grow.  
They that are planted in the house of the LORD  
shall flourish in the courts of our God. *Response.*

They shall bear fruit even in old age;  
vigorous and sturdy shall they be,  
declaring how just is the LORD,  
my rock, in whom there is no wrong. *Response.*

## Second Reading

2 Corinthians 5.6-10

Brothers and sisters: We are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each may receive recompense, according to what he did in the body, whether good or evil.

Lector: The Word of the Lord.

**People: Thanks be to God.**



## Gospel Acclamation

Owen Alstott



The seed is the word of God, Christ is the sower.  
All who come to him will live for ever. *Response.*

## Gospel

Mark 4.26-34

Deacon: The Lord be with you.

**People: And with your spirit.**

Deacon: A reading from the holy Gospel according to Mark. **People: Glory to you, O Lord.**

Jesus said to the crowds: “This is how it is with the kingdom of God; it is as if a man were to scatter seed on the land and would sleep and rise night and day and through it all the seed would sprout and grow, he knows not how. Of its own accord the land yields fruit, first the blade, then the ear, then the full grain in the ear. And when the grain is ripe, he wields the sickle at once, for the harvest has come.”

He said, “To what shall we compare the kingdom of God, or what parable can we use for it? It is like a mustard seed that, when it is sown in the ground, is the smallest of all the seeds on the earth. But once it is sown, it springs up and becomes the largest of plants and puts forth large branches, so that the birds of the sky can dwell in its shade.” With many such parables he spoke the word to them as they were able to understand it. Without parables he did not speak to them, but to his own disciples he explained everything in private.

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Jesus Christ.**

## Homily



## Profession of Faith *(spoken slowly and reverently)*

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*Bow profoundly during these two lines:*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## The Bidding Prayers

### The Collection

*The offering is for the support of the parish, and envelopes for Seminarians  
may also be placed in this collection.*




 LITURGY OF THE EUCHARIST
 

Offertory Antiphon

Psalm 15.7, 8

*I will bless the Lord who gives me counsel. I keep the Lord always before me; with him at my right hand, I shall not be moved.*

Offertory Hymn

Christ is Made the Sure Foundation



1. Christ is made the sure foun - da - tion, Christ the head and
2. To this tem - ple where we call you, Come, O Lord of
3. Grant, we pray, to all your peo - ple, All the grace they



cor - ner - stone; Cho - sen of the Lord, and pre - cious,  
 hosts, to - day; With your wont - ed lov - ing kind - ness  
 ask to gain; What they gain from you for ev - er



Bind - ing all the Church in one; Ho - ly Zi - on's  
 Hear your ser - vants as they pray, And your full - est  
 With the bless - ed to re - tain, And here - af - ter



help for ev - er, And her con - fi - dence a - lone.  
 ben - e - dic - tion Shed in all its bright ar - ray.  
 in your glo - ry Ev - er - more with you to reign.

Text: *Angularis fundamentum*; 11th C.; Tr. by John M. Neale, 1818-1866, alt.  
 Tune: WESTMINSTER ABBEY. 8 7 8 7 8 7: Adapted from an anthem of Henry Purcell, 1659-1695

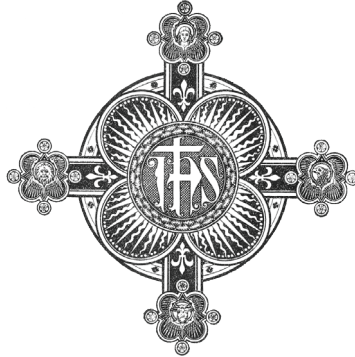
## Offertory Anthem

*Sicut cervus desiderat*

*GP da Palestrina*

*Sicut c ervus desiderat ad fontes aquarum:  
ita desiderat anima mea ad te, Deus.  
Sitivit anima mea ad Deum vivum:  
quando veniam et apparebo  
ante faciem Dei mei?  
Fu erunt mihi lacrymae meae  
panes die ac nocte,  
dum dicitur mihi quotidie:  
Ubi est Deus tuus?*

*As the hart yearns for the water springs:  
so longs my soul for thee, O God!  
My soul has thirsted for the living God:  
When shall I come  
and appear before his presence?  
My tears have been my bread  
by day and also by night,  
while it is said to me daily:  
Where is your God?*



*Priest* Pray, brethren,  
that my sacrifice and yours  
may be acceptable to God,  
the Almighty Father.

*People* **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

Prayer Over the Offerings


 EUCHARISTIC PRAYER
 

## Preface Dialogue

*Priest:* The Lord be with you.      *Assembly:* And with your spir - it.  
*Priest:* Lift up your hearts.      *Assembly:* We lift them up to the Lord.  
*Priest:* Let us give thanks to the Lord our God.      *Assembly:* It is right and just.

## Sanctus

San - ctus, \* San - ctus, San -  
 ctus Dó - mi - nus De - us Sá -  
 ba - oth. Ple - ni sunt cae - li et  
 ter - ra gló - ri - a tu - a. Ho - sán -  
 na in ex - cé - sis. Be - ne - dí - ctus qui  
 ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán -  
 na in ex - cé - sis.

Music: Vatican Edition VIII; acc. by Richard Proulx

## Mystérium Fidei (The Mystery of Faith)

Two staves of musical notation in treble clef, G major, 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come\_ a - gain."

## The Great Amen

arr. by Judy Franzen

People

A single staff of musical notation in treble clef, G major, 4/4 time. The melody consists of a series of notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The lyrics are: "A - men. A - men. A - men."



 COMMUNION RITE 

*Priest* At the Savior's command and formed by divine teaching, we dare to say:

***People* Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

*Priest* Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

***People* For the kingdom, the power and the glory are yours now and for ever.**

*Priest* Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

***People* Amen.**

*Priest* The peace of the Lord be with you always.

***People* And with your spirit.**

# Agnus Dei

A - gnus De - i, \* qui tol - lis pec - cá -  
ta mun - di, mi - se - ré - re no - bis.  
A - gnus De - i, \* qui tol - lis pec - cá - ta mun -  
di, mi - se - ré - re no - bis.  
A - gnus De - i, \* qui tol - lis pec - cá -  
ta mun - di, do - na no - bis pa - cem.

Music: Vatican Edition VIII; acc. by Richard Proulx



*Priest* Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*People* **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Priest* Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*People* **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

## Communion Antiphon

Psalm 27.4

*There is one thing I ask of the Lord, only this do I seek: to live in the house of the Lord all the days of my life.*



### ***AN ACT OF SPIRITUAL COMMUNION***

LORD JESUS, I LOVE YOU ABOVE ALL THINGS.  
HOW I LONG TO RECEIVE YOU WITH MY BROTHERS  
AND SISTERS AT THE TABLE YOU HAVE PREPARED.  
BUT SINCE I CANNOT AT THIS MOMENT RECEIVE YOU IN  
THE HOLY SACRAMENT OF YOUR BODY AND BLOOD,  
I ASK YOU TO FEED ME WITH THE MANNA OF YOUR HOLY SPIRIT  
AND NOURISH ME WITH YOUR HOLY PRESENCE.

I UNITE MYSELF COMPLETELY TO YOU;  
NEVER PERMIT ME TO BE SEPARATED FROM YOUR LOVE.

AMEN.



## Communion Motets

*I Will Always Give Thanks*

*Charles King*

*I will always give thanks unto the Lord, his praise shall be ever in my mouth.  
Hallelujah.*

*Psalm 1*

*Anglican Chant; Tune: Elizabeth*

*Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful! Their delight is in the law of the LORD, and they meditate on his law day and night. They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper. It is not so with the wicked; they are like chaff which the wind blows away. Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous. For the LORD knows the way of the righteous, but the way of the wicked is doomed.*





# Communion Hymn

# O God, Our Help in Ages Past

Based on Psalm 90  
Isaac Watts, 1674-1748

ST. ANNE C. M.  
William Croft, 1678-1727



1. O God, our help in a - ges past, Our  
 2. Un - der the shad - ow of thy throne Thy  
 3. Be - fore the hills in or - der stood, Or  
 4. A - thou - sand a - ges in thy sight Are  
 5. Time, like an ev - er - roll - ing stream, Bears  
 6. O God, our help in a - ges past, Our




hope for years to come, Our shel - ter from the  
 saints have dwelt se - cure; Suf - fi - cient is thine  
earth re - ceived her frame, From ev - er - last - ing  
 like an eve - ning gone, Short as the watch that  
 all its sons a - way; They fly the for - got - ten,  
 hope for years to come, Be thou our guard while




storm - y blast, And our e - ter - nal home;  
 arm a - lone, And our de - fence is sure.  
thou art God, To end - less years the same.  
 ends the night Be - fore the ris - ing sun.  
 as a dream Dies at the o - pening day.  
 trou - bles last, And our e - ter - nal home.




✻ CONCLUDING RITES ✻

*Priest*    The Lord be with you.

*People*    **And with your spirit.**

*Priest*    May almighty God bless you, the Father, and the Son, and the Holy Spirit.

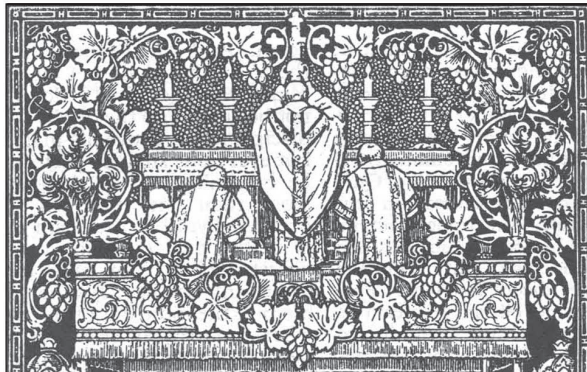
*People*    **Amen.**

*Deacon*    Go in peace.

*People*    **Thanks be to God.**

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**During Mass at St Mary's, the priest and people face the same direction at the altar, a custom that was once universal in the Catholic Church but is now rare in the celebration of the modern liturgy. For an explanation of this practice, please visit our parish website, [www.stmarysgvl.org](http://www.stmarysgvl.org), and look in the section called *Parish Links* for the essay entitled *Facing East to Pray*.**



*Page five:* All Saints Church, Leicestershire, England.

*Page twelve:* Benedictine Sisters of Perpetual Adoration Chapel, Clyde, MO.

*Page sixteen:* Spring Grove Cemetery, Cincinnati, OH.

## from the office of readings for the eleventh Sunday of the year

When we pray, our words should be calm, modest and disciplined. Let us reflect that we are standing before God. We should please him both by our bodily posture and the manner of our speech. It is characteristic of the vulgar to shout and make a noise, not those who are modest. On the contrary, they should employ a quiet tone in their prayer.

Moreover, in the course of this teaching, the Lord instructed us to pray in secret. Hidden and secluded places, even our own rooms, give witness to our belief that God is present everywhere; that he sees and hears all; that in the fullness of his majesty, he penetrates hidden and secret places. This is the teaching of Jeremiah: *Am I God when I am near, and not God when I am far away? Can anyone hide in a dark corner without my seeing him? Do I not fill heaven and earth?* Another passage of Scripture says: *The eyes of the Lord are everywhere, observing both good and wicked men.*

The same modesty and discipline should characterize our liturgical prayer as well. When we gather to celebrate the divine mysteries with God's priest, we should not express our prayer in unruly words; the petition that should be made to God with moderation is not to be shouted out noisily and verbosely. For God hears our heart not our voice. He sees our thoughts; he is not to be shouted at. The Lord showed us this when he asked: *Why do you think evil in your hearts?* The book of Revelation testifies to this also: *And all the churches shall know that I am the one who searches the heart and the desires.*

Anna maintained this rule; in her observance of it she is an image of the Church. In the First Book of Kings we are told that she prayed quietly and modestly to God in the recesses of her heart. Her prayer was secret but her faith was evident. She did not pray with her voice, but with her heart, for she knew that in this way the Lord would hear her. She prayed with faith and obtained what she sought. Scripture makes this clear in the words: *She was speaking in her heart; her lips were moving but her voice could not be heard; and the Lord heard her prayer.* The psalmist also reminds us: *Commune within your own hearts, and in the privacy of your room express your remorse.* This is the teaching of the Holy Spirit. Through Jeremiah he suggests this: *Say in your hearts: Lord, it is you that we have to worship.*

My friends, anyone who worships should remember the way in which the tax-collector prayed in the temple alongside the Pharisee. He did not raise his eyes immodestly to heaven or lift up his hands arrogantly. Instead he struck his breast and confessing the sins hidden within his heart he implored the assistance of God's mercy. While the Pharisee was pleased with himself, the tax-collector deserved to be cleansed much more because of the manner in which he prayed. For he did not place his hope of salvation in the certainty of his own innocence; indeed, no one is innocent. Rather he prayed humbly, confessing his sins. And the Lord who forgives the lowly heard his prayer.

- From a treatise on the Lord's Prayer by Saint Cyprian, bishop and martyr

## *from the pastor*

Dear Friends in Christ,

Now that the emergency is over and the obligation to attend Mass has returned, it is time to think about how to prepare for, participate in, and profit from the celebration of the Most Holy Eucharist each Sunday. So, to assist you in recovering the virtues proper to full, conscious, and active participation in the sacred liturgy, I offer you these recommendations:

Study the Scripture lessons appointed for the day before you leave home for Mass. Leave in plenty of time to arrive at church early, park your car, find a seat, and prepare yourself for the liturgy by silent prayer. Join in the celebration with body and voice, heart and mind by standing, kneeling, bowing, genuflecting, speaking, and singing with the other members of the congregation. Give your entire life as a sacrifice of praise to God in union with Christ who sacrificed his life to free us from the grave. Be reverent, grateful, and recollected throughout the liturgy. If your mind strays, gently bring it back to the Lord Jesus and focus on the Lord.

Receive Holy Communion only if you are in full communion with the Church and properly disposed to do so. This includes receiving the Sacrament of Penance as needed, being married only in the Church, keeping the proper fast, and seeking to live in peace with all people. If you should not receive Holy Communion, then you may receive a blessing or even remain in your pew while lifting up your heart to the Throne of Grace. If you do receive Holy Communion, do so reverently by making an appropriate gesture as an act of faith before the Lord Jesus in the Most Blessed Sacrament, and this could be a sign of the cross, a bow, or a genuflection.

You may always receive Holy Communion on the tongue, and this is the method preferred by the Church. But if you receive Communion in the hand, place one open palm directly on top of the other open palm. Allow the sacred Host to be placed fully on your hand, and do not reach for the Host from the Communion minister. Then before you walk away, reverently consume the Host and never continue walking with the Host.

After receiving Holy Communion, return to your pew and give thanks for the medicine of immortality, and never leave the church immediately after receiving Holy Communion. To leave before the end of Mass is a grave act of irreverence and ingratitude, and no one should ever do that for any reason. If you must leave the church before the liturgy is over, it is better by far not to receive Holy Communion and instead to pray for a spiritual communion with the Lord Jesus and to ask yourself what is so urgent that you cannot remain for the entire celebration of the Most Holy Eucharist.

In all of these ways we can enter together into the sacred worship of the Lord's Day, and fulfill the command of the Savior: Do this in remembrance of me.

Father Newman